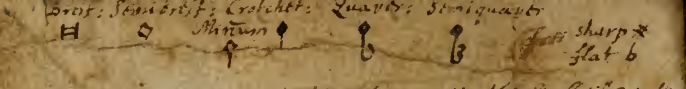

The minum Contayns the time of a pulse: the Semibrif 2 pulses the Brif 4 pulses: the Crotchet half a pulse: 4 quavers to a pulse: 8 Semiquavers to a pulse.

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REV. LOUIS FITZGERALD BENSON, D. D.

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Division

Section

NOV 24 1936

La fa sol la me
La sol fa
La fa soule
soule la me

John Whittingham
his booke.

Witnesse Samuel Haugh.

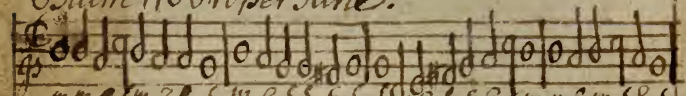
Cum mea mox hujus post mortem nescio cujus
Anonymum
In tres Books are printed these Psalms

116
121
125
Hymn
126
130
122

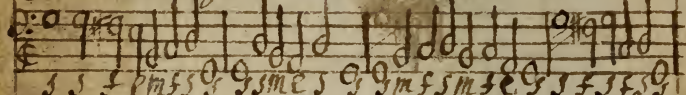
Bound by Rivière in full brown morocco.
Thomas Este (c. 1604).

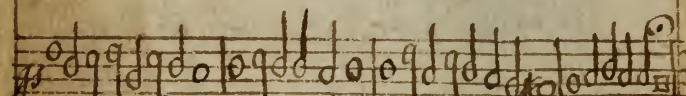
Ex Libris
Johannis Miller
Prot. 2ᵃˢ; 6ᵒˢ S. M
1697.

Psalm 116 Proper Tune.

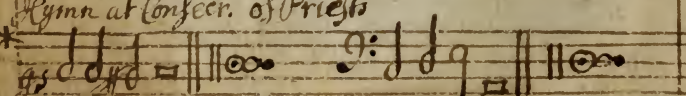


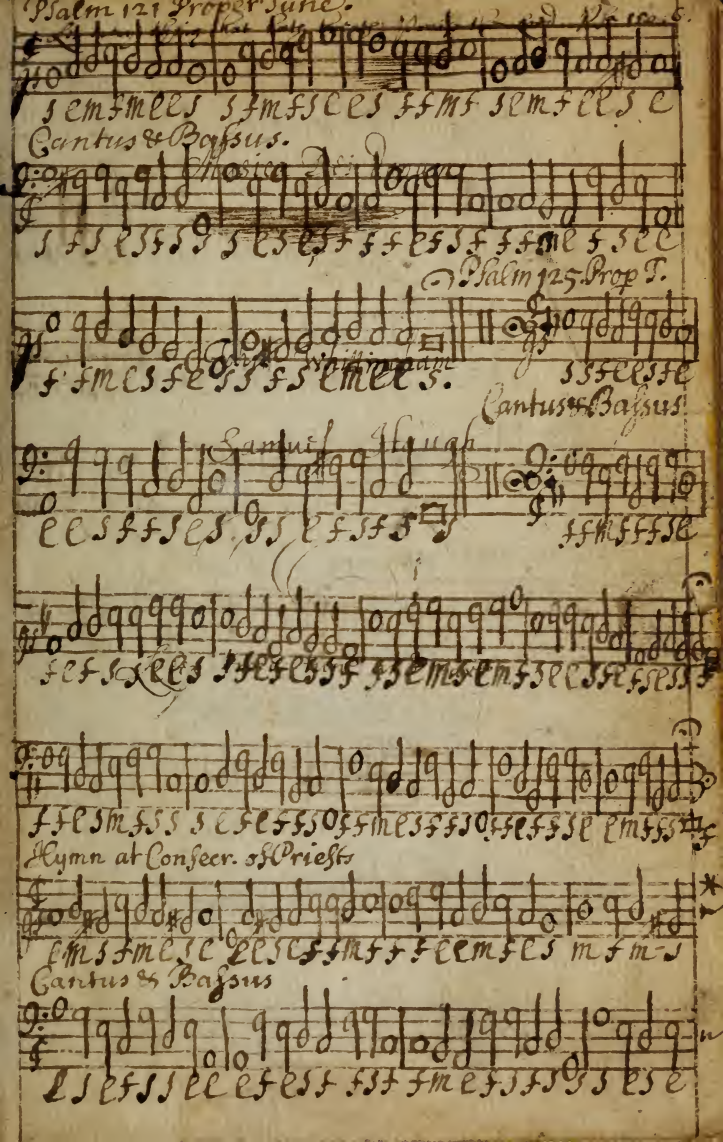
Cantus & Bassus

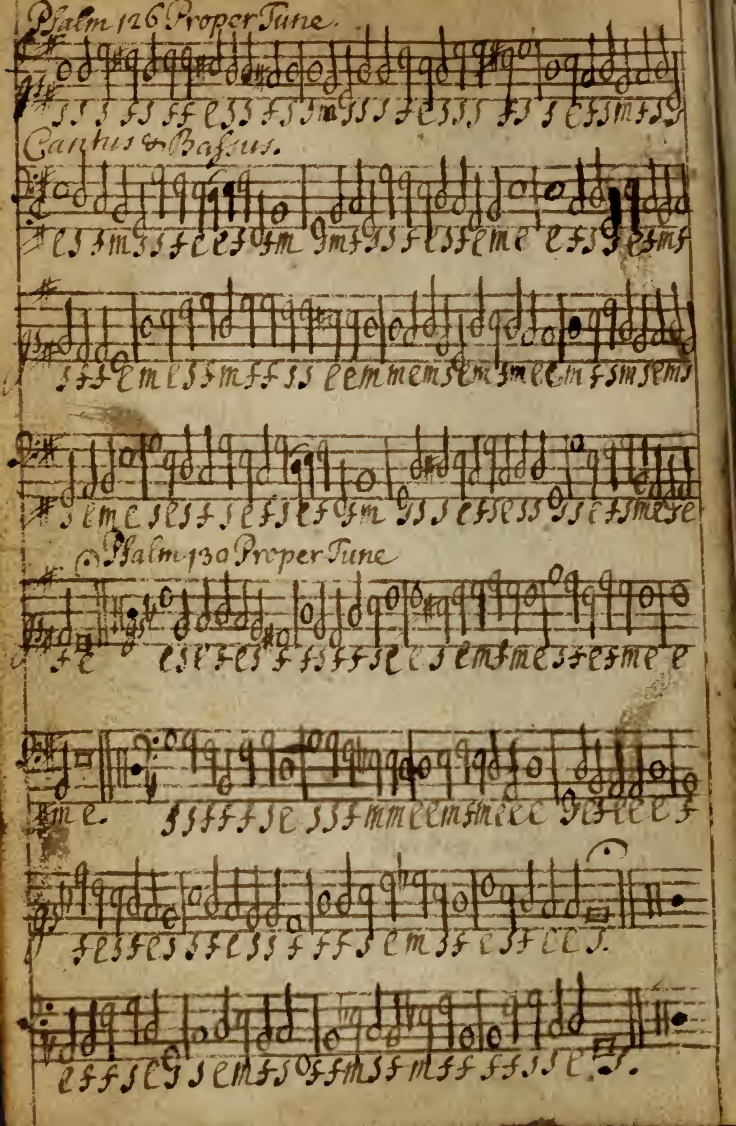




Hymn at Consecrn. of Priests




Psalm 121 Proper Time.
Cantus & Bassus.
Psalm 125. Prop T.
Cantus & Bassus
Cantus & Bassus
Hymn at Consecr. of Priests
Cantus & Bassus


Psalm 126 Proper Tune.
Cantus & Bassus.
Psalm 130 Proper Tune

MAT.

MAR.

THE WHOLE BOOKE OF PSALMES:

WITH THEIR WONted Tunes, as they are ſung in Churches, compoſed into *foure parts*:

Being ſo placed, that foure may ſing each one a ſeuerall part in this booke. VVherin the Church tunes are carefully corrected, & thervnto added other short tunes vſually ſung in London and moſt places of this Realme. VVith a Table in the beginning of this Booke, of ſuch tunes as are newly added, vvith the number of each Pſalme placed to the ſayd Tune.

COMPILED BY X. SVNDRY AVTHORS, vvho haue ſo laboured heerein, that the vnskilful vvith ſmall practice may attaine to ſing that part, vvhich is fitteſt for their voyce.

IN LONDON:

Printed by Thomas Eſte, for the companie of Stacioners.

1604.

¶A note of all those Tunes newly added in this Booke, with the number of each Psalme placed to the sayd tune.

Euery Psalme or dittie in this booke hath his tune or Note in 4. parts: composed by 10. sundry Authors, whose names are set to those tunes which they haue made: beeing men of perfect knowledge in the Science of Musicke.

I. Douland. — Psal. 2. 10. 13. 17. 20. 26. 28 32. 35. 38. 47. 51. 53. 56 60. 64. 71. 75. 80. 84 85. 86. 95. 98. 101. 106. 109 114. 118. 138. 142. A thanks giueing. 270

E. Blancks. — Psal. 4. 7. 8. 11. 15. 19. 24. 29 33. 36. 39. 43. 48. 54. 57 62. 65. 73. 76. 81. 82. 87 90. 93. 96. 99. 102. 107 110. 115. 123. 131. 139. 143. 144. 149.

The Psalmes are song to these 4 tunes in most churches of this Realme.

E. Hooper. — Psal. 5. 9. 12. 16. 23. 23. 27. 31 34. 37. 40. 42. 49. 55. 58 63. 66. 74. 79. 83. 89. 91 94. 97. 100. 105. 108. 117 128. 129. 133 140. 150 A prayer to the holy Ghost. Fol. 266.

E. Hooper. — Psal. 45. Another 50. 67. 70

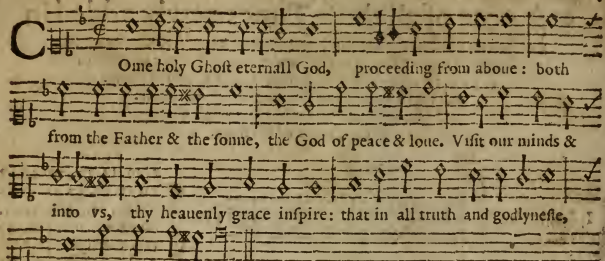
I. Farmer. — Psal. 88. Glassenbury tune.

R. Allison. — Psal. 92. Kentish tune.

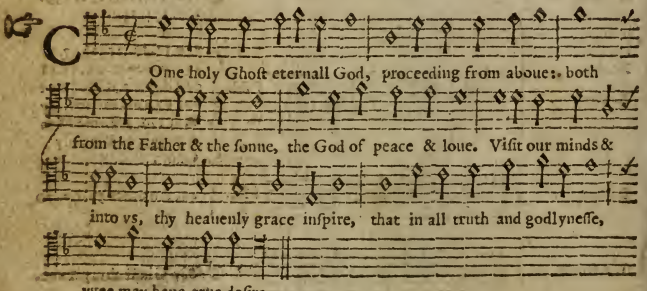
G. Kirby. — Psal. 116. Suffolk tune.

I. Farmer. — Psal. 146. Cheshire tune.

This mark ☞ is a direction for the Church Tune.



TENOR.

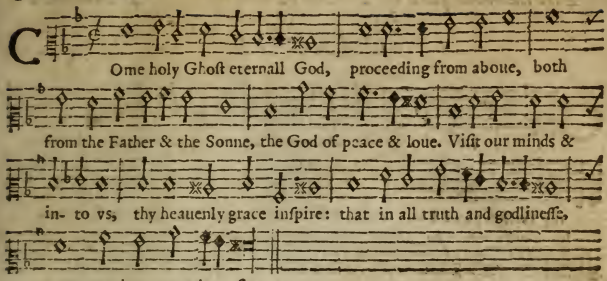


Thou art the very comforter,
in all vvo and distresse:
The heauenly gift of God most hie,
vvhich no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright the loue so cleere,
and vnction spirituall.

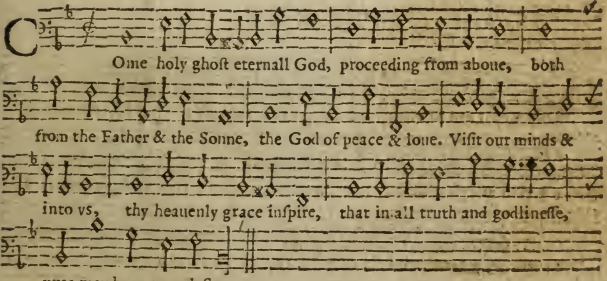
Thou in thy gifts art manifold,
vvhereby Christs Church doth stand:
In faithfull harts vvriting thy lavv,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy help the praise of God,
may stand in euery place.

O holy Ghost into our vvitts,
send dovvne thy heauenly light:
Kindle our harts vvith feruent loue,
to serue god day and night.
Strength & stablish all our vveaknesse,
so feeble and so fraile:
That neither flesh, the vvorld, nor diuell,
against vs doe preuaile.

Put back our enimies far from vs
and graunt vs to obtaine:
Peace in our harts vvith God & man,
vvithout grudge or disdaine.
And graunt (O Lord) that thou beeing



BASSVS.



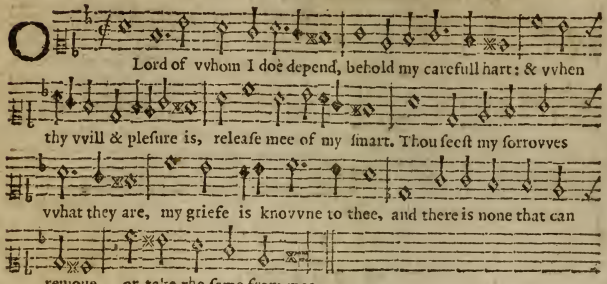
our leader and our guide:
VVee may eschevv the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord, graunt vvee thee pray:
That thou maiest bee our comforter,
at the last dreadfull day.
Of all strife and dissention.
O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all Christian lands.

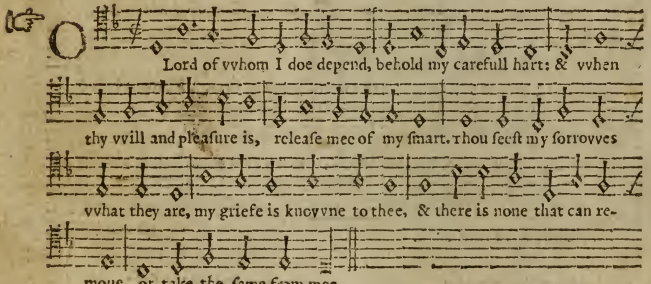
Graūt vs O Lord through thee to knovv
the Father most of might:
That of thy deare beloued Sonne,
vvee may attaine the sight.
And that vvith perfect faith also,
vvee may acknovvledge thee:
The spirit of them both alvvay,
one God in persons three.

Laude and praise bee to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray vvee that the onely Sonne,
vouchsafe his spirit to send:
To all that doe professe his name,
vnto the vvorlds end.

CANTVS.



TENOR.



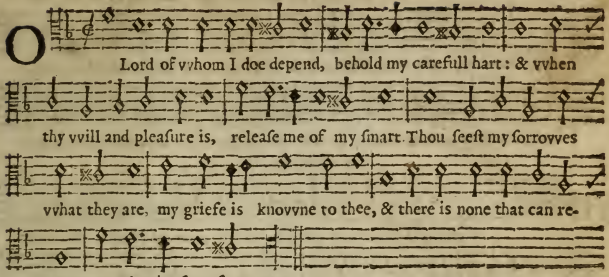
But onely thou vvhoſe ayde I craue,
vvhoſe mercie ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and greeuous grone:
Attend vnto my ſute (O Lord)
marke vvell my plaint and mone.

For, ſinne hath ſo encloſed mee,
and compaſt mee about:
That I am novv remedileſſe,
If mercie help not out.

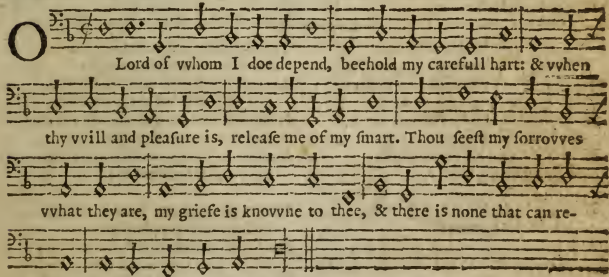
For mortall men cannot releaſe,
or mittigate this paine:
But euen thy Chriſt my Lord and God,
vvhich for my ſinne vvas ſlaine.

VVhoſe bloudy vvounds are yet to ſee,
Though not vvith mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder mee a vvhile,
vvhen thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his vvounds and bloud.

ALTVS.



BASSVS.

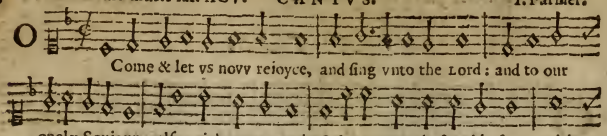


And as thine Angells, and thy ſaints,
doe novv behold the ſame:
So truſt I to poſſeſſe that place,
vvith them to praiſe thy name.
But vvhilſt I liue heere in this vale,
vvhere ſinners doe frequent:
Aſſiſt mee euer vvith thy grace,
my ſinnes ſtill to lament.

Leaſt that I tread in ſinners trace,
and giue them my conſent:
To dvvell vvith them in vvickednesſe,
vvhereto nature is bent.

Onely thy grace muſt bee my ſtay,
leaſt that I fall dovvne flat:
And beeing dovvne then of my ſelfe,
cannot recouer that.

VVherefore this is yet once againe,
my ſute and my requeſt:
To graunt mee pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart, my tongue, & voice,
bee inſtruments of praiſe:
And in thy church & houſe of Saints,
ſing Pſalmes to thee alvvaies.



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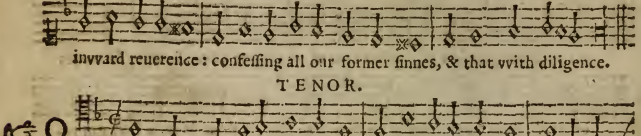


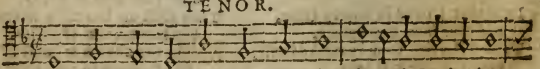
To thank him for his benefits,
alvvay distributing:
VVherefore to him right ioyfully,
in Psalmes novv let vs sing.
And that beecause that God alone,
is Lord magnificent:
And eke aboue all other Gods,
a King omnipotent.

His people doth not hee forsake,
at any time or tide:
And in his hands are all the coasts,
of all the vvorld so vvide.
And vvith his louing countenance,
hee looketh euery vvhere:
And doth behold the tops of all
the mountaines, farre and neere.

The sea and all that is therein,
are his, for hee them made:
And eke his hands hath fashioned
the earth, vvhich doth not fade.
O come therefore and vvorship him,
and dovvne beefore him fall:
And let vs vveepe before the Lord,
the vvhich hath made vs all.

Hee is our God, our Lord and king,
and vvee his people are:
His flock and sheepe of his pasture,
on vvhome hee taketh care.
This day if ye vvill heare his voyce,
yet harden not your hart:
As in the bitter murmuring,
vvhen ye vvere in desart.

Te Deum. S. Amb. CANTVS. I. Farmer.



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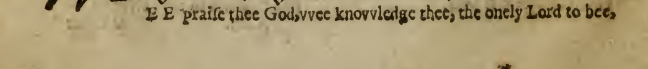
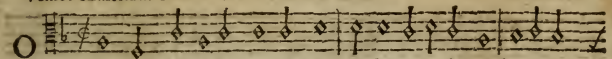
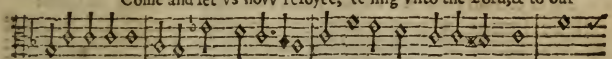
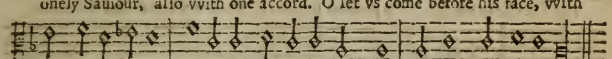




Come and let vs novv reioyce, & sing vnto the Lord, & to our

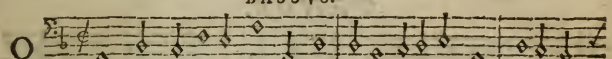


onely Sauiour, also vvith one accord. O let vs come before his face, vvith



invvard reuerence: confessing all our former sinnes, & that vvith diligence.

BASSVS.



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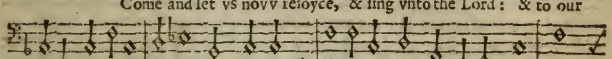
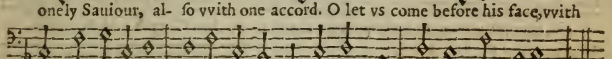


onely Sauiour, al- so vvith one accord. O let vs come before his face, vvith



invvard reuerence: confessing all our former sinnes, & that vvith diligence.

VVhich thing vvas of their negligence,
committed in their time
Of trouble, in the vvildernesse,
a great and grieuous crime.
VVhereas your fathers tempted mee,
and tryed mee euery vvay:
They proued mee and savv my vvorks,
vvhat I could doe or say.

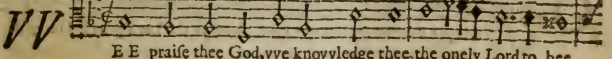
These fortie yeeres I haue beene griu'd,
vvith all this generation:
And euermore I sayd, they erred,
in their imagination.
VVhervvith their harts vvere sore com-
long time and many dayes: (bred,)
VVherefore I knovv assuredly:
they haue not knovven my vvayes.

To vvhom I in mine anger svvore,
that they should not bee blest:
Nor see my ioy celestiall,
nor enter in my rest.

Gloria patri.

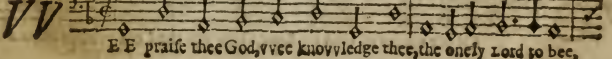
All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning vvas,
for euer heeretofore:
And is novv at this present time,
and shall bee euermore.

Te Deum. S. Amb. ALTVS. I. Farmer.



EE praise thee God, vve knovvledge thee, the onely Lord to bee,

BASSVS.



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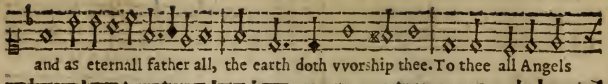
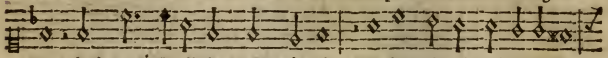
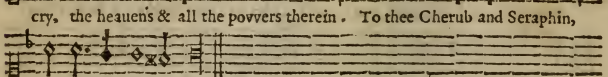
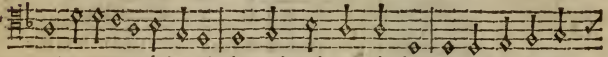
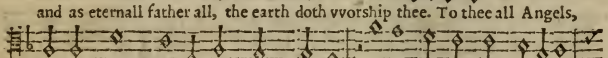


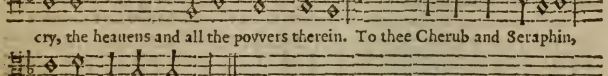




TENOR.







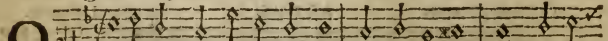
O Holy, Holy, Holy, Lord,
of Saboth Lord the God:
Through heauen and earth thy prayse is
and glory all abroad. (spread,)
The Apostles glorious company,
yeeld prayses vnto thee:
The Prophets goodly felovvsip,
prayse thee continually.

The noble and victorious hoast,
of Martirs sound thy prayse:
The holy Church throughout the vvorld
doth knovvledge thee alvvaies.
Father of endlesse maiestie,
they doe acknovvledge thee:
Thy Christ thine honorable true,
and onely sonne to bee.

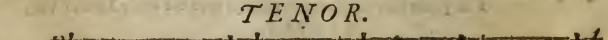
The holy ghost the comforter,
of glory thou art king:
O Christ and of the father art,
the Sonne euerlasting.
VVhen sinfull mans decay in hand,
thou tookst to restore:
To bee inclosde in Virgins vvombe,
thou diddest not abhorre.

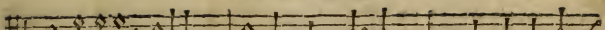
VVhen thou hadst ouercome of death,
the sharp and cruell might:
Thou heauens kingdome didst set ope,

The song of the 3. Children. CANTVS. I. Farmer.

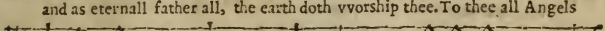


TENOR.

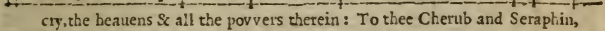




and as eternall father all, the earth doth vvorship thee. To thee all Angels

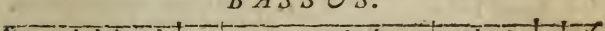


cry, the heauens & all the povvers therein: To thee Cherub and Seraphin,



to cry they doe not lin.

BASSVS.



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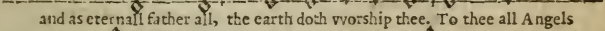

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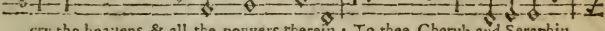


to cry they doe not lin.

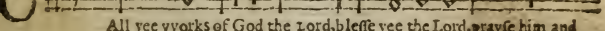
to each believing vvight.
In glory of the Father, thou,
doest sit at Gods right hand,
vvee trust that thou shalt come our iudge
our cause to vnderstand.

Lord help thy seruants vvhom thou hast,
bought with thy precious bloud:
And in eternall glory set,
them vvith thy Saints so good.
O Lord doe thou thy people saue,
bless thine inheritance:
Lord gouerne them and Lord doe thou,
for euer them aduance.

VVee magnifie thee day by day,
and vvorld vvithout all ende:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as vvee trust in thee,
Lord let thy mercy fall.

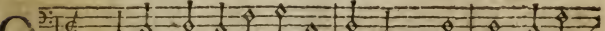
O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let mee neuer bee.

The song of the 3. Children. ALTVS. *I. Farmer.*

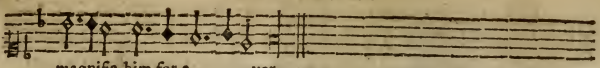


All yee vvorks of God the Lord, bless yee the Lord, prayse him and

BASSVS.



All yee vvorks of God the Lord, bless yee the Lord, prayse him and magnifie



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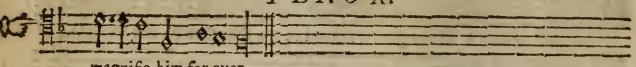
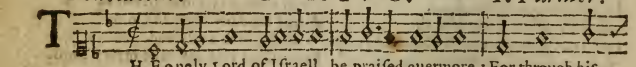
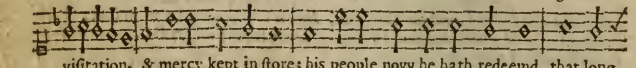
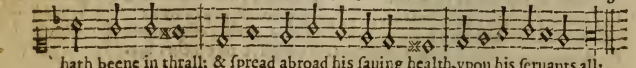


2 O ye the Angels of the Lord,
bleſſe ye the Lord &c.
3 O ye the ſtarry heauens hye,
bleſſe ye the Lord &c.
4 O ye the vvaters and the skye,
bleſſe ye the Lord &c.
5 O all ye povvers of the Lord,
bleſſe ye the Lord &c.
6 O ye the shining Sunne & Moone,
bleſſe ye the Lord &c.
7 O ye the gliſtering Starres of heauen,
bleſſe ye the Lord &c.
8 O ye the shovvers and dropping devv,
bleſſe ye the Lord &c.
9 O ye the blovving vvinds of God,
bleſſe ye the Lord &c.
10 O ye the fire and vvarming heat,
bleſſe ye the Lord &c.
11 Ye vvinter and the ſummer tide,
bleſſe ye the Lord &c.
12 O ye the devves and binding froſtes,
bleſſe ye the Lord &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord &c.
14 O ye congealed yſe and ſnovv,
bleſſe ye the Lord &c.
15 O ye the nights and lightſome daies,
bleſſe ye the Lord &c.
16 O ye the darkneſſe and the lyght,
bleſſe ye the Lord &c.
17 O ye the lightning and the clouds,
bleſſe ye the Lord &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord &c.

Benedictus. CANTVS. *I. Farmer.*







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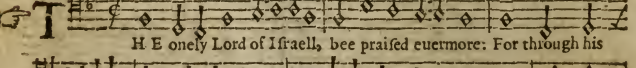
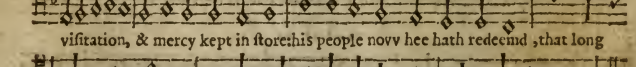
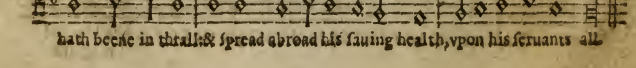
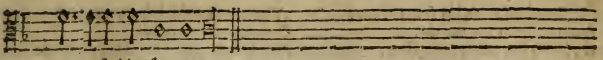


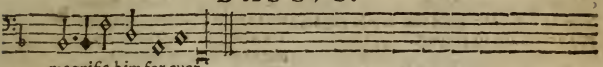






magnifie him for euer.

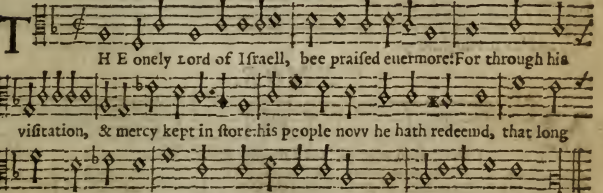
BASSVS.



magnifie him for euer.

19 O ye the mountaines, and the hills, bleſſe ye the Lord &c.
20 O all greene things on the earth, bleſſe ye the Lord &c.
21 O ye the euer ſpringing vvells, bleſſe ye the Lord &c.
22 O ye the ſeas and ye the flouds bleſſe ye the Lord &c.
23 VVhales & all that in the vvater moue bleſſe ye the Lord &c.
24 O all ye flying foules of the ayre, bleſſe ye the Lord &c.
25 O all ye beaſts and cattell eke, bleſſe ye the Lord &c.
26 O ye the children of mankinde, bleſſe ye the Lord &c.
27 Let Iſraell eke bleſſe the Lord, yea bleſſe the Lord &c.
28 O ye the prieſts of God the Lord, bleſſe ye the Lord &c.
29 O ye the ſeruants of the Lord, bleſſe ye the Lord &c.
30 Ye ſpirits & ſoules of righteous men, blyſſe ye the Lord &c.
31 O ye holy and ye meeke of hart, bleſſe ye the Lord &c.
32 O Ananias bleſſe the Lord, bleſſe thou the Lord &c.
33 O Azarias bleſſe the Lord, bleſſe thou the Lord &c.
And Miſaell bleſſe thou the Lord, bleſſe thou the Lord &c.

Benedictus. ALTVS. *I. Farmer.*

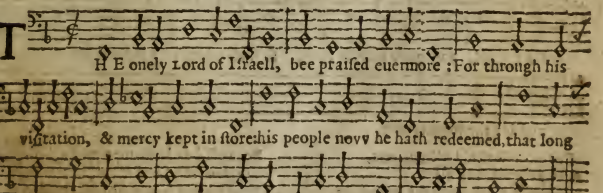


THE onely Lord of Iſraell, bee praiſed euermore: For through his

visitation, & mercy kept in ſtore: his people novv he hath redeemd, that long

hath beene in thrall: & ſpread abroad his ſauing health, vpon his ſeruants all.

BASSVS.



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hath beene in thrall: & ſpread abroad his ſauing health, vpon his ſeruants all.

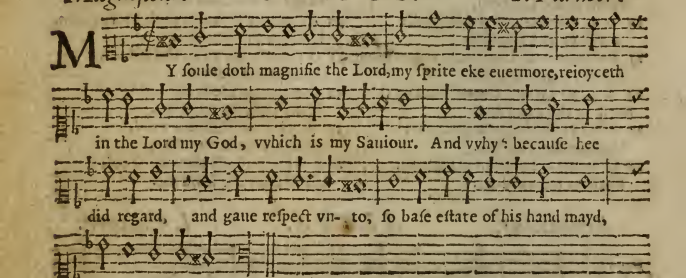
In Dauids houſe, his ſeruant true
According to his minde:
And alſo his annoynted king,
As vvee in Scripture finde.
As by his holy Prophets all
oft times hee did declare,
The vvhich vvere ſince the vvorld began,
His vvaies for to prepare.

That vvee might bee deliuered,
From thoſe that make debate:
Our enemies and from the hands
Of all that doe vs hate.

The mercy vvhich hee promiſed
Our Fathers to fulfill:
And think vpon his couenant made
According to his vvill.

And alſo to performe the oth,
VVhich hee before had ſvvore
To Abraham our father deere,
For vs that vvere forlorne.
That hee vvould giue himſelfe for vs
And vs from bondage bring.
Out of the hands of all our foes,
To ſerue our heauenly king.

Magnificat. *CANTUS.* *I. Farmer.*



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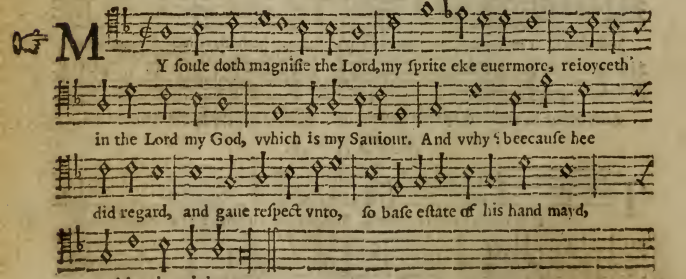


For novv behold all nations,
And generations all:
From this time forth for euermore,
Shall mee right bleſſed call.

Becauſe hee hath mee magnified,
VVhich is the Lord of might:
VVhoſe name bee euer ſanctified,
And prayſed day and night.

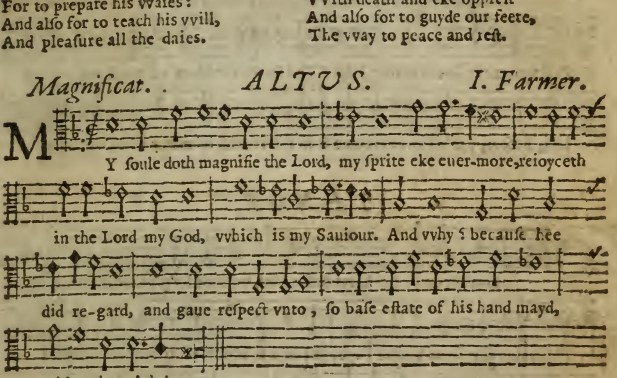
And that vvithout all manner feare
And eke in righteousnesse:
And also for to leade our life,
In stedfast holynes.
And thou(o child) vvhich novv art borne,
And of the Lord elect:
Shalt be the Prophet of the highst
His vvaies for to direct.

For thou shalt goe before his face,
For to prepare his vvaies:
And also for to teach his vvill,
And pleasure all the daies.

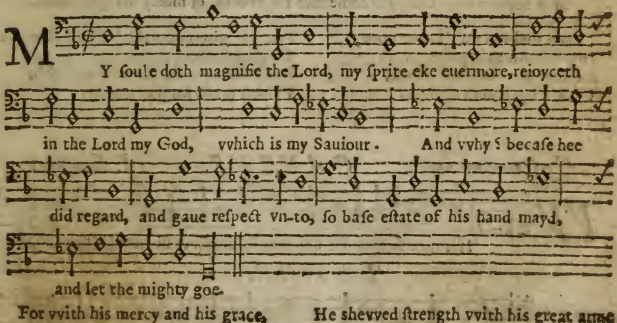
To giue the knowvledge hovv that their,
Saluation is neare:
And that remission of their sinnes,
Is through his mercy meere.

VVherby the day spring from on high,
Is come vs for to visit:
And those for to illuminate,
VVhich doe in darknesse sit.
To lighten those that shadovved be
VVith death and eke oppresst
And also for to guyde our feete,
The vvay to peace and rest.

Magnificat. *ALTVS.* *I. Farmer.*



BASSVS.



For vvith his mercy and his grace,
All men hee doth endiame:
Throughout all generations,
To such as feare his name

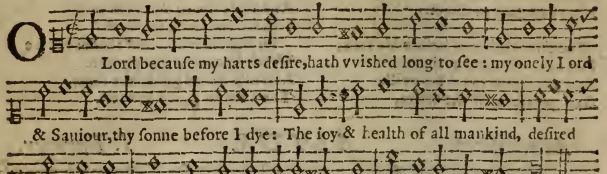
He shevved strength vvith his great arme
And made the proud to start:
VVith all imaginations,
That they bare in their hart.

Hee

He hath put downe the mightie ones,
From their supernall seat:
And did exalt the meeke in hart,
As hee hath thought it meete.

The hungrie hee replenished,
With all things that were good:
And through his power he made the rich
Oft times to want their foode.

Nunc dimittis. *CANTUS.* *I. Farmer.*



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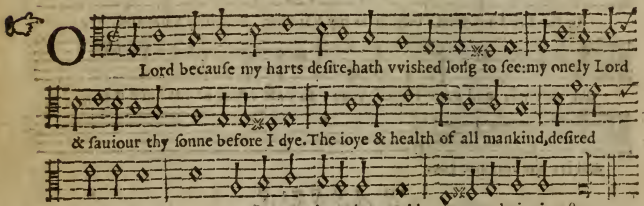
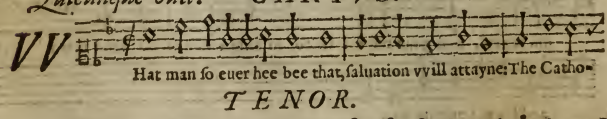


Thou ſuffereſt thy ſeruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.

Becauſe mine eyes, which thou haſt made,
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Quicunque vult. *CANTUS.* *I. Farmer.*



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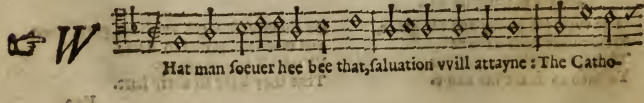
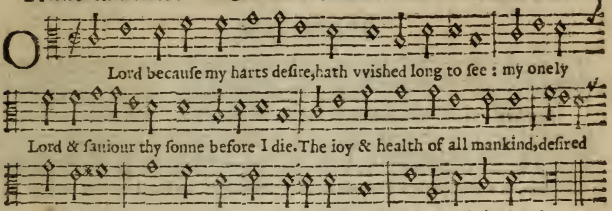


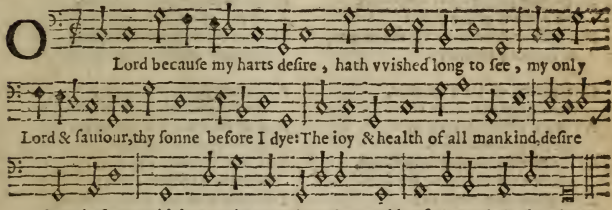
And calling to remembrance,
His mercy euerie deale:
Hath holpen vp assistantly,
His seruant Israell.

According to his promise made,
To Abraham beefore:
And to his seede successiuely,
To stand for euermore.

Nunc dimittis. *ALTVS.* *I. Farmer.*



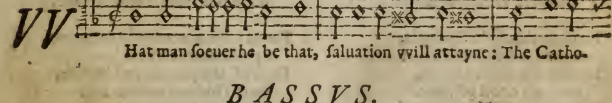
BASSVS.



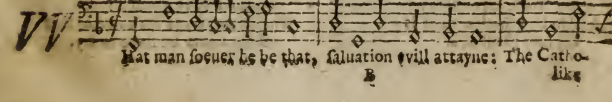
VVhome thou mercifully haft fet,
Of thine aboundant grace:
In open fight and vifible,
Before all peoples face.

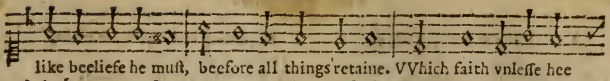
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to bee the glory of,
Thy people Israell.

Quicunque vult. *ALTVS.* *I. Farmer.*

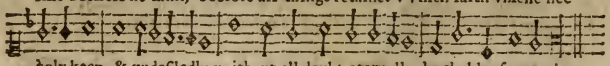


BASSVS.



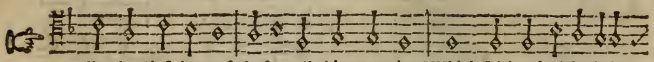


like beeliefe he muſt, beefore all things retaine. VVhich faith vnleſſe hee

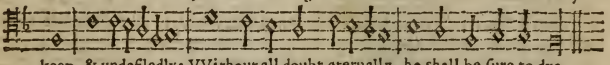


holy keep, & vndefiledly, vvithout all doubt eternally, he shal be ſure to dye.

TENOR.



like beeliefe he muſt, before all things retaine. VVhich faith vnleſſe he holy



keep, & vndefiledly: VVithout all doubt eternally, he shall be ſure to dye.

The Catholike beeliefe is this,
that God vvee vvorship one
In Trinitie, and Trinitie
in vnitie alone.
So as vvee neither doe confound,
the perſons of the three:
Nor yet the ſubſtance vvhole of one,
in ſunder parted bee.

One perſon of the Father is,
another of the ſonne:
An other perſon proper of
the holy Ghoſt alone.
Of Father, Sonne and holy Ghoſt,
but one the Godhead is:
Like glory, coeternall eke
the maieſtie likevviſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo vvee doe beeleeue,
the holy Ghoſt to bee.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

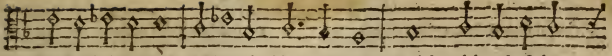
Incomprehenſible Father is,
incomprehenſible Sonne:
Incomprehenſible alſo is,
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the holy ghoſt alſo.

And yet though vve beleeue that each,
of theſe eternall bee:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehenſible vvee,
ne yet vncreate bee:
But one incomprehenſible, one
vncreate hold to bee.

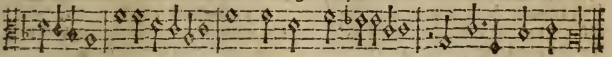
Almightie ſo the Father is,
the Sonne almightie ſo:
And in like ſort Almightie is
the holy Ghoſt alſo.
And albeit that euery one,
of theſe Almightie bee:
Yet there but one Almightie is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no moe.
So likevviſe Lord the Father is,
and Lord alſo the Sonne:
And Lord alſo the holy Ghoſt, yet are
there not three Lords but one.

For as vvee are compeld to graunt,
by Chriſtian veritie:
Each of the perſons by himſelfe,
both God and man to bee.
So Catholike religion,
forbiddeth vs alvvaies:
That either Gods bee three, or that
there Lords be three to ſay.

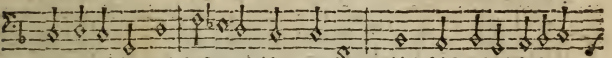


Ilke beliefe he muſt, before all things retayne. VVhich Faith vnleſſe hee

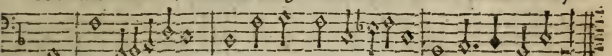


holy keep,& vndefiledly, vvithout all doubt eternally, he shalbe ſure to dye.

BASSVS.



Ilke beliefe he muſt, before all things retaine. VVhich faith vnleſſe he holy



keep. and vndefiledlie, vvithout all doubt eternallie, he shall be ſure to die.

Of none the Father is,ne made
ne create, nor begot:
The Sonne is of the Father, not
create,ne made, but got.
The holy Ghoſt is of them both
the Father and the Sonne:
Ne made,ne create,nor begot,
but doth proceede alone.

So vvee one Father hold,not three,
one Sonne alſo not three:
One holy Ghoſt alone and not
three holy Ghoſt to bee.
None in this Trinitie before
nor after other is:
Ne greater any then the reſt,
ne leſſer bee likevviſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall bee.
So vnitie in Trinitie,
as ſayd it is beefore:
And Trinitie in vnitie,
in all things vvee adore.

Therefore vvhat man ſoeuer that
ſaluation vvill attaine:
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall lyfe,
it is that euery vvight:
Of the incarnating of chriſt,
our Lord beleeue aright.

For this the right faith is, that vvee
beeleeue and eke doe knovv:
That Chriſt our Lord the ſonne of God
is God and man alſo.
God of his Fathers ſubſtance,got
beefore the vvorld began:
And of his mothers ſubſtance,borne
in vvorld a very man.

Both perfect God,and perfect man,
in one one Ieſus Chriſt:
That doth of reaſonable ſoule,
and humaine flesh ſubſiſt.
Touching his Godhead,equall vvith
his Father God is hee:
Touching his manhood,lovver then
his Father in degree.

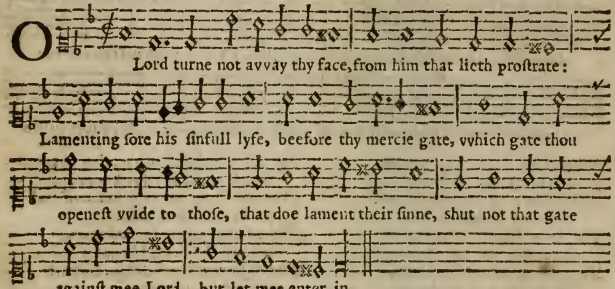
VVho though hee bee both very God,
and very man alſo:
Yet is hee but one Chriſt alone,
and is not perſons tvvo.
One,not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one beegan.

All one not by confounding of
the ſubſtance into one:
But onely by the vnitie,
that is of one perſon.
For as the reaſonable ſoule,
and flesh but one man is:
So in one perſon God and man,
is but one Chriſt likevviſe.

VVho suffered for to saue vs all,
to hell hee did descend:
The third day rose againe from death,
to heauen hee dyd ascend,
Hee sits at the right hand of God,
12 the Almightie Father there:
From thence to iudge the quick & dead
againe hee shall retire.

At vvhose returne all men shall rise,
vvith bodies nevv restord:
And of their ovvn vvorks they shal giue
account vnto the Lord.
And they into eternall lyfe,

The Lamentation. CANTUS. *I. Farmer.*



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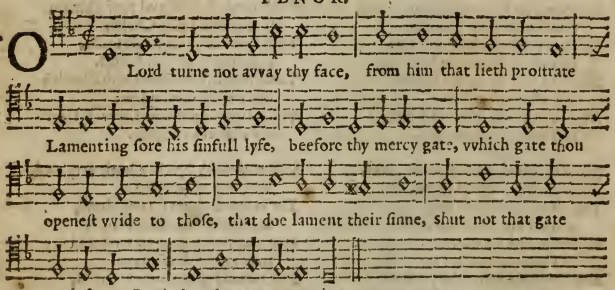


And call mee not to mine accounts,
Hovv I haue liued heere:
For then I knovv right vvell O Lord,
Hovv vile I shall appeare.
I needs not to confesse my life,
I am sure thou canst tell:
VVhat I haue bene and vvhat I am,
I knovv thou knovvst it vvell.

And eke the things that bee:
Thou knovvst also vvhat is to come,
Nothing is hid from thee.
Before the heauens & earth vver made,
Thou knovvst vvhat things vvere then:
As all things else that haue bene since,
Among the sonnes of men.

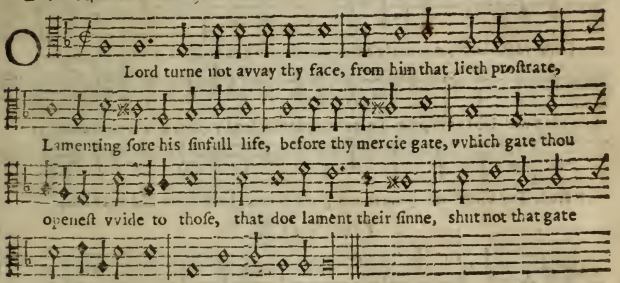
And can the things that I haue done,
O Lord thou knovvst vvhat things be past Bee hidden from thee then:

shall goe that haue done vvell:
VVho haue done ill shall goe into
eternall fire too dvvell.

This is the Catholike beeleefe,
vvho doth not faithfully:
Beeleeue the same, vvithout all doubt
bee saued cannot bee.

¶To Father, Sonne, and holy Ghost,
all glory bee therefore:
As in beginning vvas, is novv,
and shall bee euermore.

The Lamentation. *ALTVS.* *I. Farmer.*



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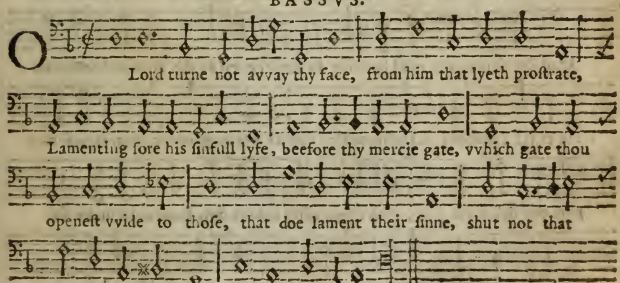
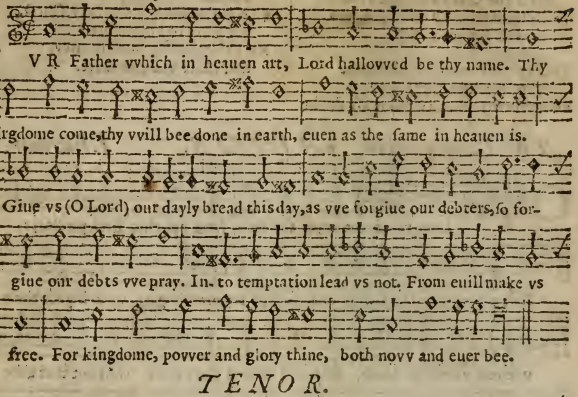


Nay, nay, thou knovvst them all O Lord,
VVhere they vvere done and vvhen.
VVherfore vvith teares I come to thee
To beg and to intreate:
Euen as the childe that hath done euill,
And feareth to bee beate.

So come I too thy mercie gate,
VVhere mercie doth abound:
Requiring mercie for my sinne,
To heale my deadly vvound.

O Lord I neede not too repeate,
VVhat I doe beg or craue:
Thou knovvst O Lord beefore I aske,
The thing that I vvould haue.

Mercie good Lord, mercie I aske,
This is the totall summe:
For mercie Lord is all my sute,
Lord let thy mercie come.



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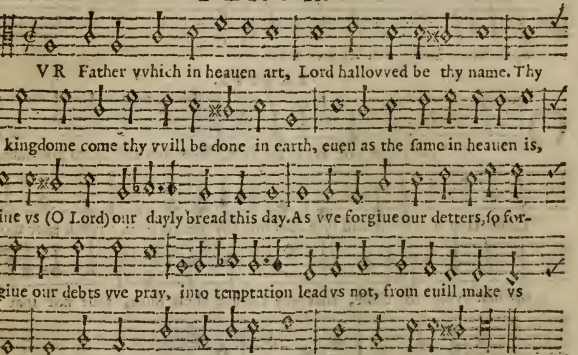
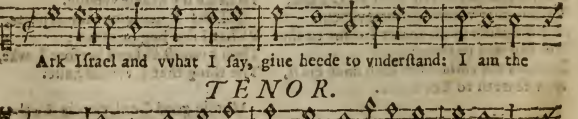


The X. Commandements. *CANTVS.* *I. Farmer.*



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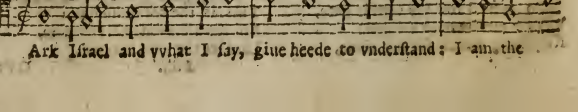

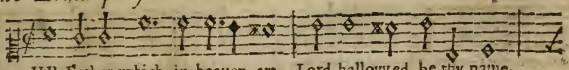

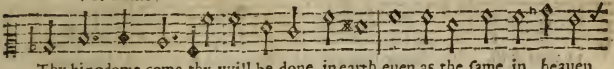

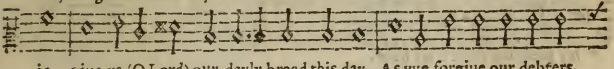

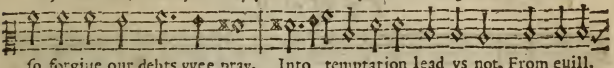

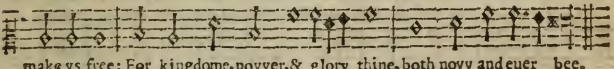

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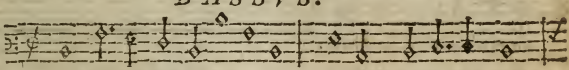
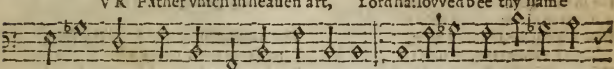
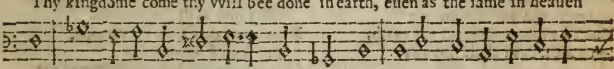
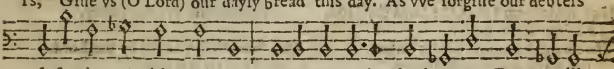
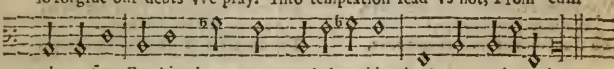


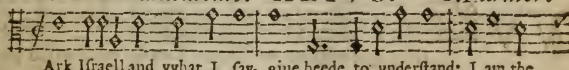








The X. Commandements. *ALTVS.* *I. Farmer.*



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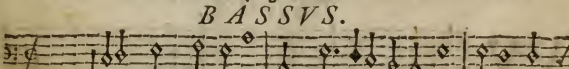

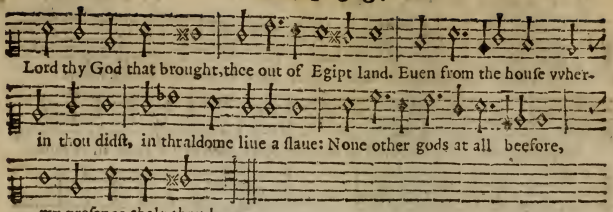

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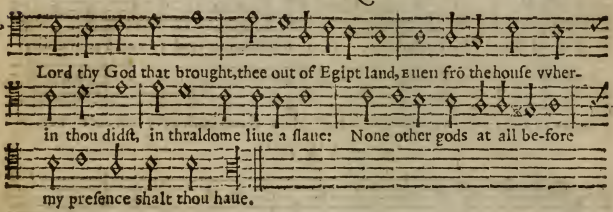


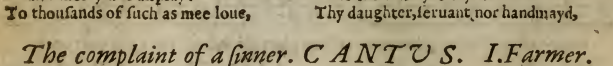
No maner grauen image shalt
thou make at all to thee:
Nor any figure lyke by thee,
shall counterfaited bee:
Of any thing in heauen aboue,
nor in the earth belovv:
Nor in vvaters beneath the earth,
to them thou shalt not bovv.

Nor shalt them serue, the Lord thy God,
a ielous God am I:
That punish parents faults vnto
the third and fourth degree.
Vpon their children that mee hate,
and mercy doe display:
To thousands of such as mee loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that taketh his name in vaine,
the Lord vvill not excuse.
Remember that thou holy keepe,
the sacred Saboth day:
Sixe dayes thou labour shalt, and doe
thy needefull vvorks alvvay.

The seuenth day is set by the Lord,
thy God to rest vpon:
No vvork then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmayd,

The complaint of a sinner. CANTVS. I. Farmer.



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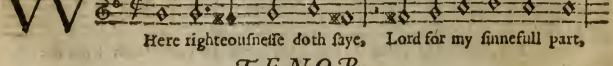

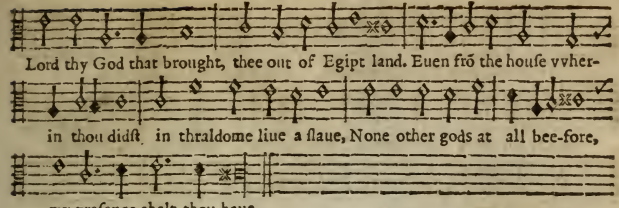

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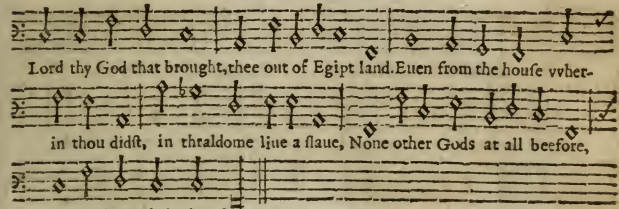


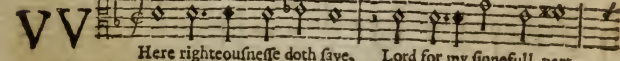
thine Oxe, nor yet thine Asse:
Nor stranger that vvithin thy gates,
hath his abiding place.

For in sixe daies God heauen & earth
and all therein did make:
And after those his rest hee did,
vpon the seuenth day take.
VVherefore hee blest the day that hee,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Yeld honor to thy parents that
prolongd thy dayes may bee:
Vpon the land the vvhich the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery,
Thou shalt not steale. Nor vvitnes false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his vvife to doe him vvrong.
Nor his manseruant, nor his mayde,
nor Oxe nor Asse of his
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner. ALTVS. *I. Farmer.*



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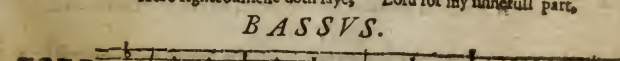
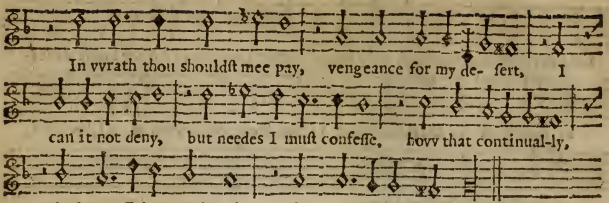
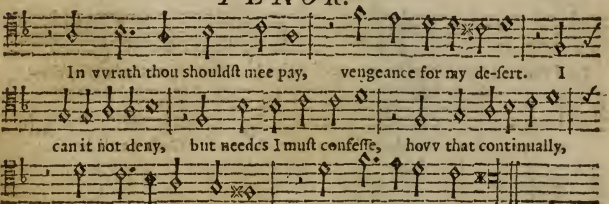




TENOR.



But if it bee thy vvill,
VVith sinners to contend:
Then all thy flock shall spill,
And bee lost vvithout end.
For vvho liueth heere so right,
That rightly hee can say:
Hee sinneth not in thy sight,
Full oft and euery day.

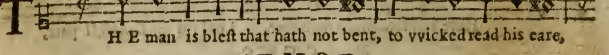
The Scripture plaine tell'th mee,
The righteous man offendeth:
Seuen times a daie to thee,
VVheron thy vvrath dependeth:
So that the righteous man,
Doth vvalke in no such path,

But hee falth novv or than
In danger of thy vvrath.

Then sith the case so stands,
That euen the man right vvise:
Falth oft in sinfull bands,
VVhereby thy vvrath may rise.
Lord I that am vniust.
And right'usnesse none haue,
VVherto then shall I trust,
My sinfull Soule to saue.

But truely to that post,
VVhereto I cleaue and shall:
VVhich is thy mercie most,
Lord let thy mercie fall.

Psalme. 1. CANTVS. *W. Cobbold.*



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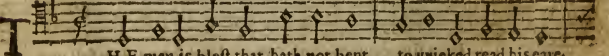
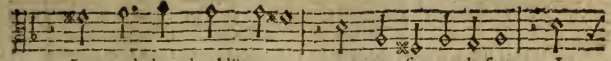
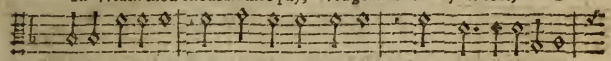
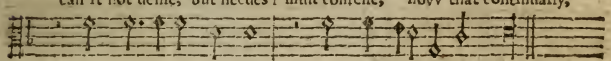
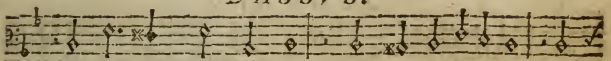


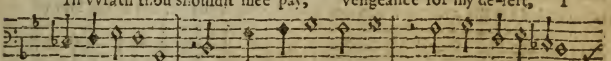


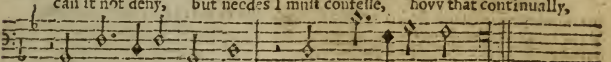




BASSVS.







And mittigate thy moode,
Or else vvee perish all:
The price of this thy bloud,
VVherein mercie I call.

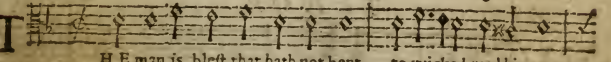
The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare:
To shed each drop for mee.
Novv let those drops most svveet,
So moist my heart so drie:
That I vvith sinne repleat
May liue, and sinne may die.

That beeing mortified,
This sinne of mine in mee:
I may bee sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinnes:
That my foes infernall,
Reioyce my death therein.

But vouchsafe mee to keepe,
From those infernall foes,
And from that lake so deepe,
VVhereas no mercie grovves.
And I shall sing the songs,
Confirmed vvith the iust:
That vnto thee belongs,
VVhich art mine onely trust.

FINIS.

Psalme 1. ALTVS. W. Cobbold.



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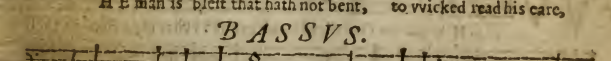

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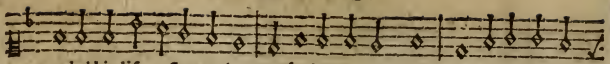

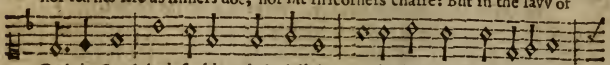

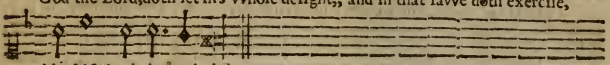

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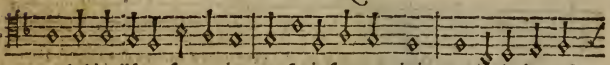
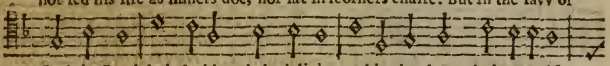
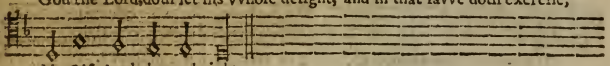




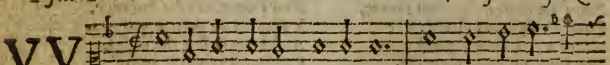


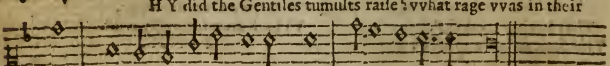
2 He shall be like the tree that grovv'th, fast by the riuer side: VVhich bringeth forth most plesant fruit in hir due time and tide.

3 VVhose leafe shal neuer fade nor fall, but florish still and stand: Euen so all things shall prosper vvell, that this man takes in hand.

4 So shall not the vngodly men, they shall bee nothing so: But as the dust vvhich from the earth,

Psal. 2. CANTVS. I. Douland, B. of Musick.





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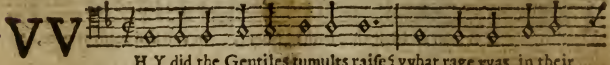
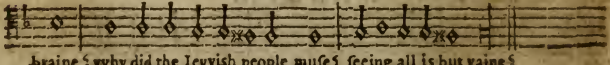
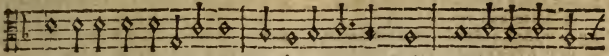
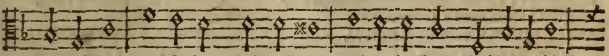
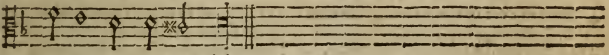




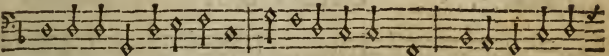
ALTVS.

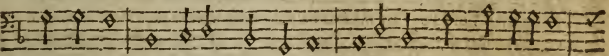


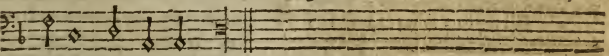




BASSVS.





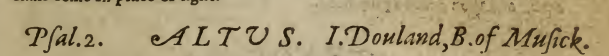


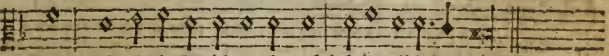
the vvinds driue too and fro.

5 Therefore shall not the vvhicked men,
in iudgement stand vpright:
Not yet the sinners vvith the iust,
shall come in place or sight.

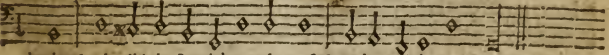
6 For vvhy? the vvay of godly men,
vnto the Lord is knovvne:
And eke the vvay of vvicked men,
shall quite bee ouerthrovvne.

Psal. 2. ALTVS. I. Douland, B. of Musick.





BASSVS.



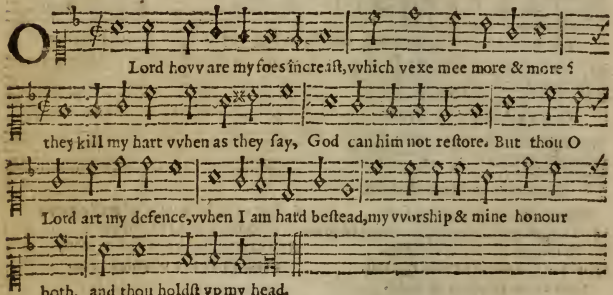
2 The kings and rulers of the earth,
conſpire and are all bent,
Againſt the Lord and Chriſt his Sonne,
vvhich hee among vs ſent.
3 Shall vve be bound to them ſay they,
let all their bonds bee broke:
And of their doctrine and their lavv,
let vs reiect the yoke.

4 But hee that in the heauens dvvelleth
their doings vvill deride:
And make them all as mocking ſtocks,
throughout the vvorld ſo vvide.

5 For in his vvrath the Lord vvill ſay,
to them vpon a daie:
And in his furie trouble them,
and then the Lord vvill ſay.
6 I haue annointed him my king,
vpon my holy hill,
I vvill therefore Lord preach thy lavves
and eke declare thy vvill.

7 For in this vviſe the Lord himſelfe,
did ſav to mee I vvot:
Thou art my deere and onely Sonne,
to day I thee begot.

Pſalme. 3. *CANTUS.* *W. Cobbold.*



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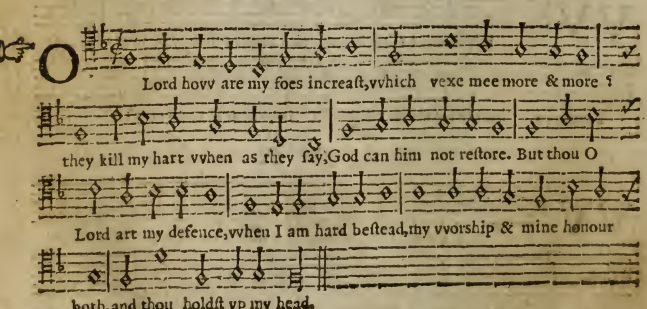


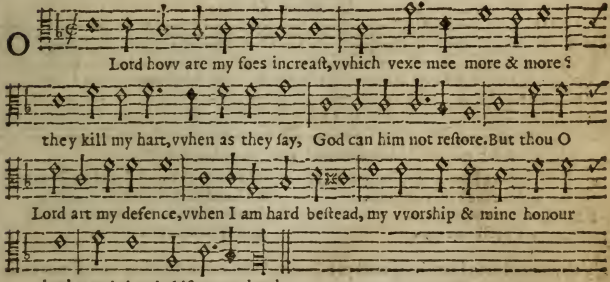
8 All people I vvil giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee shall bee poſſeſt.

9 Thou shalt thē bruſe, euen vvith a mace
as men vnder foote trode:
And as the potters sheards shalt breake,
them vvith an iron rod.
10 Novv ye O Kings and rulers all,
bee vviſe therefore and leame:
By vvhome the matters of the vvorld,
bee iudged and diſcernd.

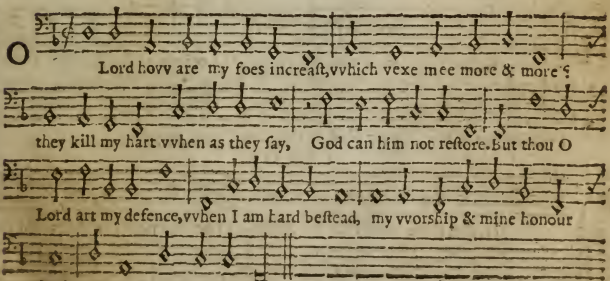
11 See that yee ſerue the Lord aboue,
in trembling and in feare:
See that vvith reuerence yee reioyce,
to him in like maner.
12 See that yee kiſſe and eke embrace
his bleſſed Sonne I ſaie:
Leaſt in his vvrath yee ſodenly,
perish in the mid vvaie.

13 If once his vvrath neuer ſo ſmall,
shall kindle in his breſt:
Oh then all they that truſt in Chriſt,
shall happie bee and bleſt.

Pſalme. 3. ALTVS. W. Cobbold.

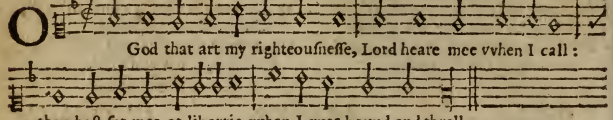


BASSVS.



4 Then vvith my voice vnto the Lord,
I did both call and crie:
And hee out of his holy hill,
did heare mee by and by.
5 I layd mee dovvne and quietly
I ſlept and roſe agine:
For vvhy? I knovv aſſuredly,
the Lord vvill mee ſuſtaine.
6 If ten thouſand had hemd mee in,
I could not bee a fraid:
For thou art ſtill my Lord my God,

Pſalme 4. CANTUS. E. Blancks.



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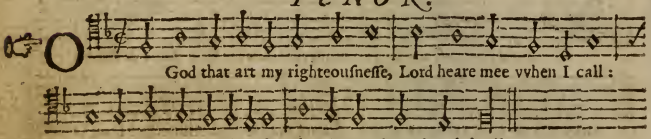
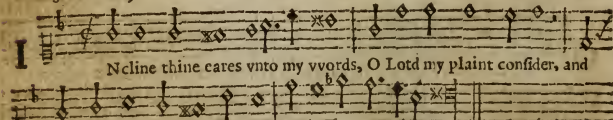


2 Haue mercie Lord therefore on mee,
and graunt mee this requeſt:
For vnto thee vnceſſantly,
to cry I vvill not reſt.
3 O mortall men hovv long vvill yee
my glory thus deſpiſe?
VVhy vvander yee in vanitie,
and followv after lies?
4 Knovv yee that good and godly men,
the Lord doth take and chuſe:
And vvhen to him I make my plaint,
hee doth mee not refuſe.
5 Sin not but ſtand in avve therefore,
examine vvell your heart:
And in your chamber quietly,
ſee you your ſelues conuert.

Pſalme. 5. CANTUS. E. Hooper.



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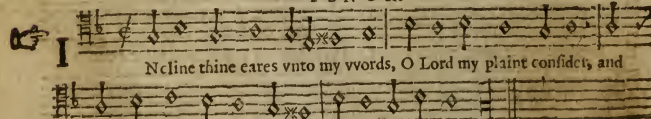
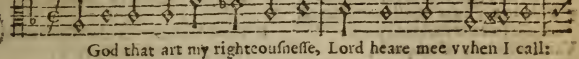


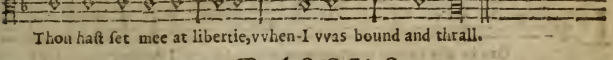
my Sauiour and my aid.
7 Riſe vp therefore ſaue me my God,
for novv to thee I call:
For thou haſt broke the cheekes & teeth
of theſe vvicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doeſt beſtovv vpon thy folke,
thy bleſſing and thy loue.

Pſalme. 4. *ALTUS.* *E. Blancks.*



BASSUS.



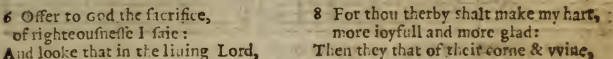
6 Offer to God the ſacrifice,
of righteouſneſſe I ſaie:
And looke that in the liuing Lord,
you put your truſt alvvay.

8 For thou therby ſhalt make my hart,
more ioyfull and more glad:
Then they that of their corne & vvine,
full great increaſe haue had.

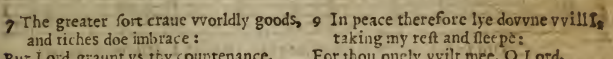
7 The greater ſort craue vvorldly goods,
and riches doe imbrace:
But Lord graunt vs thy countenance,
thy fauor and thy grace.

9 In peace therefore lye dovvne vvill I,
taking my reſt and ſleepe:
For thou onely vvilt mee, O Lord,
alone in ſafety keepe.

Pſalme. 5. *ALTUS.* *E. Hooper.*



BASSVS.

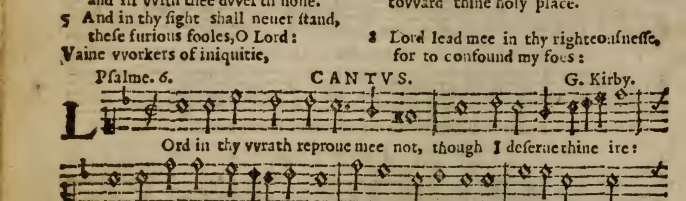


2 Heare mee betime, Lord tarry not,
for I vvill haue reſpect:
3 My prayer earely in the morne,
to thee for to direct.

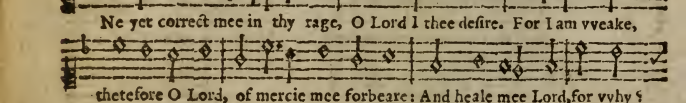
4 And I vvill truſt through patience,
in thee my God alone:
That art not pleas'd vvith vvickedneſſe,
and ill vvith thee dvvel'th none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles, O Lord:
Vaine vvorkers of iniquitie,
thou haſt alvvaies abhord.
6 The liers and the flatterers,
thou ſhalt deſtroy them than:
And God vvill hate the bloudthirſtie,
and the deceitfull man.
7 Therefore vvill I come to thy houſe,
truſting vpon thy grace.
And reuerently vvill vvorship thee,
tovvard thine holy place.

8 Lord lead mee in thy righteouſneſſe,
for to confound my foes:

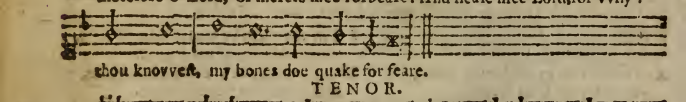
Pſalme. 6. CANTVS. G. Kirby.



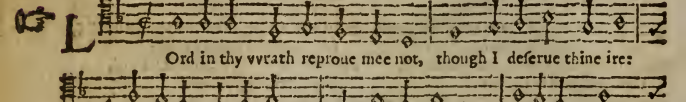
Ord in thy vvrath reproue mee not, though I deſerue thine ire:



Ne yet correct mee in thy rage, O Lord I thee deſire. For I am vveake,

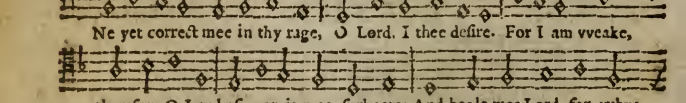


therefore O Lord, of mercie mee forbeare: And heale mee Lord, for vvhy?

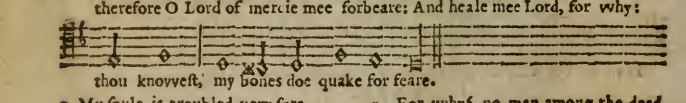


thou knovveſt, my bones doe quake for feare.

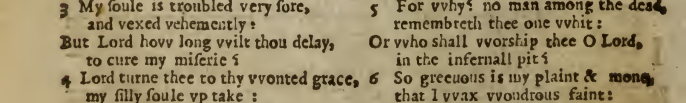
TENOR.



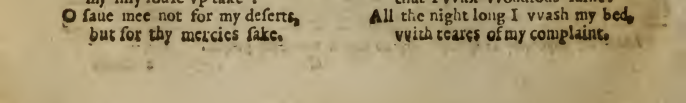
Ord in thy vvrath reproue mee not, though I deſerue thine ire:



Ne yet correct mee in thy rage, O Lord. I thee deſire. For I am vveake,



therefore O Lord of mercie mee forbeare: And heale mee Lord, for vvhy:



thou knovveſt, my bones doe quake for feare.

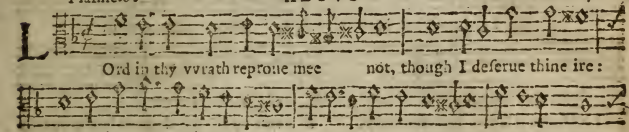
3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord hovv long vvilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy vvonted grace,
my ſilly ſoule vp take:
O ſaue mee not for my deſerts,
but for thy mercies ſake.
5 For vvhy? no man among the dead,
remembreth thee one vvhit:
Or vvho ſhall vvorship thee O Lord,
in the infernall pit?
6 So greeuous is my plaint & mone,
that I vvax vvoudrous faint:
All the night long I vvash my bed,
vvith teares of my complaint.

And eke the vvaies that I shall vvalk,
beefore my face disclose.
9 For in their mouthes there is no truth,
their hearts is foule and vaine:
10 Their throat an open sepulchre,
their tongues doe glose and faine.

11 Destroy their false conspiracies,
that they may come to noight:
12 Subuert them in their heapes of sinne,
vvhich haue rebellion vvrought.
13 But those that put their trust in thee,
let them bee glad alvvaies:
And render thanks for thy defence,
and giue thy name the praise.

14 For thou vvith fauour vvilt increase,
the iust and righteous still:
And vvith thy grace as vvith a shield,
defend him from all ill.

Psalme.6. ALTVS G.Kirby.



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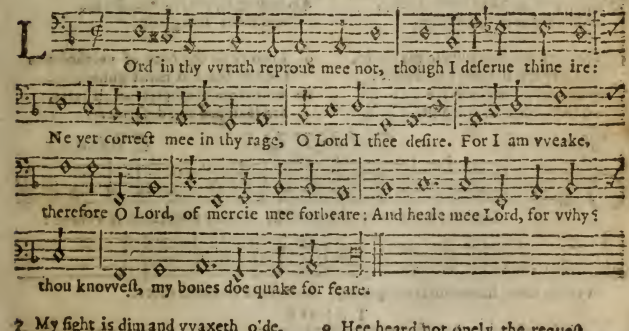
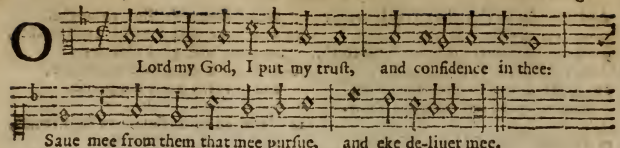
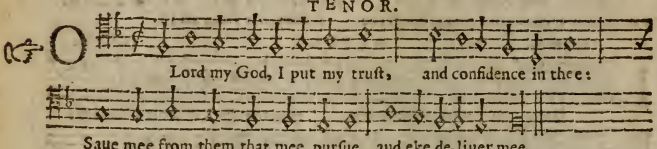


7 My sight is dim and vvaxeth olde,
vvith anguish of my heart:
For feare of those that bee my foes,
and vvould my soule subuert.
8 But novv avvay from mee all yee,
that vvorke iniquitie:
For vvhy: the Lord hath heard the voice
of my complaint and cry.
9 Hee heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And novv my foes that vexed mee,
the Lord vvill soone defame:
And sodenly confound them all,
to their rebuke and shame.



TENOR.



2 Leaſt like a Lyon, hee mee teare,
and rent in peeces ſmall:
VVhilſt there is none to ſuccour mee,
and rydmee out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or elſe, if I bee found in fault,
or guiltie in thy ſight.

4 Or to my friend revvarded ill,
or left him in diſtreſſe:
VVhich mee purſued moſt cruelly,
and hated mee cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life dovvne thruſt:
Vnto the earth, and alſo lay
mine honour in the duſt.

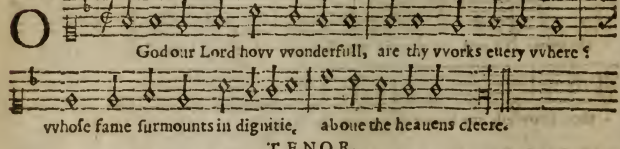
6 Start vp (O Lord) novv in thy vvrath,
and put my foes to paine:
Performe the kingdome promiſed,
to mee vvhich vvrong ſuſtaine:

7 Then ſhall great nations come to thee,
and knovv thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.

8 And thou that art of all men Iudge,
O Lord novv iudge thou mee:
According to thy righteouſneſſe,
and mine integritie.

9 Lord ceaſe the hate of vvicked men
and bee the iuſt mans guide:
10 By vvhom the ſecrets of all harts,
are ſearched and deſcride.

Pſalme 8. CANTVS. *E.Blancks.*



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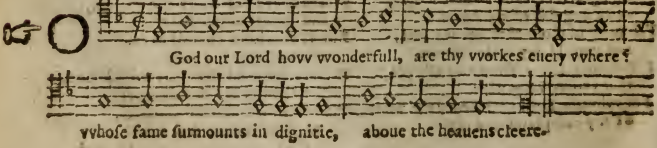
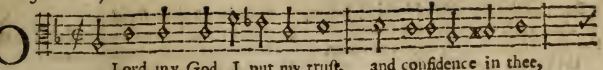
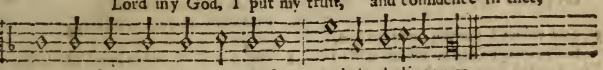
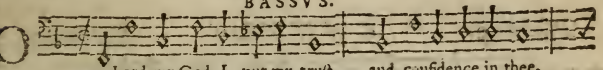
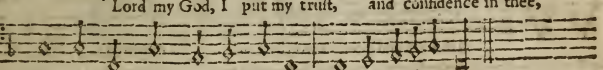






BASSVS.





11 I take my help to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that bee,
of pure and perfect hart.

12 The iuſt man and the vvicked both,
God iudgeth by his povver:
So that he feeleth his mightie hand,
euen euery day and houre.

13 Except he chaunge his minde, I dye,
for euen as hee should ſmite:
Hee vvhets his ſvvord, his bovv he bẽdth,
ayming vvhere hee may hit.

14 And doth prepare his mortall darts,
his arrovves keene and sharp:
For them that doe mee perſecute,
vvhilſt hee doth miſchiefe vvarp.

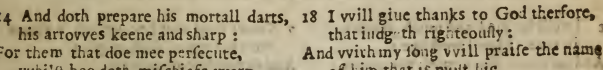
15 But loe though hee in trauell bee,
of his diuelish forecaſt:
And of his miſchiefe once conceau'd,
yet bringeth forth nought at laſt.

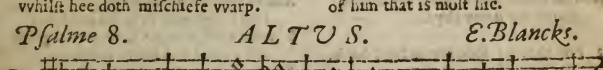
16 He digth a ditch & deluеth it deep,
in hope to hurt his brother:
But hee shall fall into the pit,
that hee digde vp for other.

17 Thus vvrong returneth to the hurt
of him in vvhom it bread:
And all the miſchiefe that hee vvrought,
shall fall vpon his head.

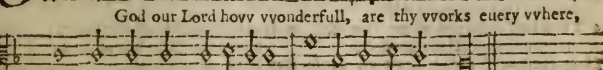
18 I vvill giue thanks to God therfore,
that iudg'th righteouſly:
And vvith my ſong vvill praiſe the name
of him that is moſt hie.

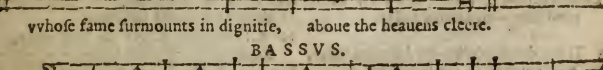
Psalme 8. ALTVS. *E.Blancks.*





BASSVS.





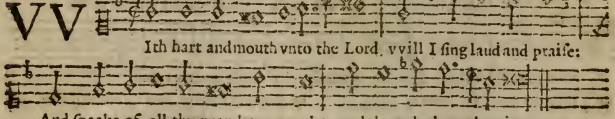
2 Euen by the mouth's of ſucking babes,
thou vvilt confound thy foes:
For in theſe babes, thy might is ſeene,
thy graces they diſcloſe.

3 And vvhen I ſee the heauens hye,
the vvorks of thyne ovvne hand:
The Sun, the Moone, and all the ſtarres,
in order as they ſtand.

4 vvhat thing is man (Lord) think I then
that thou doeſt him remember?
Or vvhat is mans poſteritie,
that thou doeſt it conſider.

5 For thou haſt made him little leſſe,
then Angells in degree:

Pſalme.9. CANTUS. *E. Hooper.*



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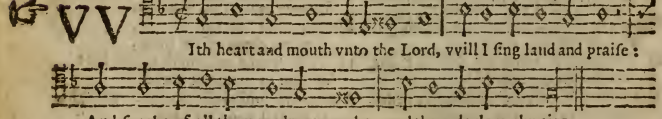


2 I vvill be glad and much reioyce,
in thee O Lord moſt hye:
And make my ſongs extol, thy name,
aboue the ſtarry skye.

3 For that my foes are driuen back,
and turned vnto flight:
They fall dovvne flat, and are deſtroyd,
by his great force and might.

4 Thou haſt reuenged all my vvrong,
my griefe and all my grudge:
Thou doeſt vvith iuſtice heare my cauſe
moſt like a righteous iudge.

5 Thou doeſt rebuke thy heathen folke,
and vvicked ſo confound:
That aftervvard the memory,
of them cannot bee found.

6 My foe, thou haſt made good diſpatch,
and all our tovvnes deſtroyed:
Thou haſt their fame vvith thē defaced,
through all the vvorld ſo vvide.

7 Knovv thou that hee vvhich is aboue
for euer more ſhall raigne:
And in the ſeat of equitie,
true iudgement vvill maintaine.

8 vvith iuſtice hevvill keepe & guide
the vvorld and euery vvight:
And ſo vvill yeld, vvith equitie,
to euery man his right.

9 Hee is protector of the poore,
vvhat time they bee oppreſt:
Hee is in all aduerſitie,
their refuge and their reſt.

10 All they that knovv thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

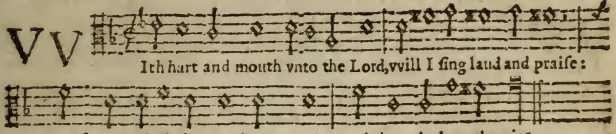
The ſecond part.

11 Sing Pſalmes therfore vnto the Lord
that dvvell'th in Sion hill;

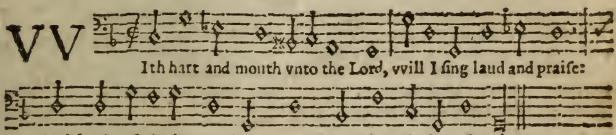
And thou haſt crovvned him alſo,
vvith glory and dignitie.
6 Thou haſt preferred him to be Lord,
of all thy vvorks of vvonder:
And at his feete haſt ſet all things:
that hee ſhould keepe them vnder.

7 As sheepe & neate, & all beaſts elſe,
that in the fields doe feede:
8 Foules of the ayre, fiſh in the ſea,
and all that therein breede.
9 Therefore I muſt ſay once againe,
O God that art our Lord:
Hovv famous, and hovv vvonderfull,
are thy vvorks through the vvorld.

Pſalme 9. *ALTVS.* *E. Hooper.*



BASSVS.



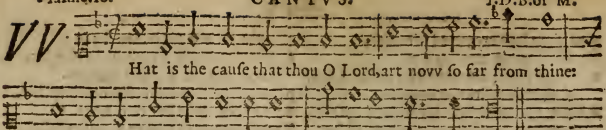
Publiſh among all nations,
his noble acts and vvill.
12 For hee is mindfull of the bloud,
of thoſe that bee oppreſt:
Forgetting not the afflicted heart,
that ſeeketh to him for reſt.

13 Haue mercy lord on me poore vvretch
vvhoſe enemies ſtill remaine:
vvhich from the gates of death are vvont,
to raiſe mee vp againe.
14 In Sion that I might ſet foorth,
thy prayſe vvith heart and voyce:
And that in thy ſaluation (Lord)
my ſoule might ſtill reioyce.

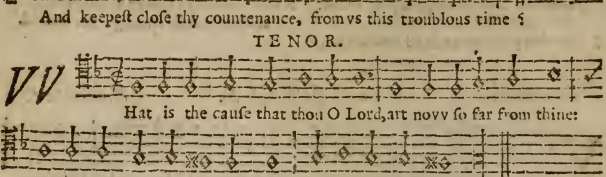
15 The heathen ſtick faſt in the pit,
that they themſelues prepard:
And in the net that they did ſet,
their ovvne feete faſt are ſnarde.
16 God shevveth his iudgements, vvhich
for euery man to marke: (vvere good
VVhen as you ſee the vvicked men,
lye trapt in his ovvne vvark.

17 The vvicked and the ſinfull men,
goe dovvne to hell for euer:
And all the people of the vvorld,
that vvill not God remember.
18 But ſure the Lord vvill not forget,
the poore mans griefe and paine:
The patient people neuer looke
for help of God in vaine.

19 O Lord, ariſe leaſt men preuaile
that bee of vvorldly might:
And let the heathen folk receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare & dread,
into the hearts of them:
That they may knovv aſſuredly,
they bee but mortall men.



TENOR.



2 The poore doe perish by the proud,
and wicked mens desire.
Let them be taken in the craft,
that they themselues conspire.

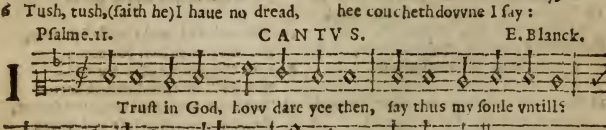
3 For in the Lust of his owne heart,
the vngodly doth delight:
So that the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
hee setteth all a part.
Nay, nay, there is no God saith hee,
for thus hee think'th in heart.

5 Because his waies doe prosper well,
hee doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.
6 Tush, tush, (saith he) I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is very strange.

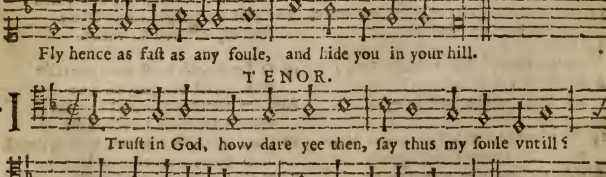
7 His mouth is full of cursednesse,
of fraud, deceit, and guyle:
Vnder his tongue doth mischiefe sit,
and trauaile all the while.
8 Hee lyeth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

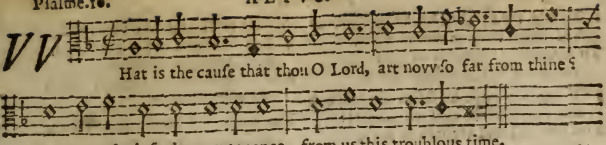
9 And lyke a Lyon priuily,
lye lurking in his den:
If hee may snare them in his net,
to spoyle poore simplemen.
10 And for the nonce full craftely,
hee coucheth downe I say:

Psalme.11. CANTVS. E.Blanck.

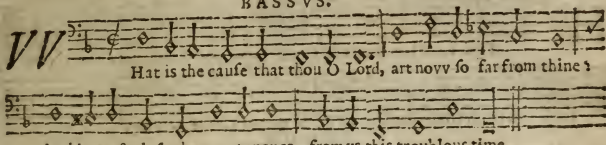


TENOR.



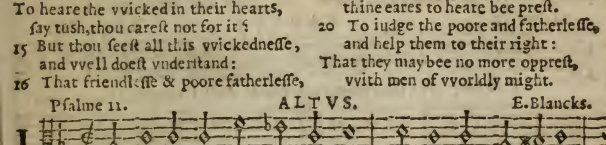


BASSVS.

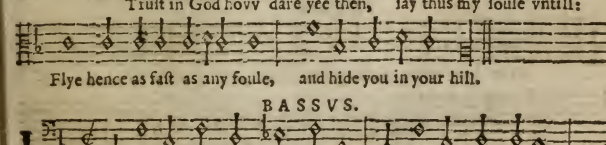


11 So are great heaps of poore men made by his strong powver his pray.
The second part.
12 Tush, God forgetteth this (saith hee) therefore I maybee bold:
His countenance is cast aside, hee doth it not behold.
13 Arise, O Lord O God, in vvhom the poore mans hope doth rest:
Lift vp thy hand, forget not Lord, The poore that bee oppressed.
14 VVhat blasphemie is this to thee, Lord doest thou not abhorre it?
To heare the vvicked in their hearts, say tush, thou carest not for it?
15 But thou seest all this vvickednesse, and vvell doest vnderstand:
16 That friendlesse & poore fatherlesse, are left into thy hand.
17 Of vvicked and malicious men, then breake the powver for euer:
That they vvith their iniquitie, may perish altogether.
18 The Lord shall raigne for euermore, as king and God alone:
And hee vvill chase the heathen folk, out of his land each one.
19 Thou heerest O Lord the poore mens (plaints, their praiers and requests:
Their harts thou vvilt confirme, vntill thine eares to heare bee prest.
20 To iudge the poore and fatherlesse, and help them to their right:
That they maybee no more oppressed, vvith men of vvorldly might.

Psalme 11. ALTVS. E.Blancks.



BASSVS.



C.v. Behold

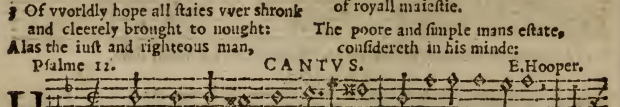
2 Behold the wicked bent their bowes
and make their arrowes preſt:
To shoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of vvorldly hope all ſtaies vver shronk
and cleerely brought to nought:
Alas the iuſt and righteous man,
VVhat euill hath hee vvrought.

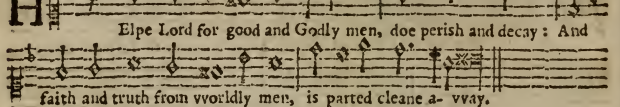
4 But hee that in his temple is,
moſt holy and moſt hye:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his minde:

Pſalme 12. CANTVS. E.Hooper.



TENOR.



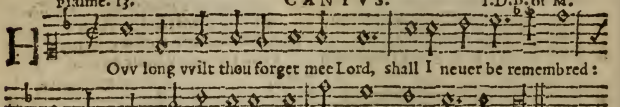
2 VVho ſo doth vvith his neighbour
his talke is all but vaine: (talk
For euery man beethinketh hovv,
to flatter, lie, and faine.

3 But flattering and deceitfull lips:
and tongues that bee ſo ſtout:
To ſpeak proud vvords & make gret brags
The Lord ſoone cut them out.

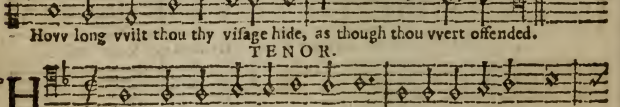
4 For they ſay ſtill vvee vvill preuaile,
our tongues ſhall vs extoll:
Our tongues be ours vve ought to ſpeak
vvhat Lord ſhall vs controll?

5 But for the great complaint and crye
of poore and men oppreſt:

pſalme. 13. CANTVS. I.D.B. of M.



TENOR.



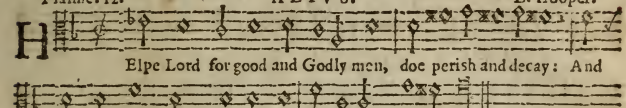
2 In hart and minde hovv long ſhall I,
vvith care tormented bee?
Hovv long eke ſhall my deadly foes,
thus triumph ouer mee?

3 Behold mee nowv (my Lord my God)
and heare mee ſore oppreſt:
Lighten my eyes leaſt that I ſleepe,
as one by death poſſeſt:

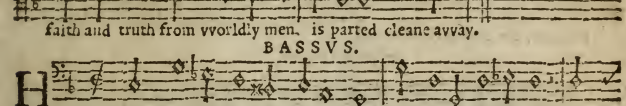
4 Leaſt thus myne enemie ſay to mee,
behold hee doth preuaile
Leaſt they alſo that hate my ſoule,

And ſearcheth out full narrovvly.
the manners of mankinde.
5 And vvith a cheerefull countenance,
the righteous man vvill vſe:
But in his heart hee doth abhorre
all ſuch as miſchiefe muſe.
6 And on the ſinners caſteth ſnares,
as thick as any raine:
Fire & brimſtone & vvhirlvvinds thick,
appointed for their payne.
7 Ye ſee then hovv a righteous god,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
shevveth forth his pleaſant face.

Pſalme. 12. ALTVS. E. Hooper.

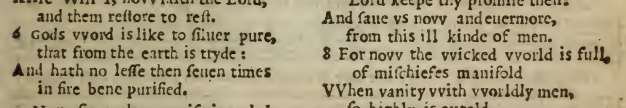


BASSVS.

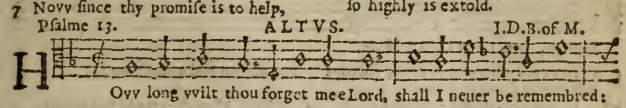


Ariſe vvill I, novv ſaith the Lord,
and them reſtore to reſt.
6 Gods vvord is like to ſiluer pure,
that from the earth is tryde:
And hath no leſſe then ſeuen times
in fire bene purified.
7 Novv ſince thy promiſe is to help,
Lord keepe thy promiſe then:
And ſaue vs novv and euermore,
from this ill kinde of men.
8 For novv the vvicked vvorld is full,
of miſchiefes manifold
VVhen vanity vvith vvorldly men,
ſo highly is extold.

Pſalme 13. ALTVS. I.D.B.of M.

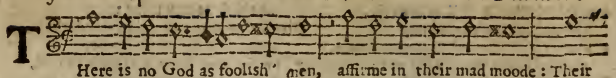


BASSVS.

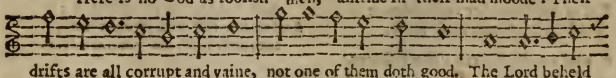


reioyce to ſee mee quaile.
5 But for thy mercies and goodneſſe,
my hope shall neuer ſtart:
In thy reliefe and ſauing health,
right glad shalbe my hart.
6 I vvill giue thanks vnto the Lord,
and prayſes to him ſing:
Becauſe hee hath heard my requeſt,
and graunted my vvishing.

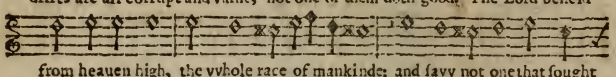
there



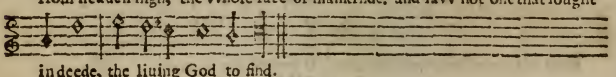
There is no God as foolish men, affirme in their mad moode: Their



drifts are all corrupt and vaine, not one of them doth good. The Lord beheld

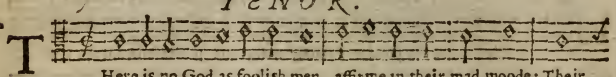


from heauen high, the vvhole race of mankinde: and savv not one that sought

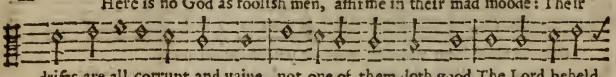


indeede, the liuing God to find.

TENOR.



There is no God as foolish men, affirme in their mad moode: Their



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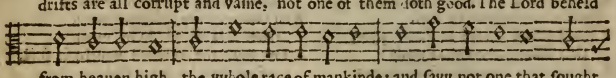

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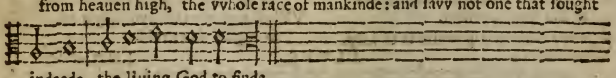
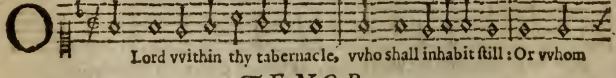


indeede, the liuing God to finde.

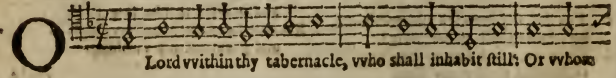
2 They vvent all vvide & vvere corrupt and truely there vvas none:
That in the vvorld dvd any good,
I say there vvas not one.
4 Is all their iudgements so far lost,
that all vvork mischiefe still?
Eating my people euen as bread,
not one to seeke Gods vvill?
5 VVhen they thus rage then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and vvill maintaine them all.
6 Yee mock the doings of the poore,

Psalme 15. *CANTVS.* *E. Blancks.*



Lord vvithin thy tabernacle, vvho shall inhabit still: Or vvhom

TENOR.



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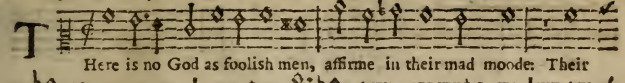
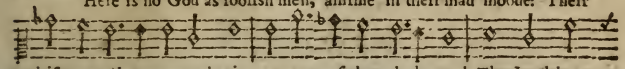


Here is no God as foolish men, affirme in their mad moode: Their



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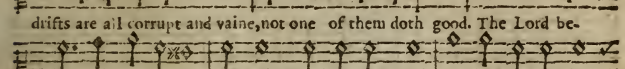
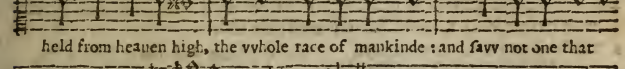
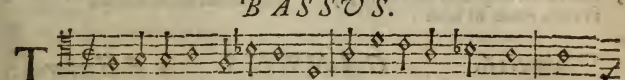


held from heauen high, the vvhole race of mankinde: and savv not one that



sought in deede, the liuing God to finde.

BASSVS.



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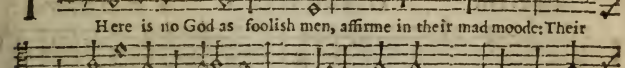

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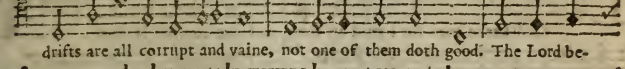
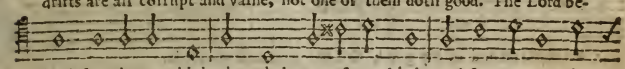


held from heauen high, the vvhole race of mankinde: and savv not one that



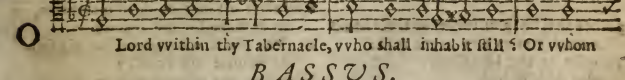
sought in deede, the liuing God to finde.

to their reproch and shame:
Because they put their truſt in God,
and call vpon his name.

7 But vvho shall giue thy people health,
and vvhen vvilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?

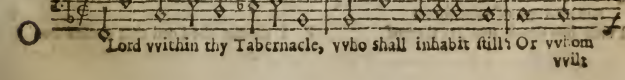
8 Euen vvhen thou shalt reſtore againe,
ſuch as vvere captiues lad:
Then Iacob shall therein reioyce,
and Iſrael shall bee glad.

Psalme.15. *ALTVS.* *E.Blancks.*



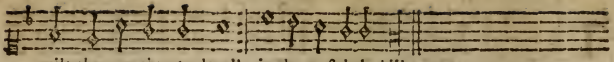
Lord vvithin thy Tabernacle, vvho shall inhabit ſtill? Or vvhom

BASSVS.



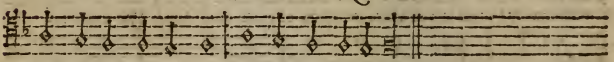
Lord vvithin thy Tabernacle, vvho shall inhabit ſtill? Or vvhom

vvilt



vvilt thou receiue to dvvell, in thy moſt holy hill.

TENOR.



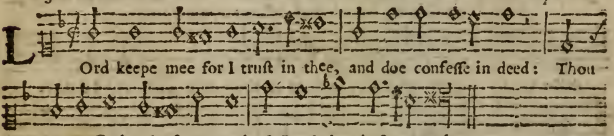
vvilt thou receiue to dvvell, in thy moſt holy hill.

2 The man vvhoſe life is vncorrupt,
vvhoſe vvorks are iuſt and ſtraight:
VVhoſe hart doth think the very truth,
vvhoſe tongue ſpeaketh no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor vvillingly doth moue falſe tales,
vvhich might impayre the ſame.

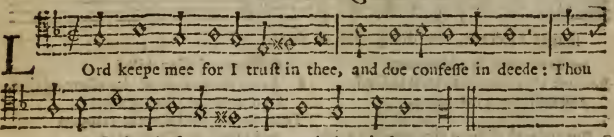
4 That in his hart regardeth not,
malicious vvicked men:
But thoſe that loue and feare thee Lord,
hee maketh much of them.

Pſalme.16. CANTVS. *E.Hooper.*



LOrd keepe mee for I truſt in thee, and doe confeſſe in deed: Thou art my God and of my good, O Lord thou haſt no neede.

TENOR.



LOrd keepe mee for I truſt in thee, and doe confeſſe in deede: Thou art my God and of my good, O Lord thou haſt no neede.

2 I giue my goodneſſe to the ſaints,
that in the vvorld doe dvvell:
And namely to the faithfull flock,
in vertue that excell.

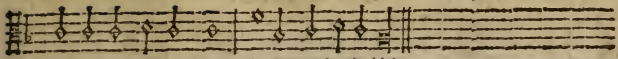
3 They shal heap ſorrovves on their heads
vvhich run as they vvere mad:
To offer to the, Idol Gods
alas it is to bad.

4 As for the bloudy ſacrifice,
and offrings of that ſort:
I vvill not touch, nor yet thereof
my lips shall make report.

5 For vvhy? the Lord the portion is,
of mine inheritance:
And thou art he that doeſt maintaine,
my rent, my lot my chance.

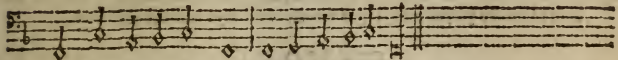
6 The place vvherein my lot did fall,
in beautie did excell:
Mine heritage aſſigned to mee,
doth pleaſe mee very vvell.

7 I thanke the Lord that cauſed mee



vvilt thou receiue to dvvell, in thy moſt holy hill.

BASSVS.

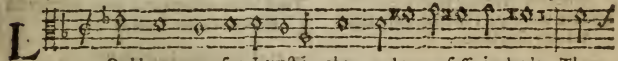


vvilt thou receiue to dvvell, in thy moſt holy hill.

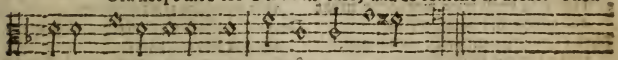
5 His oth and all his promiſes,
that keepeth faithfully:
Although hee make his couenant ſo,
that hee doth loſe thereby.
6 That putteth not to vſury,
his mony and his coyne:
Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 VVho ſo doth all things as you ſee,
that heere is to bee done:
Shall neuer perish in this vvorld,
nor in the vvorld to come.

Pſalme 16. ALTVS. E. Hooper.

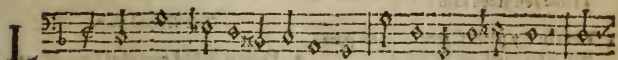


LOrd keepe mee for I truſt in thee, and to confeſſe in deede. Thou

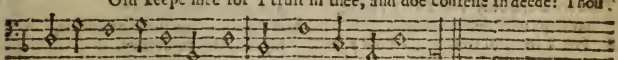


art my God and of my good, O Lord thou haſt no neede.

BASSVS.



LOrd keepe mee for I truſt in thee, and doe confeſſe in deede: Thou



art my God and of my good, O Lord thou haſt no neede.

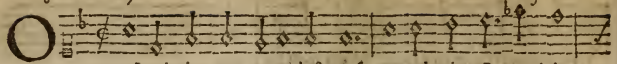
to vnderſtand the right:
For by his meanes my ſecret thoughts
doe teach mee euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For hee doth ſtand on my right hand,
therefore I ſhall not fall.

9 VVherefore my hart, my tongue alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
vvhen I this thing conſider.

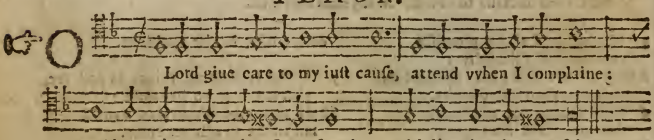
10 Thou vvilt not leue my ſoule in graue
for Lord thou loueſt mee:
Nor yet vvilt giue thy holy one,
corruption for to ſee.

11 But vvilt teach mee the vvay of life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and powre for euermore.

O Lord



TENOR.



2 And let the iudgement of my cauſe,
proceede alvvayes from thee:
And let thyne eyes behold, and cleare
this my ſimplicitie.

3 Thou haſt vvell tried mee in the night
and yet couldſt nothing finde:
That I haue ſpoken vvith my tongue,
that vvas not in my minde.
4 As from the vvorks of vvicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy vvord,
I haue refrained ſtill.

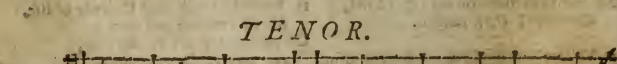
5 Then in thy pathes, that be moſt pure,
ſtay mee, Lord, and preſerue:
That from the vvay vvherein I vvalke,
my ſteps may neuer ſvverue.
6 For I doe call to thee (O Lord)
ſurely thou vvilt mee ayde:
Then heare my prayer, & vvay right vvell,
the vvords that I haue ſayd.

7 O thou the ſauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurn
againſt thy maieſtie.
8 O keep me Lord as thou vvouldſt keep
the apple of thine eye:
And vnder couert of thy vvings,
defend mee ſecretly.

The ſecond part.

9 From vvicked men that trouble mee,
and dayly mee annoy:
And from my foes that goe about,
my ſoule for to deſtroy.

Pſalme.18. *CANTVS.* *W. Cobbold.*



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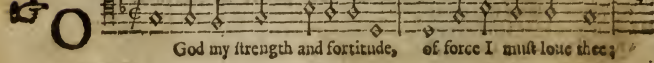
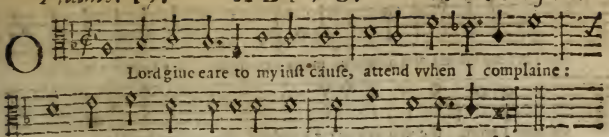
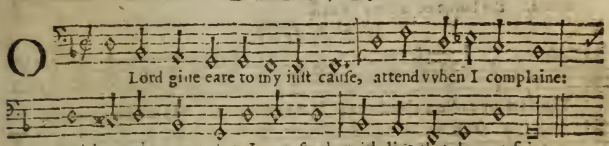




BASSVS.



10 VVhich vvallovv in their vvorldly
ſo full and eke ſo fat: (vvealth,
That in their pride they doe not ſpare,
to ſpeake they care not vvhat.

11 They lye in vvayt vvhere I ſhould paſ
vvith craft mee to confound:
And muſing miſchiefe in their mindes,
to caſt mee to the ground.

12 Much like a Lyon greedely,
that vvould his pray imbrace:
Or lurking like a Lyons vvhelp,
vvithin ſome ſecret place.

13 Vp Lord vvith haſt preuent my foes,
and caſt them at my feete:
Saue thou my ſoule from the euill man,
and vvith the ſvvord him ſmite.

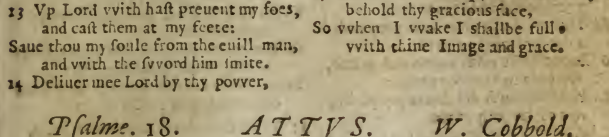
14 Deliuer mee Lord by thy povver,
out of theſe tirants hands:
VVhich novv ſo long time raigned haue,
and kept vs in their bands.

15 I meane from vvorldly men to vvhom,
all vvorldly goods are rife:
That haue no hope or part of ioy,
But in this preſent life.

16 Thou of thy ſtore their bellies filſt,
vvith pleaſure to their minde:
Their children haue inough, and leaue
to theirs the reſt, behind.

17 But I ſhall vvith pure conſcience,
behold thy gracious face,
So vvhen I vvake I ſhallbe full
vvith thine Image and grace.

Pſalme. 18. *ATTVS.* *W. Cobbold.*



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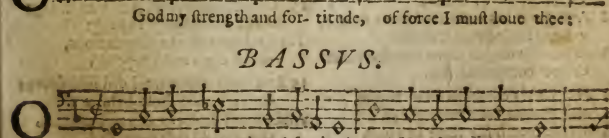

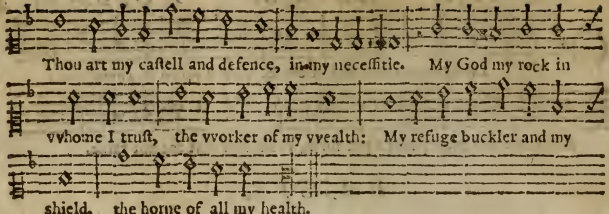

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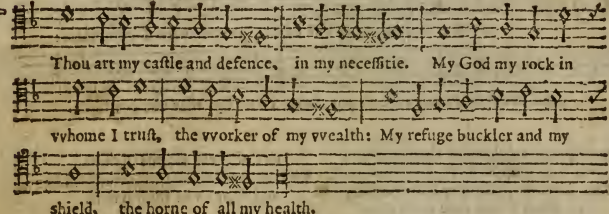


3 VVhen I ſing laud vnto the Lord,
moſt vvorthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compas mee,
and bound mee euery vvhere:
The flovving vvaues of vvickedneſſe,
did put mee in great feare.

5 The ſlye and ſuttle ſnares of hell,
vvere round about mee ſet:
And for my death there vvas prepared,
a deadly trapping net:
6 I thus beſet vvith payne and griefe,
did pray to God for grace:
And he forthvvith did heare my plaint,
out of his holy place.

7 Such is his povver that in his vvrath,
hee made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrills came a ſmoke,
vvhen kindled vvas his ire:
And from his mouth came kindled coales
of hot conſuming fire.

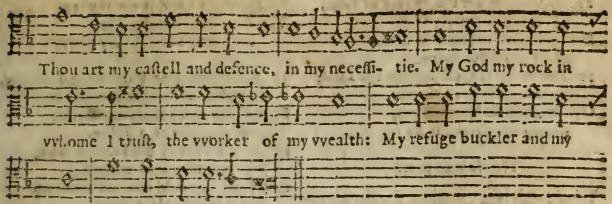
9 The Lord deſcended from aboue,
and bovved the heauens hye:
And vnderneath his feete hee caſt,
the darkneſſe of the Skye.
10 On Cherubs and on Cherubins,
full royally hee rode:
And on the vvings of all the vvinds,
came flying all abroad.

The ſecond part.

11 And like a den moſt dark hee made,
his den and ſecret place:
VVith vvaters black and ayry clouds,
enuironed hee vvas.
12 But vvhen the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſteed
come hayle and coales of fire.

13 Theſe fiery darts and thunderbolts,
diſperce them heere and there:
And vvith his often lightenings,
hee put them in great feare.
14 Lord at thy vvrath and threatnings
and at thy chiding cheare:
The ſprings and the foundations,
of all the vvorld appeare.

15 And from aboue the Lord ſent dovvne
to fetch mee from belovv:
And pluckt mee out of vvaters great,
that vvould mee ouerflovv.



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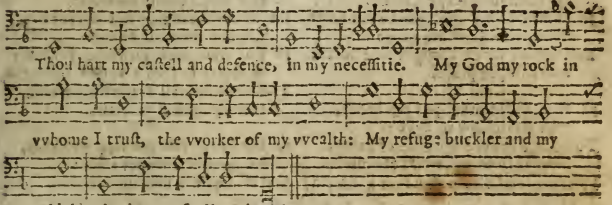


16 And mee deliuered from foes,
that vvould haue made mee thrall:
Yea from ſuch foes as vvere to ſtrong,
for mee to deale vvithall.

17 They did preuent mee to oppreſſe
in time of my great griefe:
But yet the Lord vvas my defence,
my ſuccour and reliefe.
18 He brought mee forth in open place,
vvhereas I might bee free:
And kept mee ſafe becauſe he had,
a fauour vnto mee.

19 And as I vvas an innocent,
ſo did hee mee regard:
And to the cleanneſſe of my hands,
hee gaue mee my revvard.
20 For that I vvalked in his vvayes,
and in his pathes haue trod:
And haue not vvauered vvickedly,
againſt my Lord my God.
The third part.
21 But euermore I haue reſpect,
to his lavv and decree:
His ſtatutes and commaundements,
I caſt not out from mee.
22 But pure and cleane and vncorrupt,
appeard beefore his face:
And did refraine from vvickedneſſe,
and ſinne in any caſe.

23 The Lord therfore vvill mee revvard,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord vvith him that holy is,
vvilt thou be holy too:
And vvith the good and vertuous men,
right vertuouſly vvilt doe.

25 And to the louing and elect,
thy loue thou vvilt reſerue:
And thou vvilt vſe the vvicked men,
as vvicked men deſerue.
26 For thou doſt ſaue the ſimple folk,
in trouble vvhen they lye:
And doſt bring dovvne the countenance
of them that looke full hie.

27 The Lord vvill light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God vvill make alſo,
my darkneſſe to bee light.
28 For by thy help an hoſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any vvall.

29 Vnspotted are the vvayes of God,
his vvord is purely tride
Hee is a sure defence to such,
as in his faith abide.
30 For vvho is God except the Lord,
for other there is none:
Or else vvho is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me vvith strength
is hee that I doe meane:
That all the vvaies vvherein I vvalk,
did euermore keepe cleane.
32 That made my feete lyke to the harts,
in svviftnesse of my pace:
And for my surety brought mee forth,
into an open place.

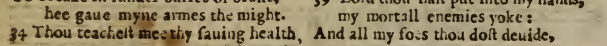
33 Hee did in order put my hands,
to battaile and to fight:
To breake in sunder barres of brasse,
hee gaue myne armes the might.
34 Thou teachest mee thy sauing health,
thy right hand is my towver:
Thy loue and familiaritie,
doth still increase my powver.

35 And vnder mee thou makest plaine,
the vvay vvhere I should vvalke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that mee annoyd:
And from the field doe not returne,
till they bee all destroyd.

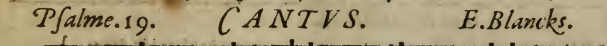
37 So I suppresse and vvound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so sore.
38 For thou doest gird mee vvith thy
to vvarre in such a vvise: (strength,
That they bee all scattered abroad,
that vp against mee rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost deuide,

Psalme. 19. *CANTVS.* *E. Blancks.*

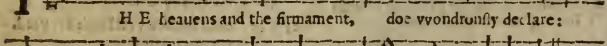


THE heauens and the firmament, doe vvondrously declare:



Sith God doth giue mee strength and might, vvhy should I bee afraid?

TENOR



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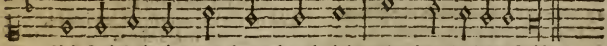


The glory of God omnipotent, his vvorks and vvhat they are.

2 The vvondrous vvorks of God appeare
by euery dayes successe:
The nights vvhich likevvise their race
the selfe same things expresse. (run.

3 There is no language tongue or speach
vvhere their sound is not heard:
In all the earth and coasts thereof,
their knovvledge is conferd.

4 In them the Lord made for the sunne,
a place of great renovvne:
VVho like a bridegrome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
vvho for to get a price:
VVith ioy doth hast to take in hand,
some noble enterprise.

In ſunder vvith thy ſtroke.
40 They cald for help but none gaue eare
not holp them vvith reliefe:
Yea to the Lord they cald for help,
yet heard hee not their griefe.

The fift part.

41 And ſtill lyke duſt before the vvinde,
I driue them vnder feete:
And ſvveepe them out like filthy clay,
that ſtincketh in the ſtreete.
42 Thou keepeſt me from ſeditious folk,
that ſtill in ſtrife bee led:
And thou doeſt of the heathen folk,
appoint mee to bee head.

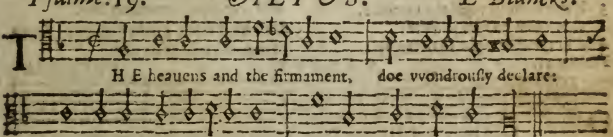
43 A people ſtrange to mee vnknovvne,
and yet they ſhall mee ſerue:
And at the firſt obay my vvord,
vvhereas myne ovvne vvill ſvverue.
44 I ſhall bee irkſome to mine ovvne,
they vvill not ſee my light:
But vvander vvide out of their vvaies,
and hide them out of ſight.

45 But bleſſed bee the liuing Lord,
moſt vvorthy of all prayſe:
That is my rock and ſauing health,
prayſed bee hee alvvaies.
46 For God it is that gaue mee povver,
reuenged for to bee:
And vvith his holy vvord ſubdude,
the people vnto mee.

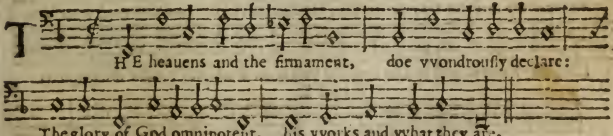
47 And from my foes mee deliuered,
and ſet mee higher then thoſe,
That cruell and vngodly vvere,
and vp againſt mee roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out prayſes to thy name,
among the Gentills all.

49 That gaueſt great proſperitie,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeed for aye.

Pſalme. 19. *ALTVS.* *E Blancks.*



BASSVS.



6 And all the Sky from ende to ende,
hee compaſſeth about:
Nothing can hide it from his heate,
but hee vvill finde it out.

7 Hovv perfect is the lavv of God,
hovv is his couenant ſure?
Conuerting ſoules and making vviſe,
the ſimple and obſcure.

8 Iuſt are the Lords commaundements,
and glad both hart and minde:
His precepts pure, and giueth light,
to eyes that bee full blinde.

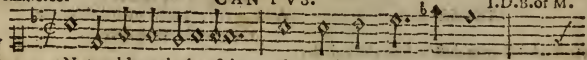
9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwaies,
then fined gold I say:
The hony and the hony combe,
are not so svveet as they.

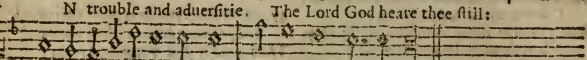
11 By them thy seruant is forevvarnd,
to haue God in regard:
And in performance of the same,
there shalbe great revvard.

12 But Lord vvhat earthly man doth
the errors of this life? (knovv
Then clense my soule from secret sinnes

Psalme.20. CANTVS. I.D.B.of M.

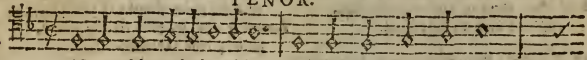


IN trouble and aduersitie. The Lord God heare thee still:



The maiestie of Iacobs God, defend thee from all ill.

TENOR.



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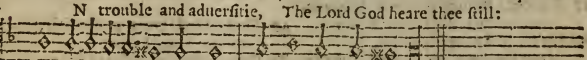


The maiestie of Iacobs God, defend thee from all ill.

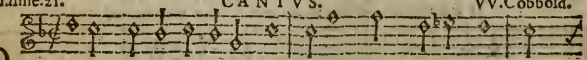
2 And send thee from his holy place,
his help at euery neede:
And so in Sion stablish thee,
and make thee strong in deede:

3 Remembring vvell the sacrifice,
that novv to him is done:
And so receiue right thankfully,
thy burnt offerings each one.

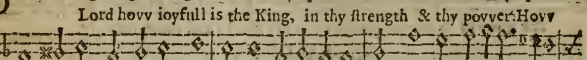
4 According to thy harts desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full vvell performe may hee.

5 VVe shal reioice vvhen thou vs saues
and our banners display:

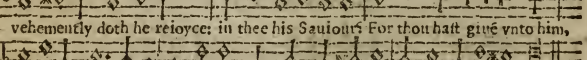
Psalme.21. CANTVS. VV.Cobbold.



O Lord hovv ioyfull is the King, in thy strength & thy povver: Hovv

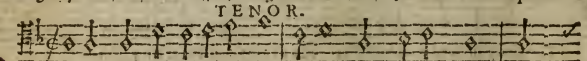


vehemently doth he reioyce: in thee his Sauiour: For thou hast giuē vnto him,

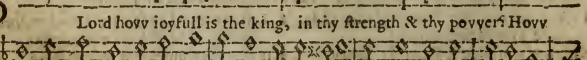


his godly harts desire: to him nothing hast thou denide, of that he did require.

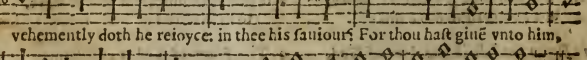
TENOR.



O Lord hovv ioyfull is the king, in thy strength & thy povver: Hovv



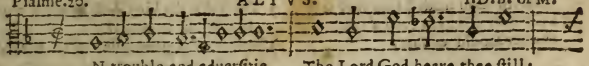
vehemently doth he reioyce: in thee his Sauiour: For thou hast giuē vnto him,



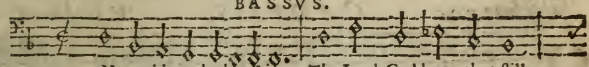
his godly harts desire: to him nothing hast thou denide, of that he did require.

which are in mee most rife.
13 And keep me that presumptuous sins, preuaile not ouer mee:
And so shall I bee innocent,
and great offences flye.
14 Accept my mouth and eke my hart, my vvords and thoughts each one:
For my redeemer and my strength, O Lord thou art alone.

Psalme.20. ALTVS. I.D.B. of M.

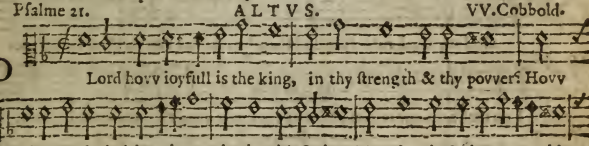


BASSVS.

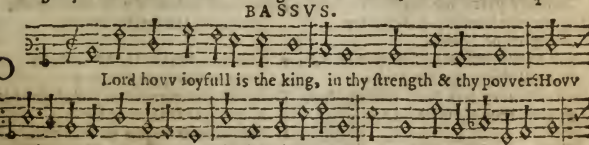


Vnto the Lord which thy requests, fulfilled hath alvvay.
6 The Lord vvill his annointed saue, I knovv vvell by his grace:
And send him health by his right hand, out of his holy place.
7 In Chariots some put confidence, and some in Horses trust:
But vvee remember God our Lord, that keepeth promise iust.
8 They fall dovvn flat but vvee doe ryse, and stand vp stedfastly:
Novv saue and help vs Lord and king, on thee vvhen vvee doe cry.

Psalme 21. ALTVS. VV.Cobbold.



BASSVS.



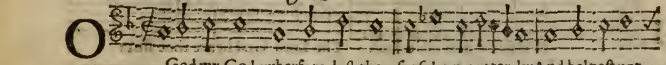
3 Thou didſt preuent him vvith thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a Crovvne of perfect gold.
4 And vvhen hee asked lyfe of thee,
thereof thou madeſt him ſure:
To haue long lyfe, yea ſuch a lyfe,
as euer ſhould endure.

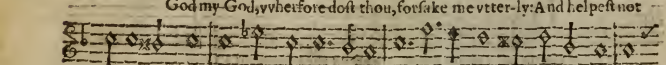
5 Great is his glory by thy help,
thy benefits and ayde:
Great vvorship and great honour both,
thou haſt vpon him layd.

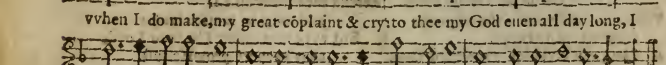
6 Thou vvilt giue him felicitie,
that neuer ſhall decay:
And vvith thy cheerefull countenance,
vvilt comfort him alvvay.

7 For vvhy: the king doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
vvill not that hee ſhall quayle.
8 But let thine enemies feele thy force,
and thoſe that thee vvithſtand:
Finde out thy foes and let them feele,
the povver of thy right hand.

Pſalme. 22. *CANTUS.* *W. Cobbold.*







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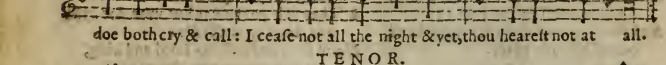
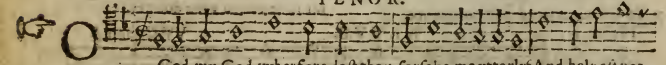
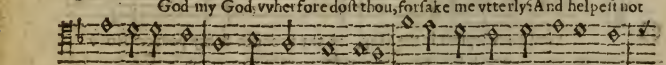






3 Euen thou that in thy ſanctuary,
and holy place doeſt dvvell:
Thou art the comfort and the ioy.
and glory of Iſraell.
4 And hee in vvhom our fathers olde,
had all their hope for euer:
And vvhen they put their truſt in thee,
ſo didſt thou them deliuer.

5 They vvere deliuered euer vvhen,
they called on thy name:
And for the faith they had in thee,
they vvere not put to ſhame.
6 But I am novv become a vvorme,
more lyke then any man.
An out caſt vvhom the people ſcorne,
vvith all the ſpight they can.

7 And mee deſpiſe as they behold,
mee vvalking on the vvay:
They grin, they movv, they nod their heds
and in this vviſe they ſay.
8 This man dyd glory in the Lord,
his fauour and his loue:
Let him redeeme and help him novv,
his povver if hee vvill proue.

9 But Lord out of my mothers vvomb,

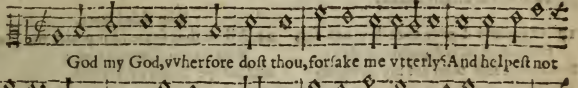
9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou vvilt roote out of the earth
their fruit that should encrease,
And from the number of thy flock,
their seede shall ende and cease.

11 For vvhý much mischief did they muse
against thy holy name:
Yet dyd they faile and had no powver,
for to performe the same.

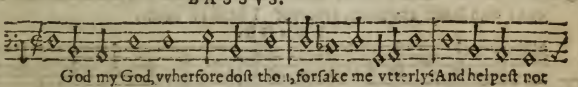
12 But as a marke thou shalt them set,
in a more open place:
And charge thy bovvstrings readely,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall vvee sing right solemnly,
prayſing thy might and powver.

Pſalme. 22. ALTVS. VV. Cobbold.



BASSVS.



I came by thy requeſt:
Thou didſt perſerue him ſtill in hope,
vvhile I dyd ſuck her breſt.
10 I vvas committed from my byrth,
vvith thee to haue abode:
Since I vvas in my mothers vvomb,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not novv from mee
in this my preſent griefe:
Since I haue none to bee my help,
my ſuccour and reliefe.
12 So many Bulles doe compaſſe mee,
that bee full ſtrong of head:
Yea Bulles ſo fat as though they had
in Baſan field bene fed.

13 They gape vpon mee greedely,
as though they vvould mee ſlay:
Much lyke a Lyon roaring out,
and ramping for his pray.
14 But I drop dovvne lyke vvater ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
lyke vvaxe againſt the heat.

15 And like a potsherd drieth my ſtrēgth,
my tongue it cleaueth faſt:

Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs doe compaſſe mee,
and vvicked counſell eke:
Conſpire againſt mee curſedly,
they pearce my hands and feete.

17 I vvas tormented ſo that I,
might all my bones haue told:
Yet ſtill vpon mee they doe looke:
and ſtill they me behold.
18 My garments they deuidid eke
in parts among them all:
And for my coat they did caſt lottes,
to vhom it might befall,

19 Therefore I pray thee bee not far,
from mee at my great neede:
But rather ſith thou art my ſtrength,
to help mee Lord make ſpeede.
20 And frō the ſvvord lord ſaue my ſoule,
by thy might and thy povver
And keepe my ſoule thy darling deare,
from dogs that vvould deuour.

21 And frō the Lyons mouth that vvould,
mee all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely mee deliuer.
22 And I ſhall to my brethren all,
thy maieſty record:
And in thy Church ſhal praiſe the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him:
and all ye ſeede of Iſraell,

Pſalme.23. *CANTUS.* *E.Hooper.*

T

HE Lord is onely my ſupport, and he that doth mee feede: Hovv

can I then lacke any thing, vvhereof I ſtand in neede.

TENOR.

T

HE Lord is onely my ſupport, and he that doth mee feede: Hovv

can I then lacke any thing, vvhereof I ſtand in neede.

2 Hee doth mee fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues mee to the ſtreames,
vvhich run moſt pleaſantly.

3 And vvhen I feele my ſelfe neere loſt,
then doth hee mee home take:
Conducting mee in his right pathes,
euen for his ovvne names ſake.
4 And though I vvere euen at deaths dore
yet vvould I feare none ill:
For vvith thy rod and ſhepheards crook

Another of the ſame. *CANTUS.* *E.Hooper.*

M

Y Shepheard is the liuing Lord, nothing therefore I neede:

TENOR.

M

Y Shepheard is the liuing Lord, nothing therefore I neede:

with reuerence vvorship him.
24 For hee deſpiſeth not the poore,
hee turneth not avvay:
His countenance vvhen they doe call,
but graunteth to their cry.

25 Among the flock that feare the Lord,
I vvill therefore proclaime:
Thy prayſe, and keepe thy promiſe made,
for setting forth thy name.
26 The poore shall eate & bee ſuffiſed,
and thoſe that doe their deuer:
To knovv the Lord shal praiſe his name
their hearts shall liue for euer.

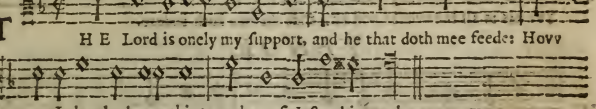
27 All coaſtes of earth shall praiſe the
and turne to him for grace: (Lord,
The heathen folk shall vvorship him,
before his bleſſed face.

28 The kingdome of the heathen folk,
the Lord shall haue therefore;
And hee shall bee their gouernour,
and king for euermore.

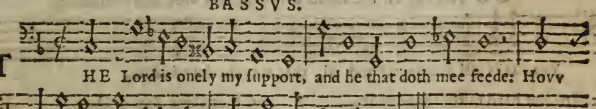
29 The rich man of his godly gifts,
shall feede and taſt alſo:
And in his preſence vvorship him,
and bovv their knees full lovv.
30 And all that shall goe dovvne to duſt,
of life by him muſt taſt:
My ſeede shall liue and praiſe the Lord,
vvhile any vvorld shall laſt.

31 My ſeede shall plainly shevv to them
that shall bee borne hereafter:
His iuſtice and his righteouſneſſe,
and all his vvorks of vvonder.

Pſalme. 23. *ALTVS.* *E. Hooper.*



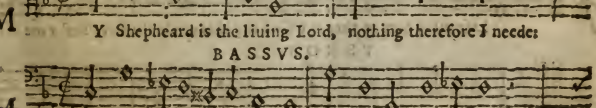
BASSVS.



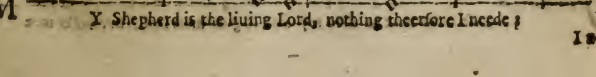
I am comforted ſtill.
5 Thou haſt my table richly deckt
in deſpight of my foe:
Thou haſt my head vvith balme refreſht
my cup doth ouerflovv.

6 And finally vvhile breath doth laſt,
thy grace shall mee defend:
And in the houſe of God vvill I,
my life for euer ſpend.

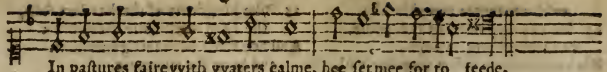
Another of the ſame. *ALTVS.* *E. Hooper.*



BASSVS.

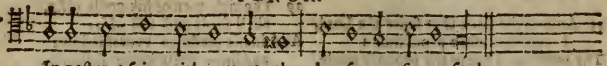


CANTVS.



In paſtures faire vvith vvaters ſalme, hee ſet mee for to feede.

TENOR.

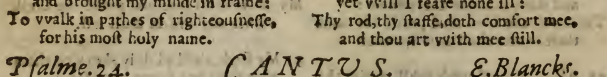


In paſtures faire vvith vvaters calme, hee ſet mee for to feede.

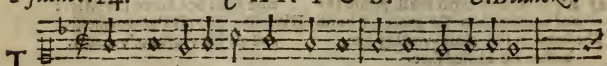
2 He did conuert and glad my ſoule,
and brought my minde in frame:
To vvalk in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I vvalk in vale of death,
yet vvill I feare none ill:
Thy rod, thy ſtaffe, doth comfort mee,
and thou art vvith mee ſtill.

Pſalme. 24. CANTVS. E. Blancks.

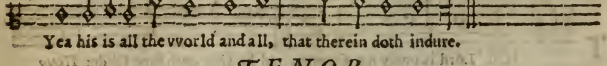


THE earth is all the Lords vvith all, her ſtore and furniture:

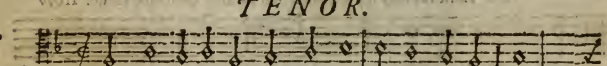


Yea his is all the vvorld and all, that therein doth indure.

TENOR.



THE earth is all the Lords vvith all, her ſtore and furniture:



Yea his is all the vvorld and all, that therein doth indure.

2 For hee hath faſtly founded it,
aboue the ſea to ſtand:
And layd alovv the liquide flouds,
to flovv beneath the land.

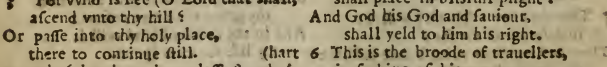
3 For vvho is hee (O Lord that ſhall,
aſcend vnto thy hill?
Or paſſe into thy holy place,
there to continue ſtill.

4 vvhoſe hands are harmeleſſe & vvhoſe
(hart
no ſpot there doth defile:
His ſoule not ſet on vanitie,
vvho hath not ſvvorne to guile.

5 Him that is ſuch a one the Lord,
ſhall place in bliſfull plight:
And God his God and ſauiour,
ſhall yeld to him his right.

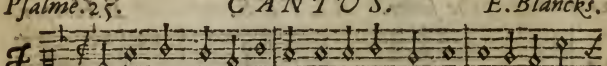
6 This is the broode of trauellers,
in ſeeking of his grace:

Pſalme. 25. CANTVS. E. Blancks.

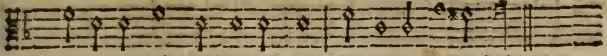


Lift mine hart to thee, my God & guide moſt iuſt: Novv ſuffer me

TENOR.

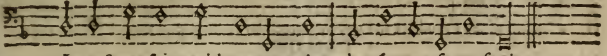


Lift mine hart to thee, my God & guid moſt iuſt: Novv ſuffer mee



In pastures faire vvith vvaters calme, hee set mee for to feede.

BASSVS.

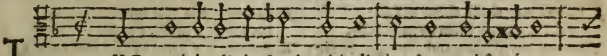


In pastures faire vvith vvaters calme, hee set mee for to feede.

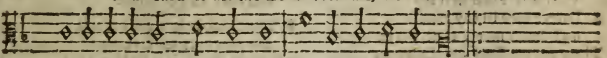
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoynt my head.

5 Through all my lyfe thy favour is,
so franckly shevved to mee:
That in thy house for euermore,
my dvvelling place shalbe.

Psalme.24. ALTVS. *E.Blancks.*



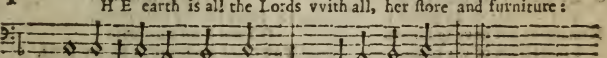
HE earth is all the Lords vvith all, her store and furniture:



Yea his is all the vvorld and all, that therin doth indure.

BASSVS.

HE earth is all the Lords vvith all, her store and furniture:



Yea his is all the vvorld and all, that therin doth indure.

As Iacob did the Israelite,
in that tyme of his vace.

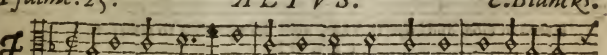
7 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.

8 VVhat is the king of glorious state?
the strong and mightie Lord:
The mightie Lord in battailes stout,
and tryall of the svvord.

9 Ye princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.

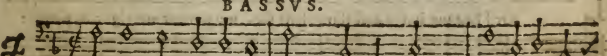
10 VVhat is the king of glorvous state?
the Lord of hosts it is:
The kingdome and the royaltie,
of glorious state is his.

Psalme.25. ALTVS. *E.Blancks.*



Lift mine hart to thee, my God and guide most iust: Novv suffer me

BASSVS.



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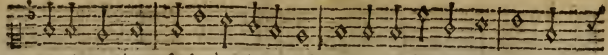
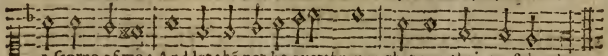
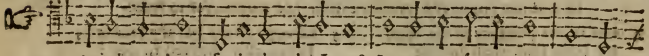


to take no shame, for in thee doe I trust. Let not my foes reioyce, nor make



a scorne of me: And let thē not be ouerthrovvn, that put their trust in thee.

TENOR.



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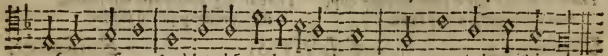


a scorne of me: And let thē not be ouerthrovvne, that put their trust in thee.

3 But shame shall them befall:
vvhich harme them vvrongfully,
Therfore thy pathes and thy right vvaies
vnto mee Lord descry.

4 Direct mee in thy truth,
and teach mee I thee pray:
Thou art my God and Sauiour,
on thee I vvayt alvvay.

5 Thy mercyes manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not novv ignorant.
I haue bene of thy truth.

Nor after my deserts,
let mee thy mercy finde:
But of thine ovvne benignitie
Lord haue mee in thy mind.

7 His mercy is full svveet,
his truth a perfect guide:
Therefore the Lord vvill sinners teach,
and such as goe aside.

8 The humble hee vvill teach,
his precepts for to keepe:
Hee vvill direct in all his vvayes,
the lovvly and the meeke.

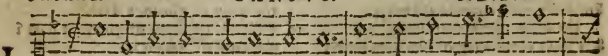
9 For all the vvayes of God,
are truth and mercy both:
To them that keepe his testament,
the vvitnesse of his troth.

The second part.

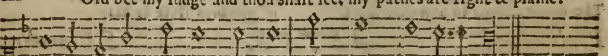
10 Novv for thy holy name,
O Lord I thee intreat:
To graunt mee pardon for my sinne,
for it is vvondrous great.

11 VVho so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a vvay,
as hee doth best accept.

Psalme. 26. CANTVS. I. D. B. of M.

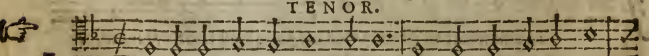


LOrd bee my iudge and thou shalt see, my pathes are right & plaine:



I trust in God, and hope that hee, vvill strength thee to remaine.

TENOR.



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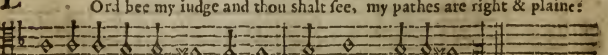

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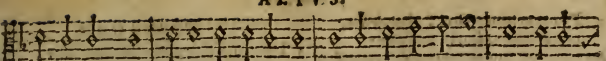
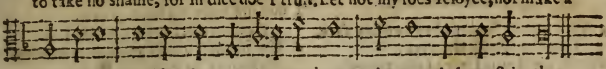
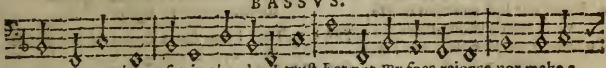


to take no shame, for in thee doe I trust. Let not my foes reioyce, nor make a



scorn of me: And let them not be ouerthrovvn, that put their trust in thee.

BASSVS.



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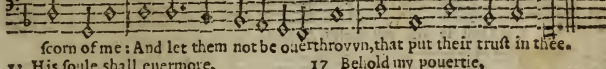


scorn of me: And let them not be ouerthrovvn, that put their trust in thee.

12 His soule shall euermore,
in goodnesse dvvell and stand,
His seede and his posteritie,
inherite shall the land.

13 All those that feare the Lord,
knovv his secret intent:
And vnto them hee doth declare,
his vvill and testament.

14 Mine eyes and eke my heart,
to him I vvill aduaunce:
That pluckt my feete out of the snare,
of sinne and ignorance

15 VVith mercy mee beehold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeede:
Bring mee out of this misery,
necessitie and neede.

17 Behold my powertie,
mine anguish and my payne:
Remit my sinne and mine offence,
and make mee cleane againe.

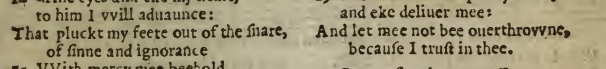
18 O Lord beehold my foes,
hovv they doe still encrease:
Pursuing mee vvith deadly hate,
that fayne vvould liue in peace.

19 Preserue and keepe my soule,
and eke deliuer mee:
And let mee not bee ouerthrovvne,
because I trust in thee.

20 Let my simple pureneffe,
mee from myne enemies shend:
Because I looke as one of thine,
that thou shouldst mee defend.

21 Deliuer Lord thy folk,
and send them some reliefe:
I meane thy chosen Israell,
from all their paine and griefe.

Psalme. 26. ALTVS. I.D.B. of M.



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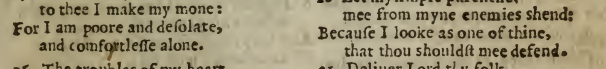
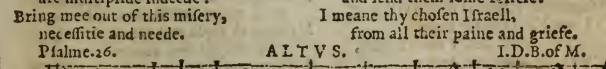


I trust in God, and hope that hee, vvill strength thee to remaine.

BASSVS.



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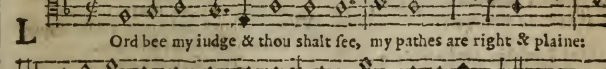


I trust in God, and hope that hee, vvill strength thee to remaine.

Proue

2 Proue mee my God I thee desire,
my vvaies to search and trie:
As men doe proue their gold vvith fire,
my raignes and heart espie.

3 Thy goodnesse lay I beefore my face,
I durst beehold alvvayes:
For of thy truth I tread the trace,
and vvill doe all my dayes.

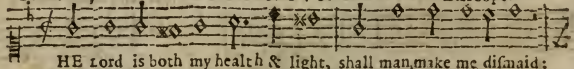
4 I doe not lust to haunt or vse,
vvith men vvhose deeds are vayne:
To come in thy house I doe refuse,
vvith the deceitfull traine.

5 I much abhorre the vvicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things deuise:

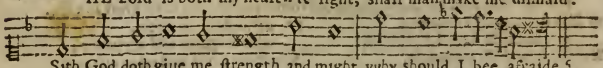
6 My hands I vvash, and doe proceede,
in vvorks to vvalk vpright:
Then to thine alter I make speede
to offer there in sight.

7 That I may speak & preach the praise
that doth beelong to thee:

Psalme. 27. CANTVS. E. Hooper.

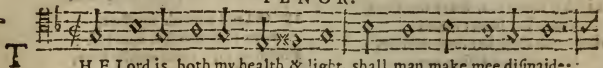


HE Lord is both my health & light, shall man make me dismaid:



Sith God doth giue me strength and might, vvhy should I bee afraide?

TENOR.



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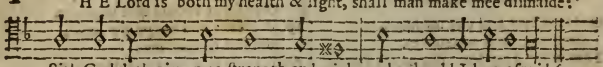


Sith God doth giue mee strength and might, vvhy should I bee afraid?

2 VVhile that my foes vvith all their,
beegin vvith mee to braule: (strength
And thinke to eate mee vp, at length
themselues haue caught the fall.

3 Though they in camp against me lye
my heart is not afrayd:
In battayle plight if they vvill trye,
I trust in God for ayde.

4 One thing of God I doe require,
that hee vvill not deny:
For vvhich I pray and vvill desire,
till hee to mee apply.

5 That I vvithin his holy place,
my lyfe throughout may dvvell:
To see the beautie of his face,
and vevv his temple vvell.

6 In time of dread hee shall mee hyde,
vvithin his place most pure:
And keepe mee secret by his side,
as on a rock most sure.

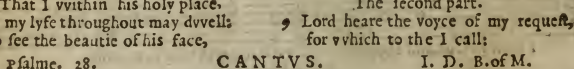
7 At length I knovv the lords good grace,
shall make mee strong and stout:
My foes to foyle and cleane deface,
that compas mee about.

8 Therefore vvithin his house vvill I,
giue sacrifice of prayse:
VVith Psalmes and songs I vvill apply,
to laud the Lord alvvayes.

The second part.

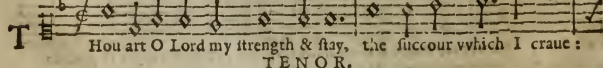
9 Lord heare the voyce of my request,
for vvhich to the I call:

Psalme. 28. CANTVS. I. D. B. of M.



Hou art O Lord my strength & stay, the succour vvhich I craue:

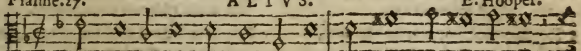
TENOR.



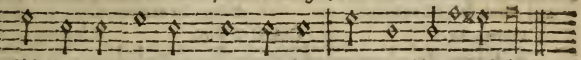
Hou art O Lord, my strength and stay, the succor vvhich I craue:

And ſo declare how vvondrous vvaies,
thou haſt bene good to mee.
8 O Lord thy houſe I loue moſt deare,
to mee it doth excell:
I haue delight and vvould be neere,
vvheras thy grace doth dvvell.
9 O shut not vp my ſoule vvith them,
in ſinne that take their fill:
Nor yet my lyfe among thoſe men,
that ſeeke much bloud to ſpill. (guile
10 VVhoſe hands are heapt vvith craft &
their lyfe thereof is full:
And their right hand vvith vvrench &
for bribes doth pluck & pull. (vvile
11 But I in righteouſneſſe entend,
my tyme and dayes to ſerue:
Haue mercie Lord and mee defend,
ſo that I doe not ſvverue.
12 My foot is ſtayd for all aſſayes,
it ſtandeth vvell and right:
VVherfore to God vvill I giue praiſe,
in all the peoples ſight.

Pſalme. 27. ALTVS. E. Hooper.

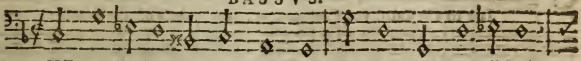


HE Lord is both my health & light, ſhall man make mee diſmaid:

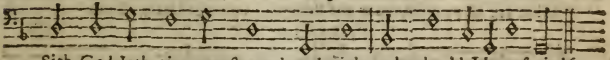


Sith God doth giue mee ſtrength & might, vvhy ſhould I bee afraied:

BASSVS.



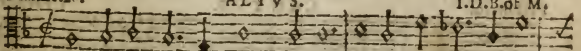
HE Lord is both my health and light, ſhall man make mee diſmaid:



Sith God doth giue mee ſtrength and might, vvhy ſhould I bee afraied?

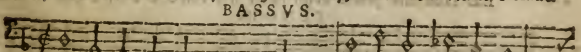
Haue mercie Lord on mee oppreſt,
and ſend mee help vvithall.
10 My hart doth knovvledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face (ſaiſt thou to mee)
Lord, I vvill ſeeke thy face.
11 In vvrath turne not thy ſelfe avvay,
nor ſuffer mee to ſlide:
Thou art my help ſtill to this day,
bee ſtill my God and guide.
12 My parents both their ſoome forſooke
and caſt mee off at large:
And then the Lord himſelfe yet tooke
of mee the care and charge,
13 Teach mee O God the vvay to thee,
and lead mee on foorth-right:
For feare of ſuch as vvatch for mee,
to trap mee if they might.
14 Do not beetake mee to the vvill,
of them that bee my foes:
For they ſurmiſe againſt mee ſtill,
falſe vvitneſſe to depoſe.
15 My heart vvould faint but that in mee
this hope is fixed faſt:
The Lord Gods good grace ſhal it ſee,
in lyfe that aye ſhall laſt.
16 Truſt ſtill in God vvhoſe vvhole thou (art,
his vvill abide thou muſt:
And hee ſhall eaſe and ſtrength thy hart
If thou in him doe truſt.

Pſalme. 28. ALTVS. I.D.B. of M.

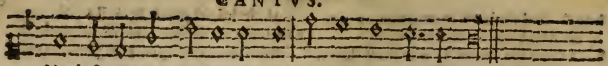


Hou art O Lord, my ſtrength and ſtay, the ſuccour vvhich I craue:

BASSVS.

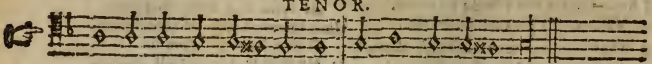


Hou art O Lord, my ſtrength and ſtay, the ſuccour vvhich I craue:



Neglect mee not, leaſt I bee like, to them that goe to graue.

TENOR.



Neglect mee not, leaſt I bee like, to them that goe to graue.

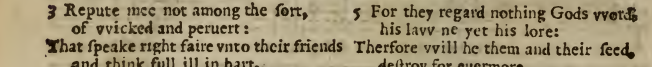
2 The voyce of thy ſuppliant heare,
that vnto thee doth cry:
VVhen I lift vp my hands vnto,
thy holy Arke moſt hye.

3 Repute mee not among the ſort,
of vvicked and peruert:
That ſpeake right faire vnto their friends
and think full ill in hart.

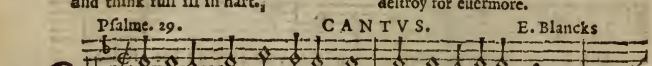
4 According to their handy vvork,
as they deſerue in deede:
And after their inuentions,
let them receaue their meede.

5 For they regard nothing Gods vvord,
his lavv ne yet his lore:
Therfore vvill he them and their ſeed,
deſtroy for euermore.

Pſalme. 29. CANTVS. E. Blancks

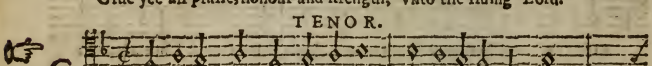


Iue to the Lord yee Potentates, yee rulers of the vvorld:

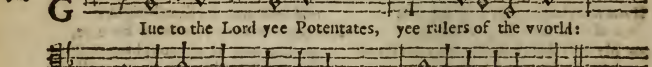


Giue yee all praiſe, honour and ſtrength, vnto the liuing Lord.

TENOR.



Iue to the Lord yee Potentates, yee rulers of the vvorld:



Giue yee all praiſe, honour and ſtrength, vnto the liuing Lord.

2 Giue glory to his holy name,
and honour him alone:
VVorship him in his maieſtie,
vvithin his holy throne.

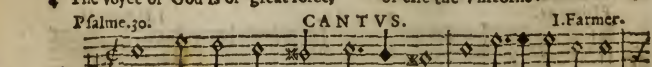
3 His voyce doth rule the vvaters all,
euen as him ſelfe doth pleaſe:
Hee doth prepare the thunder claps,
and gouernes all the ſeas.

4 The voyce of God is of great force,
and vvondrous excellent:
It is moſt mightie in effect,
and much magnificent.

5 The voice of God doth rent & breake
the Ceder trees ſo long:
The Ceder trees of Libanus,
vvhich are moſt hye and ſtrong.

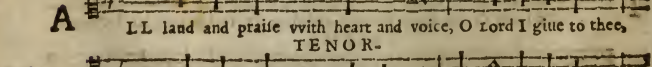
6 And makes them leape like as a calfe,
or elſe the Vnicorne:

Pſalme. 30. CANTVS. I. Farmer.

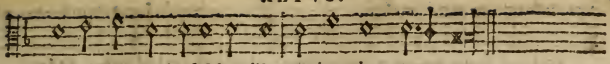


LL laud and praiſe vvith heart and voice, O Lord I giue to thee,

TENOR.

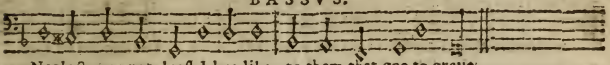


LL laud and praiſe vvith hart and voyce, O Lord I giue to thee,



Neglect mee not, least I bee like, to them that goe to graue.

BASSVS.



Neglect mee not, least I bee like, to them that goe to graue.

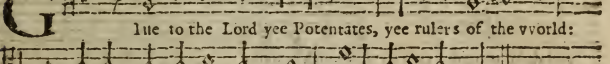
5 To render thancks vnto the Lord,
hovv great a cause haue I?
My voice, my prayer, and my complaint,
that heard so vvillingly.

7 Hee is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts reliefe,
my song shall him confesse.

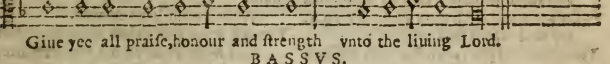
8 Hee is our strength and our defence
our enemies to resist:
The health and the saluation,
of his elect in Christ.

9 Thy people and thy heritage,
Lord blesse, guide, and preserue:
Increase them (Lord) and rule their hart,
that they may neuer swarue.

Psalme. 29. *ALTVS.* *E. Blancks.*

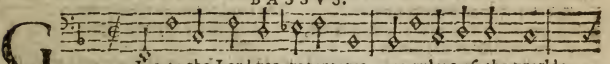


Giue to the Lord yee Potentates, yee rulers of the vvorld:

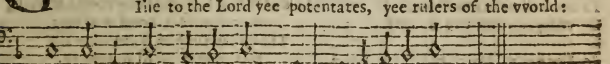


Giue yee all praise, honour and strength vnto the liuing Lord.

BASSVS.



Giue to the Lord yee potentates, yee rulers of the vvorld:



Giue yee all praise, honour and strength, vnto the liuing Lord.

Not onely trees but mountaines great,
vvhereon the trees are borne:

7 His voyce deuides the flames of fire,
and shakes the vvildernesse:

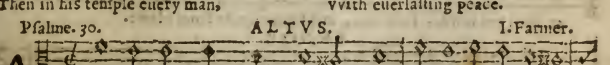
8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Hinds for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

10 The Lord vvas set aboue the floods,
ruling the raging sea:
So shall hee raigne as Lord and king,
for euer and for aye:

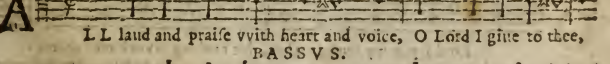
11 The Lord vvill giue his people povver
in vertue to increase:
The Lord vvill blesse his chosen folke,
vvith euerlasting peace.

Psalme. 30. ALTVS. I. Farmer.

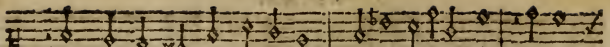


ALL laud and praise vvith heart and voice, O Lord I giue to thee,

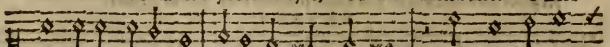
BASSVS.



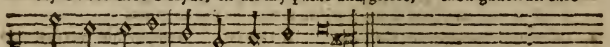
ALL laud and praise vvith heart and voice, O Lord I giue to thee,



vvhich didst not make my foes reioyce, but hast exalted mee. O Lord

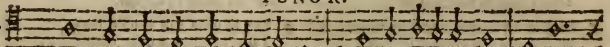


my God to thee I cryde, in all my paine and griefe, thou gauest an eare

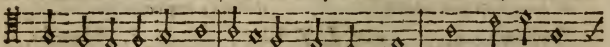


and didst prouide, to ease mee vvith reliefe.

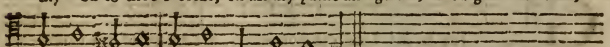
TENOR.



vvhich didst not make my foes reioece, but hast exalted mee, O Lord



my God to thee I cride, in all my paine and griefe, thou gauest an eare,



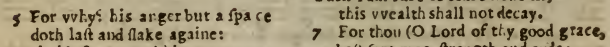
and didst prouide, to ease mee vvith reliefe.

3 Of thy good vvill thou hast cald back,
my soule from hell to saue:
Thou didst reuiue vvhen strength did lack
and keptst mee from the graue.
4 Sing praise ye Saints that proue & see,
the goodnesse of the Lord:
In memory of his maiestie,
reioyce vvith one accord.

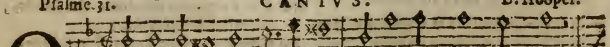
5 For vvhy? his anger but a space
doth last and slake againe:
But in his fauour and his grace,
alvvaies doth life remaine.
Though gripes of griefe & pangues full sore,
shall lodge vvith vs all night: (fore,
The Lord to ioy shall vs restore,
beefore the day bee light.

6 VVhen I enioyed the vvorld at vvill,
thus vvould I boast and say:
Tush I am sure to feare none ill,
this vvealth shall not decay.
7 For thou (O Lord of thy good grace,
hast sent mee strength and ayde:

Psalme. 31. CANTVS. E. Hooper.

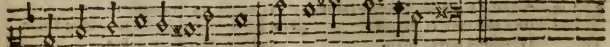


O Lord I put my trust in thee, let nothing vvork mee shame:

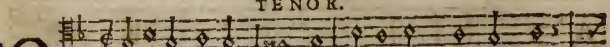


as thou art iust de- liuer mee, and set me quite from blame.

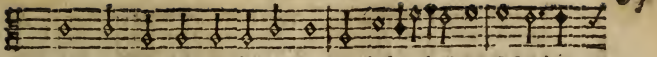
TENOR.



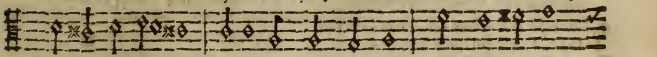
O Lord I put my trust in thee, let nothing vvork mee shame:



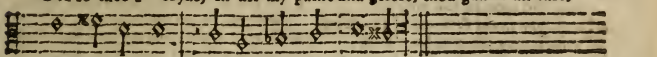
as thou art iust deliuer mee, and set mee quite from blame.



vvhich didſt not make my foes reioyce, but haſt exalted mee. O Lord my

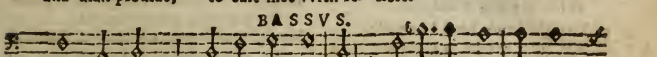


God to thee I cryde, in all my paine and griefe, thou gaueſt an eare,

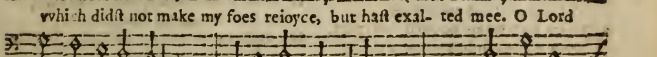


and didſt prouide, to eaſe mee vvith re- liefe.

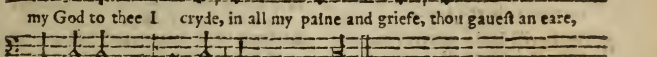
BASSVS.



vvhich didſt not make my foes reioyce, but haſt exal- ted mee. O Lord



my God to thee I cryde, in all my paine and griefe, thou gaueſt an eare,



and didſt prouide, to eaſe mee vvith reliefe.

But vvhen thou turndſt avvay thy face,
my minde vvas ſore diſmayd.

8 VVherfore againe yet dyd I cry,
to thee (O Lord) of might:
My God vvith plaints I dyd apply,
and prayd both day and night.

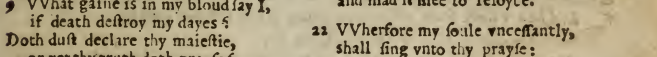
9 VVhat gaine is in my bloud ſay I,
if death deſtroy my dayes?
Doth duſt declare thy maieſtie,
or yet thy truth doth prayſe?

10 VVherfore my God ſome pittie take,
O Lord I the deſire:
Doe not this ſimple ſoule forſake,
of help I thee require.

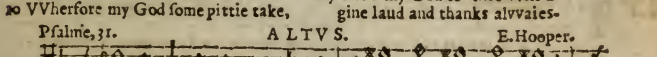
11 Then didſt thou turne my grief & vvo
vnto a cheerfull voice:
The mourning vveed thou tookeſt me fro
and mad'ſt mee to reioyce.

12 VVherfore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God to thee vvill I
gine laud and thanks alvvaies.

Pſalme, 31. ALTVS. E. Hooper.

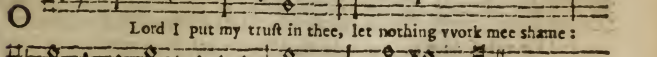


O Lord I put my truſt in thee, let nothing vvork mee ſhame:

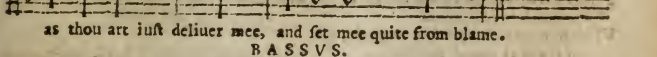


as thou art iuſt deliuer mee, and ſet mee quite from blame.

BASSVS.



O Lord I put my truſt in thee, let nothing vvork mee ſhame:



as thou art iuſt deliuer mee, and ſet mee quite from blame.

2 Heare mee O Lord and that anone,
to helpe mee make good ſpeede :
Bee thou my rock and houſe of ſtone,
my fence in time of neede.

3 For vvhy as ſtones thy ſtrength is tryd
thou art my fort and tovver :
For thy names ſake bee thou my guide,
and lead mee in thy povver.

4 Pluck foorth my feet out of the ſnare,
vvhich they for mee haue laid:
Thou art my ſtrength, and all my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my ſpirit vvhich is thy due:
For vvhy thou haſt redeemed it,
O Lord my God moſt true.

6 I hate ſuch folke as vvill not part,
from things to bee abhord:
VVhen they on trifles ſet their hart,
my truſt is in the Lord.

7 For I vvill in thy mercie ioy,
I ſee it doth excell.
Thou ſeeſt vvhen ought vvold me anney,
and knovveſt my ſoule full vvell :

8 Thou haſt not left mee in their hand,
that vvould mee ouercharge :
But thou haſt ſet mee out of band,
to vvalke abroad at large.

The ſecond part.

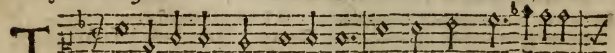
9 Great griefe O Lord doth me aſſaile,
ſome pittie on mee take:
Mine eies vvaxe dim, my ſight doth faile
my vvombe for vvoe doth ake.

10 My life is vvorne vvith griefe & paine
my yeeres in vvoe are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and vvaſt.

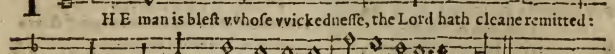
11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee mee are afraid.

12 As men once dead, are out of minde,
ſo am I novv forgot:
As ſmall effect in mee they finde,
as in a broken pot.

Pſalme. 32. *CANTUS.* *I.D.B. of M.*

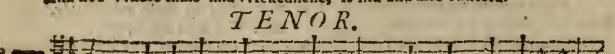


HE man is bleſt vvhoſe vvickedneſſe, the Lord hath cleane remitted:

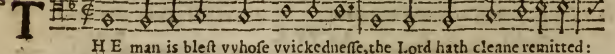


And hee vvhoſe ſinne and vvickedneſſe, is hid and alſo couered.

TENOR.



HE man is bleſt vvhoſe vvickedneſſe, the Lord hath cleane remitted:



And eke vvhoſe ſinne and vvickedneſſe, is hid and al- ſo couered.

2 And bleſt is he to vvhom the Lord,
imputeth not his ſinne:
VVhich in his hart hath hid no guyle,
nor fraud is found therein.

3 For vvhilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones doe vveare and vvaſt avvay,
vvith dayly mone and playnt.

4 For night and day thy hand on mee,
ſo greeuous vvas and ſmart:
That all my bloud and humors moyſt,
to dryneſſe dyd conuart.

5 I dyd therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt mee forgiue,
and all my ſinnes paſſe ouer.

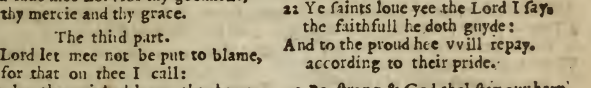
6 The humble man ſhall pray therefore,
and ſeeke thee in due tyme:
So that the flouds of vvater great,
ſhall haue no povver on him.

13 I heard the brags of all the rout,
their threats my minde did fray:
Hovv they conſpired and vvent about,
to take my lyfe avvay.
14 But Lord I truſt in thee for ayde,
not to bee ouerrtod:
For I confeſſe and ſtill haue ſayd,
thou art my Lord and God.
15 The length of all my lyfe and age,
O Lord is in thy hand:
Defend mee from the vvrath and rage,
of them that mee vvithſtand.
16 To mee thy ſeruant Lord expreſſe,
and shevv thy ioyfull face:
And ſaue mee Lord for thy goodneſſe,
thy mercie and thy grace.

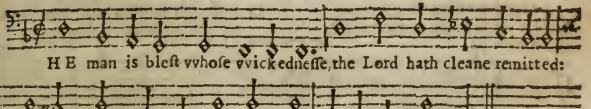
The third part.

17 Lord let mee not be put to blame,
for that on thee I call:
But let the vvicked beare the shame,
and in the graue to fall.
18 Oh hovv great goodneſs thou in ſtore
layd vp full ſafe for them:
That feare and truſt in thee therfore,
beefore the ſonnes of men.
19 Thy preſence shal them fence & guide
from all proud brags and vvrong:
VVithin thy place thou shalt them hide,
from all the ſtrife of tongues.
20 Thanks to the Lord that hath declard
on mee his grace ſo farre:
Mee to defend vvith vvatch and vvard,
as in a tovvne of vvarre.
21 Thus did I ſay both day and night,
VVhen I vvas ſore oppreſt:
Loe I vvas cleane caſt out of ſight,
yet heards thou my requeſt.
22 Ye ſaints loue yee the Lord I ſay,
the faithfull he doth guyde:
And to the proud hee vvill repay,
according to their pride.
23 Be ſtrong & God shal ſtay our hart,
bee bold and haue a luſt:
For ſure the Lord vvill take your part,
ſith ye on him doe truſt.

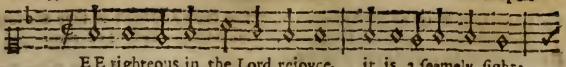
*Pſalme.*32. *ALTVS.* *I.D.B.of M.*



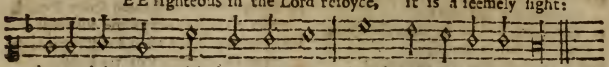
BASSVS.



7 VVhen trouble and aduerſitie,
doe compaſſe mee about:
Thou art my refuge and my ioy,
and thou doeſt ryd mee out.
8 Come hether, and I shall thee teach,
hovv thou shalt vvalk aright,
And vvill thee guide, as I my ſelfe,
haue learnd by prooſe and ſight.
9 Bee not ſo rude and ignorant,
as is the Horſe or Mule;
VVhoſe mouth vvithout a raigne or bit
from harme thou canſt not rule.
10 The vvicked man ſhall manifold
ſorrovves and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe shall remaine.
11 Bee merry therefore in the Lord,
yee iuſt lift vp yo ir voyce:
And yee of pure and perfect hart,
be glad and eke reioyce.

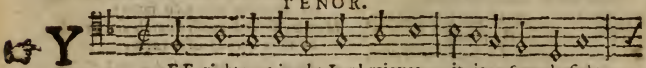


YEE righteous in the Lord reioyce, it is a ſeemely ſight:

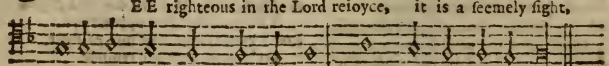


that vpright men vvith thankefull voice, should praiſe the God of might.

TENOR.



YEE righteous in the Lord reioyce, it is a ſeemely ſight,



That vpright men vvith thankefull voice, should praiſe the God of might.

2 Prayſe ye the Lord vvith harp & ſong,
in Pſalmes and pleaſant things:
VVith Lute and inſtruments among,
that ſoundeth vvith ten ſtrings.

3 Sing to the Lord a ſong moſt nevv,
vvith courage giue him praiſe:
4 For vvhy? his vvord is euer true,
his vvorks and all his vvaies.
5 To iudgement, equitie, and right,
he hath a great good vvill:
And vvith his gifts he doth delight
the earth throughout to fill.

6 For by the vvord of God alone,
the heauens all vvere vvrought:
Their hoſts and povvers euery chone,
his breath to paſſe hath brought.
7 The vvaters great gathered hath hee,
on heapes vvithin the shore.
And hid them in the depth to bee,
as in a houſe of ſtore.

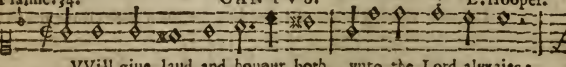
8 All men on earth both leaſt and moſt
feare God and keep his lavv:
Yee that inhabite in each coaſt,
dread him and ſtand in avve.
9 vvhat hee commaũded vvrought it vvas
at once vvith preſent ſpeede:
VVhat hee doth vvill is brought to paſs,
vvith full effect indeede.

10 The counſells of the nations rude,
the Lord doth bring to nought:
Hee doth defeate the multitude,
of their deuiſe and thought
11 But his decrees continue ſtill,
they neuer ſlake or ſvvage:
The motions of his minde and vvill,
take place in euery age.

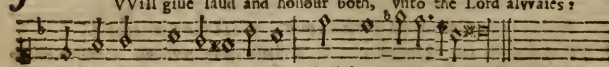
The ſecond part.

12 And bleſt are they to vvhom the Lord
as God and guyde is knovvne:

Pſalme.34. CANTVS. E.Hooper.

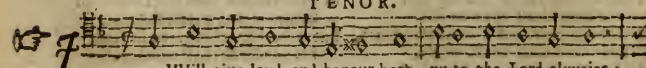


VVill giue laud and honour both, vnto the Lord alvvaies:

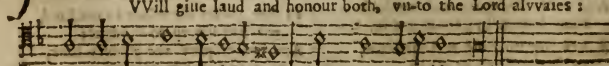


And eke my mouth for euermore, shall ſpeake vnto his praiſe.

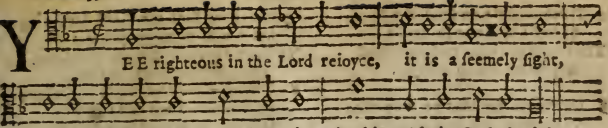
TENOR.



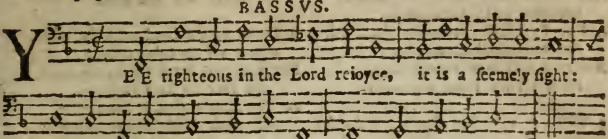
VVill giue laud and honour both, vnto the Lord alvvaies:



And eke my mouth for euermore, shall ſpeake vnto his praiſe.



BASSVS.



VVhom he doth chuse of mere accord,
to take them as his owne,
13 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seate of might,
the dvvellers on the earth.

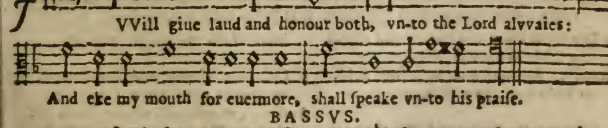
14 The Lord I say vvhose hand hath
mans hart, & doth it frame, (vvrought
15 For he alone doth knovv the thought,
and vvorking of the same.
16 A king that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troups of horsemen eke shal faile
their sturdy Steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe the eyes of God intend,
and vvatch to ayde the iust:
VVith such as feare him to offend,
and on his goodnes trust.

19 That he of death and all distresse,
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feede.
20 VVherfore our soules do still depend
on God our strength and stay:
Hee is the shield vs to defend,
and driue all darts avvay.

21 Our soule in God hath ioy and game,
reioycing in his might:
For vvhy? in his most holy name,
vve hope and haue delight.
22 Therefore let thy goodnesse O Lord,
still present vvith vs bee:
As vvee alvvaies vvith one accord,
doe onely trust in thee.

Psalme. 34. ALTVS. E. Hooper.



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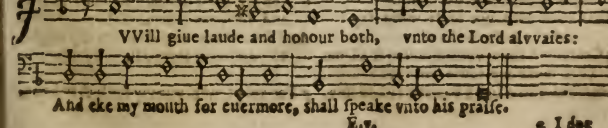


E.v. I doe

2 I doe delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
vvith mee the liuing Lord:
And let vs novv exalt his name,
together vvith one accord.

4 For I my ſelfe beſought the Lord,
hee anſvvered mee againe:
And mee deliuered incontinent,
from all my feare and payne.

5 VVho ſo they bee that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not bee dasht,
they neede it not to feare.

6 This ſilly vvretch for ſome reliefe,
vnto the Lord did call:
VVho did him heare vvithout delay,
and ryd him out of thrall.

7 The Angell of the Lord doth pitche
his Tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.

8 Taſt and conſider vvell therefore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

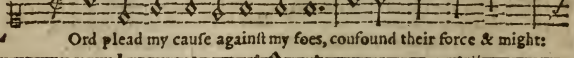
9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.

10 The Lyons ſhalbe hungerbit
and pinde vvith famine much:
But as for them that feare the Lord,
no lack ſhall bee to ſuch.

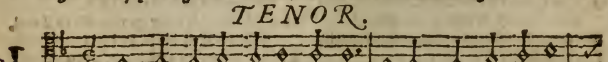
The ſecond part.

11 Come neere therfore my childrē deere
and to my vvords giue eare:
I ſhall you teach the perfect vvay,
hovv ye the Lord ſhall feare.

Pſalme. 35. CANTVS. I.D.B. of M.



TENOR.



2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for mee and fight the field,
to help mee from diſtreſſe.

3 Gird on thy ſvvord and ſtop the vvay,
myne enemies to vvithſtand:
That thou vnto my ſoule maiſt ſay
loe I thy help at hand.

4 Confound them vvith rebuke & blame
that ſeeke my ſoule to ſpill:
Let them turne back & flee vvith ſhame,
that think to vvorke mee ill.

5 Let them diſperſe and flee abroad,
as vvinde doth driue the duſt:
And that the Angell of our God,
their might avvay may thruſt.

6 Let all their vvayes be voyd of life,
and ſlippery lyke to fall:
And ſend thyne Angell vvith thy might,
to perſecute them all.

7 For vvhy? vvithout my fault they haue

12 VVho is that man that vvould liue,
and leade a blessed life? (long,
13 See thou refraine thy tongue, & lips,
from all deceit and strife:

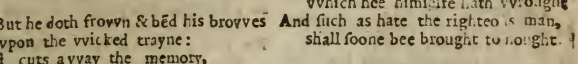
14 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietnesse,
and followv it vvith speede.
15 For vvhy the eyes of God aboue,
vnto the iust are bent:
His eares likevvise doe heare the plaint
of the poore innocent.

16 But he doth frovvn & bēd his brovves
vpon the vvicked trayne:
And cuts avvay the memory,
that should of them remaine.
17 But vvhen the iust doe call & crie,
the Lord doth heare them so:
That out of payne and misery,
forth vvith hee lets them goe.

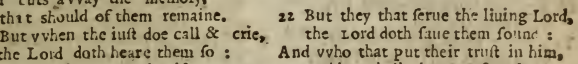
18 The Lord is kinde and mercifull,
to such as bee contrite:
Hee saues also the sorrovvfull,
the meeke and poore in spirit.
19 Full many bee the miseries,
that righteous men doe suffer,
But out of all aduersities,
the Lord vvill them deliuer.
20 The Lord doth so preserue and keepe:
his very bones alvvay:
That not so much as one of them,
doth perish or decay.
21 The sin shall slay the vvicked man
vvhich hee himselfe hath vvrought:
And such as hate the righteous man,
shall soone bee brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them soune:
And vvho that put their trust in him,
nothing shall them confound.

Psalme 35. *ALTVS.* *I.D.B. of M.*

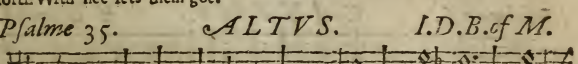


LOrd plead my cause against my foes, confound their force & might:

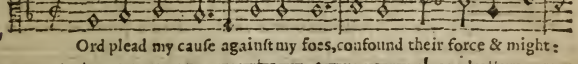


Fight on my part against all those, that seeke vvith mee to fight.

BASSVS.



LOrd plead my cause against my foes, confound their force & might:



Fight on my part against all those, that seeke vvith mee to fight.

In secret set their grin:
And for no cause haue digged a caue,
to take my soule therein.
3 VVhen they think least, & haue no care
O Lord destroy them all:
Let them be trapt in their ovvne snare
and in their mischiefe fall.

9 And let my soule, my hart and voyce,
in God haue ioy and vvealth:
That in the Lord I may reioyce,
and in his sauing health;

10 And then my bones shall speake and say
my parts shall all agree: (O Lord though they seeme full gay,
vvhat man is lyke to thee?

The second part.

11 Thou doest defend the vveak frō thē,
that are both stout and strong:
And rid the poore from vvicked men,
that spoyle and doe mee vvrong.
12 My cruell foes against mee rise,
to vvitnesse things vntrue;

And

And to accuſe mee they deuiſe,
of that I neuer knevv.

13 VVhere I to them doe ovve good vvill
they quite mee vvith diſdaine:
That they ſhall pay my good vvith ill,
my ſoule doth ſore complayne.
14 VVhen they vvere ſick I mourned ther-
aud clad my ſelfe in ſack: (fore,
VVith faſting I did faint full ſore,
to pray I vvas not ſlack.

15 As they had beene my brethren deare,
I did my ſelfe behaue:
As one that maketh vvofull cheere:
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea, abiect ſlaues at mee did toy,
vvith mocks and check full ſtout,

17 The belly Gods and flattering traine,
that all good thinges deride:
At me doe grin vvith great diſdaine,
and pluck their mouth aſide,
18 Lord vvhē vvilt thou amēd this geare?
vvhy doeſt thou ſtay and pauſe?
Ohrid my ſoule, myne onely deare,
out of theſe Lyons clavves?

19 And then vvill I giue thanks to thee
before thy church alvvyes:
And vvhereas moſt of people bee,
there vvill I shevv thy praiſe.
20 Let not my foes preuaile on mee,
vvhich hate mee for no fault:
Nor yet to vvinke or turne the ir eye,
that cauſeleſſe mee aſſault.

The third part.

21 Of peace no vvord they thinck or ſay
their talke is all vntrue:
They ſtill conſult and vvould betray,

Pſalme. 36. *CANTUS.* *E. Blancks.*

TENOR.

2 Yet doth hee ioy in his eſtate,
to vvalke as they beegan:
So long till hee deſerue the hate,
of God and eke of man.

3 His vvorks are vvicked vile & nought
his tongue no truth doth tell:
Yet at no hand vvill hee bee taught,
vvhich vvay hee may doe vvell.
4 vvhēhe ſhould ſleep then doth he muſe
his miſchiefes to fulfill,
No vvicked vvaies doth hee refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy Skye.
6 Much more then hills ſo hye & ſteep,
thy iuſtice is experſt:
Thy iudgements lyke to ſeas moſt deep,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt vvhereof as in thy vvings,
the ſonnes of men ſhall dvvell.

all those that peace ensue.
22 VVith open mouth they runne at me,
they gape, they laugh they fliere:
VVell, vvell, say they, our eye doth see,
the thing that vvee desire.

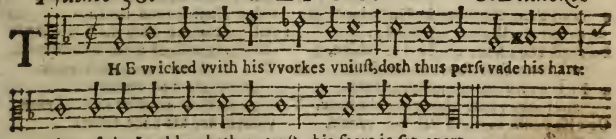
23 But Lord thou seest vvhat vvaies take
cease not this geare to mend: (they
Be not farre off nor mee forsake,
as men that faile their friend.
24 Avvake, arise, and stirre abroad,
defend mee in my right:
Reuenge my cause, my Lord, my God,
and ayde mee vvith thy might.

25 According to thy righteousnesse,
my Lord God set mee free:
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their harts reioyce and crye,
there there this geare goeth trim,
Nor giue them cause to say, on hye,
vvee haue our vvill on him.

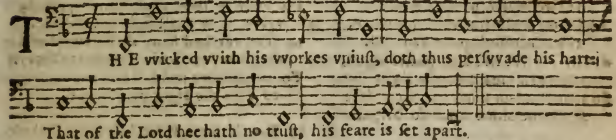
27 Confound them vvith rebuke & shame
that ioy vvhen I doe mourne:
And pay them home vvith spite & blame,
that brag at mee vvith scorne.
28 Let them be glad and ekereioyce,
vvhich loue mine vpright vvay:
And they all tymes vvith hart and voyce
shall prayse the Lord and say,

29 Great is the Lord and doth excell
for vvhy? hee doth delight,
To see his seruants prosper vvell,
that is his pleasant sight.
30 VVherefore my tongue I vvill apply
thy righteousnesse to prayse:
Vnto thee Lord my God vvill I,
sing laude and thanks alvvaies.

Psalme 36. *ALTVS.* *E. Blancks.*



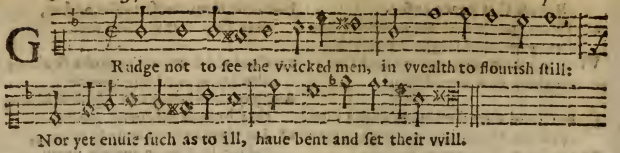
BASSVS.



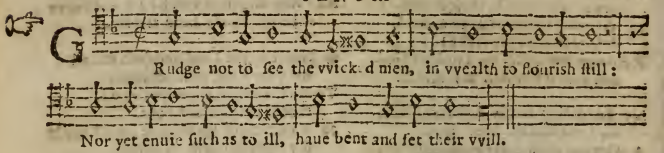
2 VVithin thy house they shalbe fed,
vvith plenty at their vvill:
Of all delights they shalbe sped,
and take thereof their fill.

3 For vvhy? the vvell of lyfe so pure,
doth ouerflovv from thee:
And in thy light vvee are full sure,
the lasting light to see.
10 From such as thee desire to knovv,
let not thy grace depart:
Thy righteousnesse declare, and shew
to men of vpright heart.

11 Let not the proud on mee preuaile,
O Lord of thy good grace:
Nor let the vvicked mee assaile,
to throvv mee out of place.
12 But they in their deuice shall fall,
that vvicked vvorks maintaine:
They shalbee ouerthrovvne vvithall,
and neuer rise againe.



TENOR.



2 For as greene grasse & florishing herbs
are cut and vvither avvay:
So shall their great posteritie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe vvell giue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.

4 In God set all thy harts delight,
and looke vvhat thou vvouldst haue,
Or else canst vvish in all the vvorld,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God vvith perfect trust:
And thou shalt see vvith patience,
the effect both pure and iust.

6 Thy perfect life and godlie name,
hee vvill cleare as the light:
So that the Sun euen at noone daie
shall not shine halfe so bright.

7 Be still therefore and stedfastlie,
on God see thou vvaite then:
Nor shrinking for the prosperous state,
of levvd and vvicked men.

8 Shake off despite, enuie and hate,
at least in any vvise:
Their vvicked steps auovd and flye,
and followv not their guise.

9 For euery vvicked man vvill God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.

10 VVatch but a vvhile & thou shalt see
no more the vvicked trayne:
No not so much as house or place,
vvhere once hee did remaine.
The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest, and peace, they shall reioyce,
for nought shall them vvithstand.

12 The levvd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
vvhich doe his bane desire.

13 But vvhile the leud men thus do think
the Lord laughes them to scorne:
For vvhy he seeth their terme approch,
vvhen they shall sigh and mourne.

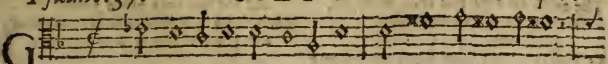
14 The vvicked haue their svvord out
their bovv eke haue they bent: (dravvn
To ouerthrovv and kill the poore,
as they the right vvay vvent.

15 But the same svvord shal pearse their
vvhich vvas to kill the iust: (hearts,
Likevvise the bovv shal break to shiuers
vvherein they put their trust.

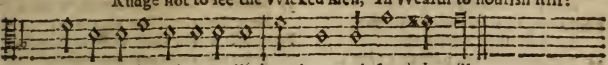
16 Doubtles the iust mans poore estate
is better a great deale more:
Then all these levvd, & vvorldly mens,
rich pomp and heaped store.

17 For be their povver neuer so strong,
God vvill it ouerthrovv:
VVhere contrary hee doth preserue,
the humble men and lovv.

18 Hee seeth by his great prouidence,
the good mens trade and vvay:

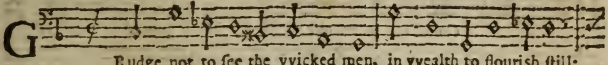


Rudge not to ſee the vvicked men, In vvealth to flourish ſtill:

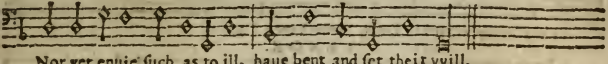


Nor yet enuie ſuch as to ill, haue bent and ſet their vvill.

BASSVS.



Rudge not to ſee the vvicked men, in vvealth to flourish ſtill:



Nor yet enuie ſuch as to ill, haue bent and ſet their vvill.

And vvill giue them inheritance.
vvhich neuer ſhall decay.

19 They ſhall not bee diſcouraged,
vvhen ſome are hard beſtead:
VVhen other ſhall bee hungerbit,
they ſhalbee clad and fed.

20 For vvhoſoeuer vvicked is,
and enemy to the Lord:
Shal quaile, yea melt euen as lambs grece
or ſmoke that flyeth abrod.

The third part.

21 Behold the vvicked borrovveth much
and neuer payeth againe:
VVhereas the iuſt by liberall giftes,
make many glad and faine.

22 For they vvhom God doth bleſſe ſhall
the land for heritage. (haue,
And they vvhom he doth curſe, likevviſe
ſhall perish in his rage.

23 The Lord the iuſt mans vvaies doth
and giues him good ſucceſſe: (guyd
To euery thing hee takes in hand,
hee ſendeth good addreſſe.

24 Though that hee fall yet is he ſure,
not vtterly to quaile:
Becauſe the lord ſtretcheth out his hand,
at neede and doth not faile.

25 I haue beene yong and novv am old,
yet did I neuer ſee:
The iuſt man left, nor yet his ſeed,
to beg for miſery.

26 But giue alvvay moſt liberally
and lendeth vvhere as is neede
His Children and poſteritie,
receiue of God their meede.

27 Fly vice therefore and vvickedneſſe,
and vertue doe embrace:
So God ſhall graunt thee long to haue,
on earth a dvvelling place.

28 For God ſo loueth equitie.
and shevveth to his ſuch grace
That hee preſerues them euermore,
deſtroying the vvicked race.

29 VVhereas the good and godly men,
inherite ſhall the land:
Haueing as Lords all things therein,
in their ovvne povver and hand.

30 the iuſt mans mouth doth euer ſpeak
of matters vviſe and hie:
His tongue doth talk to edifie,
vvith truth and equitie.

31 For in his heart the lavv of God,
the Lord doth ſtill abide
So that vvhere euer hee go or vvalk,
his foot can neuer ſlide.

32 The vvicked like a rauening vvolfe
the iuſt man doth beeſet:
By all meanes ſeeking him to kill,
if hee fall in his net.

The fourth part.

33 Though hee ſhould fall into his hãds
yet God vvould ſuccour ſend:
Though men againſt him ſentence giue,
God vvould him yet defend.

34 VVayt thou on God & keep his vvay,
hee ſhall preſerue thee then:

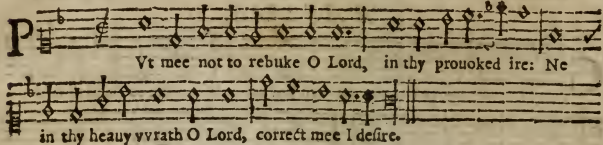
The

The earth to rule and thou shalt see,
destroyd these vvicked men.

35 The vvicked I haue seene most strong
and placed in hye degree:
Florishing in all vvealth and store,
as doth the Laurell tree.
36 But sodenly hee passeth avvay,
and loe hee vvas quite gone:
Then I him sought but could scarce find,
the place vvhere dvvelt such one.

37 Marke & beehold the perfect man,
hovv God doth him encrease:
For the iust man shall haue at length,
great ioy vvith rest and peace.

Psalme. 38. CANTVS. I.D.B.of M.



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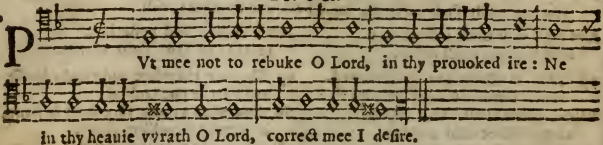


2 Thine arrovves do stick fast in mee,
thy hand doth presse mee sore:
3 And in my flesh no health at all
appeareth anie more.

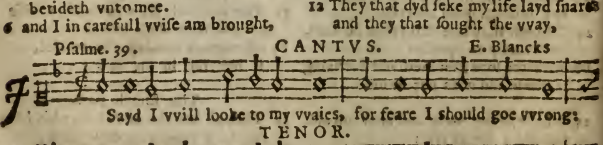
And all this is by reason of
thy vvrath that I am in:
Nor anie rest is in my bones,
by reason of my sin.
4 For loe, my vvicked doeings Lord,
aboue my head are gone:
A greater lode then I can beare,
they laie mee sore vpon.

5 My vvounds stink and are festred so,
and lothsome are to see,
vvhich al through mine ovvne foolishnes
betideth vnto mee.
6 and I in carefull vvise am brought,
in trouble and distresse.
That I goe vvailing all the daie,
in dolefull heauinesse.

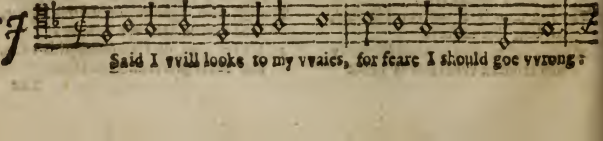
7 My loines are fild vvith sore disease,
my flesh hath no vvhole part:
8 I feeble am and broken sore,
I roare for griefe of hart.
9 Thou knovvest Lord my desire, my
are open in thy sight: (grones
10 My hart doth pant, my strength hath
myne eyes hath lost their light. (faild

11 My louers and my vvonted friends
stand looking on my vvoe:
And eke my kinsmen far avvay,
are mee departed fro.
12 They that dyd seke my life layd snares
and they that sought the vvay,

Psalme. 39. CANTVS. E. Blancks



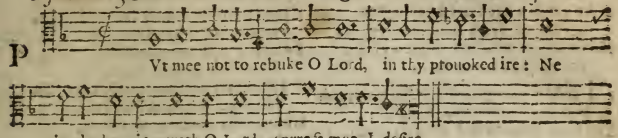
TENOR.



38 As for tranſgreſſors vvoe to them,
deſtroyde they ſhall all bee:
God vvill cut their budding race,
and rich poſteritie

39 But the ſaluation of the iuſt,
doth come from God aboue:
VVho in their trouble ſendeth thē ayde,
of his meere grace and loue.
40 God doth them help, ſaue & deliuer,
from levvd men and vniuſt:
And ſtill vvill ſaue thē vvhilſt that they,
in him doe put their truſt.

Pſalme. 38. *ALTVS.* *I.D B. of M.*



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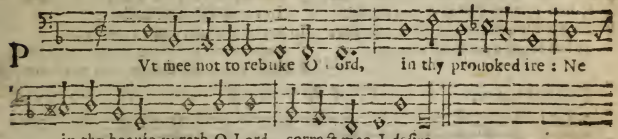


To doe mee hurt ſpike lyes, & thought
on treaſon all the day.

The ſecond part.

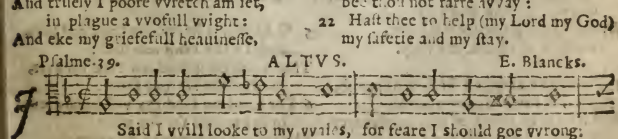
13 But as a deafe man I beecame,
that cannot heare at all:
14 And as one dumme, that opens not,
his mouth to ſpeake at all.
15 For all my confidence (O Lord)
is vvholly ſet on thee:
16 O Lord, thou Lord, that art my God,
thou ſhalt giue eare to mee.

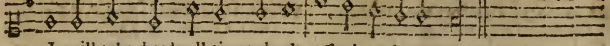
17 This did I craue that they my foes,
triumph not ouer mee:
For vvhen my foot did ſlip then they,
did ioy my fall to ſee.
And truely I poore vvretch am ſet,
in plague a vvofull vvight:
And eke my griefefull heauineſſe,
is euer in my ſight.

18 For vvhile that I my vvickedneſſe,
in humble vviſe confeſſe,
And vvhil I for my ſinfull deedes,
my ſorrovves doe expreſſe.
19 My foes doe ſtill remaine aliue,
and mightie are alſo:
And they that hate mee vvrongfully,
in number hugely grovv.

20 They ſtand againſt mee that my good,
vvith euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alvvay.
21 Forſake mee not (O Lord my God)
be thou not farre avvay:
22 Haſt thee to help (my Lord my God)
my ſafetie and my ſtay.

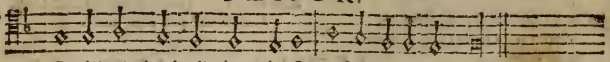
Pſalme. 39. *ALTVS.* E. Blancks.





I vvill take heede all times that I, offend not in my tongue.

TENOR.



I vvill take heede all times that I, offend not in my tongue.

2 As vvith a bit I vvill keepe fast,
my mouth vvith force and might:
Not once to vvhisper all the vvhile,
the vvicked are in sight.

3 I held my tongue and spake no vvord,
but kept mee close and still:
Yea from good talk I dyd refraine,
but sore against my vvill.

4 My heart vvaxt hot vvithin my brest
vvith musing thought and doubt,
VVhich did increase and stirre the fire,
at last these vvords brast out.

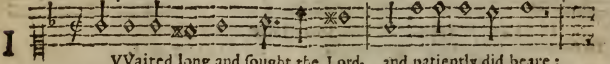
5 Lord number out my life and daies,
vvhich yet I haue not past:
So that I may bee certified,
hovv long my life shall last.

6 Lord thou hast pointed out my lifes
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

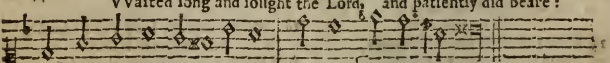
7 Man vvalketh like a shade and doth
in vaine himselfe annoy:
In getting goods and cannot tell
vvho shall the same enioy. (frame

8 Novv Lord, sith things this vvise doe

Psalme. 40. CANTVS. E. Hooper.

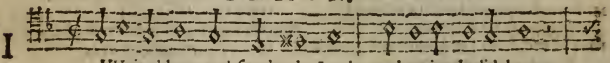


VVaited long and sought the Lord, and patiently did beare:

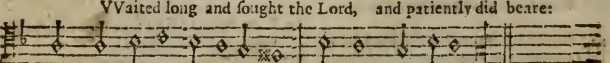


At length to mee hee did accord, my voice and cry to heare.

TENOR.



VVaited long and sought the Lord, and patiently did beare:



At length to mee hee did accord, my voice and cry to heare.

2 Hee pluckt mee from the lake so deep
out of the mire and clay:
And on a rock hee set my feete,
and hee did guide my vvay.

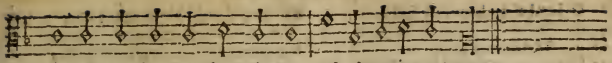
3 To mee he taught a Psalme of praise,
vvhich I most shevv abroad:
And sing nevv songs of thanks alvvayes,
vnto the Lord our God.

4 VVhen all the folk these things shall
as people much afraid: (see
Then they vnto the Lord vvill flee,
and trust vpon his ayde.

5 O blessed is he vvhose hope and ham
doth in the Lord remaine:
That vvith the proud doe take no part,
nor such as lye and faine.

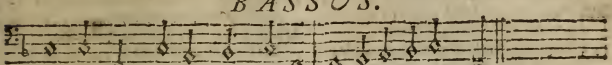
6 For Lord my God, thy vvondrous deeds,
in greatnesse far doe passe:
Thy fauour tovvards vs exceedes,
all things that euer vvas.

7 VVhen I entend and doe deuise



I vvill take heed all times that I, offend not in my tongue.

BASSVS.



I vvill take heede all times that I, offend not in my tongue.

vvhat help doe I desire?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quite mee out of hard:
And make mee not a scorne to fooles,
that nothing vnderstand.

10 I vvas as dumme, & to complayne,
no trouble might mee moue:
Because I knovv it vvas thy vvork,
my patience for to proue.

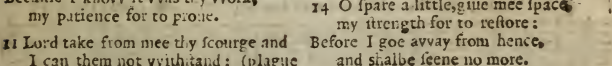
11 Lord take from mee thy scourge and plague
I can them not vvithstand: (
I faint and pine avvay for feare,
of thy most heauy hand.

12 VVhen thou for sinne doest man rebuke,
thee vvaxeth vvoe and vvan: (
As doth a cloth that mothes haue fret,
so vaine a thing is man.

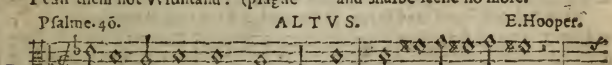
13 Lord heare my sute & giue good heed,
regard my teares that fall:
I soiourne like a stranger heere,
as did my fathers all.

14 O spare a little, giue mee space,
my strength for to restore:
Before I goe avvay from hence,
and shalbe seene no more.

Psalme. 46. ALTVS. E. Hooper.

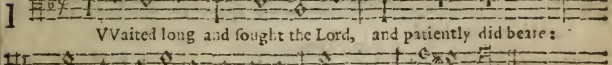


VVaited long and sought the Lord, and patiently did beare:

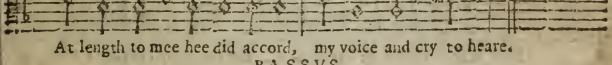


At length to mee hee did accord, my voice and cry to heare.

BASSVS.



VVaited long and sought the Lord, and patiently did beare:



At length to mee hee did accord, my voice and cry to heare.

thy vvorks abroad to shevv:
To such a reckning they doe ryse,
thereof no ende I knovv.

8 Burnt offerings thou delightst not in,
I knovv thy vvhole desire:
VVith sacrifice to purge his sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou vvouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare vvithall.

10 But then said I behold and looke,
I come a meane to bee:
For in the Volume of thy booke,
thus it is sayd of mee.

11 That I O God should doe thy minde,
vvhich thing doth like mee vvell:
For in my heart thy lavv I finde,
fast placed there to dvvell.

12 Thy iustice and thy righteousnesse,
in great resort I tell:
Behold my tongue no time doth cease,

O Lord thou knowest full well.

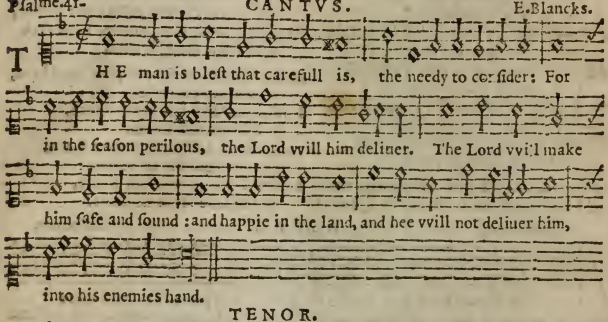
The ſecond part.

13 I haue not hid within my breſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man ſhould it know:
The truth that in thy truth I finde,
to all the Church I show.

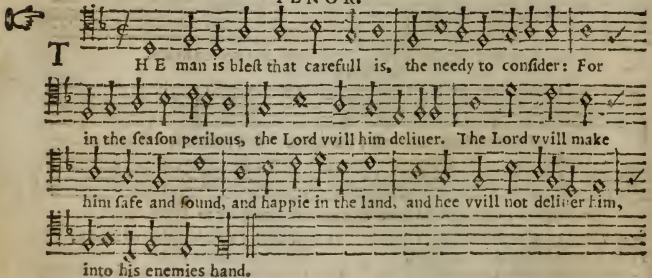
For I with miſchiefes many one,
am ſore beeſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpy them out.
15 For why? in number they exceed,
the haires vpon my head:
My hart doth faint for very dread,
that I am almoſt dead.

16 With ſpeed ſend help & ſet me free,
O Lord I thee require:
Make haſt with ayde to ſuccour mee.

Pſalme.41. CANTVS. E.Blancks.



TENOR.



3 And in his bed when he lyeth ſick,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercie Lord on mee:
And heale my ſoule which is full woe,
that I offended thee.
5 Mine enemies wiſh mee ill in hart,
and thus of mee doe ſay:
When ſhall he dye that all his name,
may vaniſh quite away?
6 And when they come to viſit mee,
they aske if I doe well:
But in their harts miſchiefe they hatch,
and to their mates it tell.
7 They bite their lips and whiſper ſo,
as though they would mee charme

O Lord I thee desire.
27 Let them sustaine rebuke & shame,
that seeke my soule to spill:
Drive back my foes and them defame,
that vvish and vvould mee ill.
28 For their ill feates doe them descry,
that vvould deface my name:
Alvvayes on mee they rayle and cry,
fie on him fie for shame.
29 Let them in thee haue ioy & vvealth,
that seeke to thee alvvayes:
That those that loue thy sauing health,
may say, to God be praise.
30 But as for mee I am but poore,
oppresst and brought full lovv:
Yet thou O Lord vvilt mee restore,
to health full vvell I knovv.
31 For vvhy? thou art my hope & trust,
my refuge, help and stay:
VVherefore my God as thou art iust,
vvith mee no time delay.

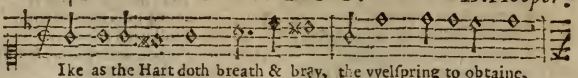
Psalme.41. ALTVS. E.Blancks

BASSVS.

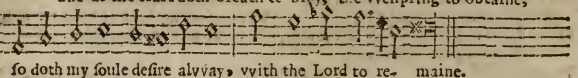
And cast their fetches hovv to trap,
mee vvith some mortall harme.
8 Some greeuous sin hath brought him
this sickneſſe say they plaine: (to,
Hee is so lovv that vvithout doubt,
rise can hee not againe.
9 The man also that I did trust,
vvith mee did vse deceit:
VVho at my table eate my bread,
the same for mee laid vvait.
10 Haue mercie Lord on mee therfore,
and let mee bee preserued:
That I may render vnto them,
the things they haue deserued.
11 By this I knovv assuredly,
to bee beeloued of thee.
VVhē that mine enemies haue no cause,
to triumph ouer mee.

12 But in my right thou haſtmee kept, and maintained alvvay: And in thy preſence place aſſigned, vvhere I ſhall dvvell for aye.

Pſalme. 42. CANTUS. E. Hooper.

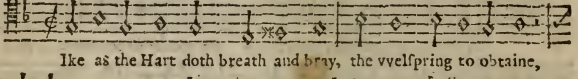


Like as the Hart doth breath & bray, the vvelſpring to obtaine,

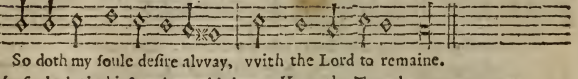


ſo doth my ſoule deſire alvvay, vvith the Lord to re- maine.

TENOR.



Like as the Hart doth breath and bray, the vvelſpring to obtaine,



So doth my ſoule deſire alvvay, vvith the Lord to remaine.

2 My ſoule doth thirſt and vvould drav/ the liuing God of might: (neere, Oh, vvhen ſhall I come and appeare, in preſence of his ſight?

3 The teares all times are my repaſt, vvhich from mine eyes doe ſlyde: VVhen vvicked men cry out ſo faſt, vvhere novv is God thy guyde?

4 Alas vvhat griefe is this to think, vvhat freedome once I had: Therefore my ſoule as at pits brinck, is moſt heauie and ſad.

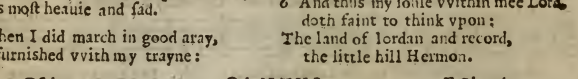
VVhen I did march in good aray, furniſhed vvith my trayne: Vnto the Temple vvas our vvay, vvith ſongs and harts moſt faine.

5 My ſoule vvhy art thou ſad alvvaies, and fretſt thus in my breſt? Truſt ſtill in God for him to praiſe, I hold it euer beſt.

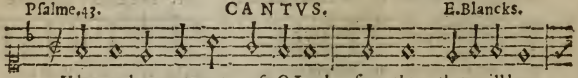
By him haue I ſuccour at neede, againſt all paine and griefe: He is my God vvhich vvith all ſpeede, vvill haſt to ſend reliefe.

6 And thus my ſoule vvithin mee Lord, doth faint to think vpon: The land of Iordan and record, the little hill Hermon.

Pſalme. 43. CANTVS. E. Blancks.

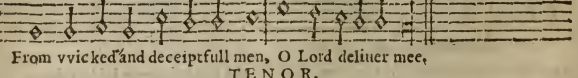


Vdge and reuenge my cauſe O Lord, from them that euill bee:

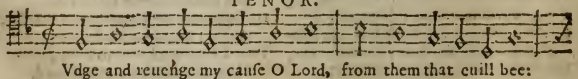


From vvicked and deceiptfull men, O Lord deliuer mee,

TENOR.



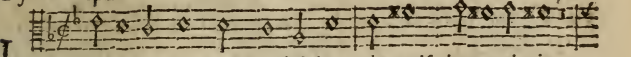
Vdge and reuenge my cauſe O Lord, from them that euill bee:



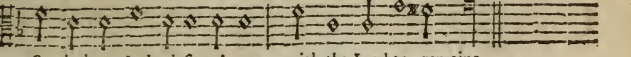
From vvicked and deceiptfull men, O Lord deliuer mee.

23 The Lord the God of Israell, bee prayſed euermore: Euen ſo bee it Lord vvill I ſay, euen ſo bee it therefore.

Psalme.42. ALTVS. E.Hooper.

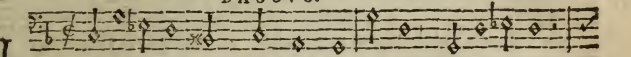


Ike as the Hart doth breath & bray, the vvelſprings to obtaine,

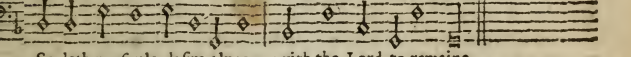


So doth my ſoule deſire alvvay, vvith the Lord to remaine.

BASSVS.



Ike as the Hart doth breath and bray, the vvelſprings to obtaine,



So doth my ſoule deſire alvvay, vvith the Lord to remaine.

The Second part.

7 One griefe an other in doth call, as clouds burſt out their voyce: The flouds of euill that doe fall, run ouer mee vvith noyce.

8 Yet I by day felt thy goodneſſe, and help at all aſſayes: Likevviſe by night I doe not ceaſe the liuing Lord to prayſe.

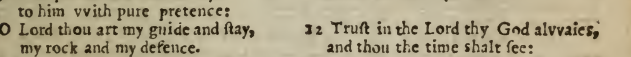
9 I am perſvvaded thus to ſay, to him vvith pure pretence: O Lord thou art my guide and ſtay, my rock and my defence. VVhy doe I then in penſiueneſſe, hanging the head thus vvalk: VVhile mine enemies mee oppreſſe, and vex mee vvith their talke?

10 For vvhy? they pearce the invvard vvith pangs to be abhorred: (parts, vvhē they cry out vvith ſtubborne harts, vvhere is thy God thy Lord?

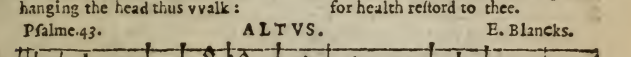
11 So ſoone vvhy doſt thou faint & quail, my ſoule vvith paines oppreſt: vvith thoughts vvhy doſt thy ſelfe aſſaile, ſo ſore vvithin my breſt.

12 Truſt in the Lord thy God alvvaies, and thou the time ſhalt ſee: To giue him thanks vvith laud & praiſe, for health reſtord to thee.

Psalme.43. ALTVS. E. Blancks.

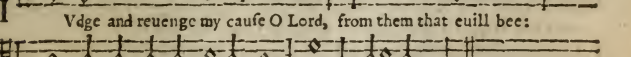


Vdge and reuenge my cauſe O Lord, from them that euill bee:

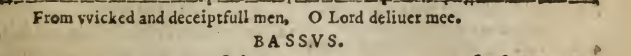


From vvicked and deceiptfull men, O Lord deliuer mee.

BASSVS.



Vdge and reuenge my cauſe O Lord, from them that euill bee:



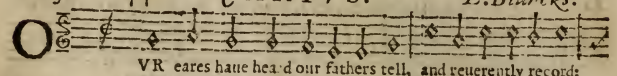
From vvicked and deceitfull men, O Lord deliuer mee.

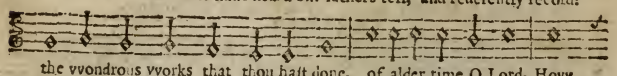
2 For my ſtrength thou art my God,
vvhy putſt thou mee thee fro?
And vvhy vvalke I ſo heauily,
oppreſſed vvith my foe?

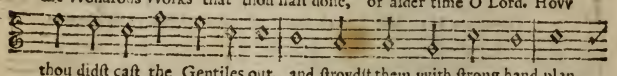
3 ſend out thy light & eke thy truth,
and lead mee vvith thy grace:
VVhich may conduct mee to thy hill,
and to thy dvvelling place.

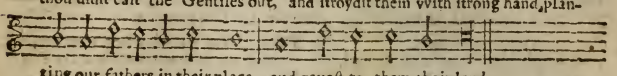
4 Then ſhall I to the alter goe,
of God my ioy and cheere:
And on my Harp giue thanks to thee,

Pſalme. 44. CANTVS. E. Blancks.









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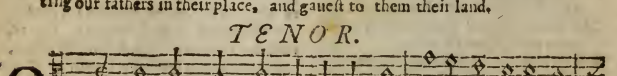
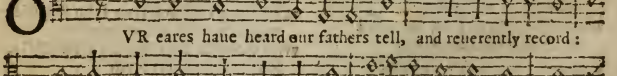
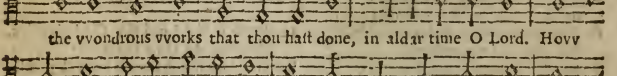
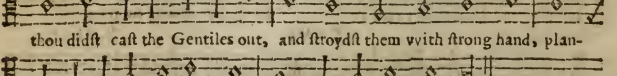








3 They conquered not by ſvvord nor
the land of thy beheſt. (ſtrength,
But by the hand, thine arme and grace,
becauſe thou loueſt them beſt.

4 Thou art my king O God that holpe,
Iacob in ſundry vviſe:

5 Led vvith thy povver vvee threvv dovvn
as dyd againſt vs vyſe. (ſuch,

6 I truſted not in bovv ne ſvvord,
they could not ſaue mee ſound:

7 Thou keptſt vs from our enemies rage
thou didſt our foes confound.

8 And ſtill vvee boaſt of thee our God,
and praiſe thy holy name:

9 Yet novv thou goeſt not vvith our hoaſt
but leaueſt vs to ſhame.

10 Thou madſt vs flee beefore our foes,
and ſo vvere ouertrod:
Our enemies ſpoild & rob our goods,
vvhen vvee vvere ſpearſt abroad.

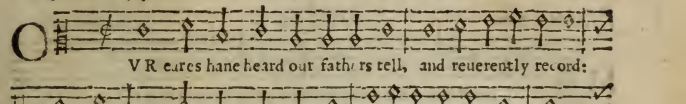
11 Thou haſt vs giuen to our foes,
as sheepe for to bee ſlaine:
Among the Heathen euery one,
ſcattered vvee doe remaine.

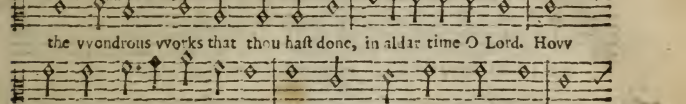
12 Thy people thou haſt ſold like ſlaues,

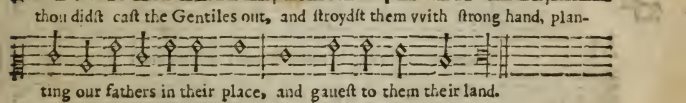
O God my God moſt deere.

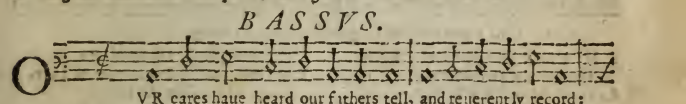
5 VVhy art thou then ſo ſad my ſoule,
and fretſt thus in my breſt:
Still truſt in God for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
Hee is my God vvhich doth alvvay,
at neede ſend mee reliefe.

Pſalme.44. *ALTVS.* *E Blancks.*

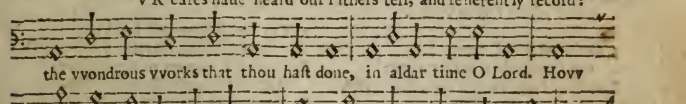


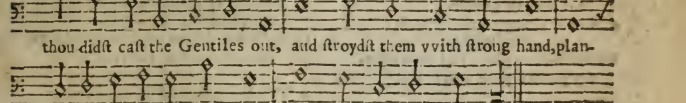


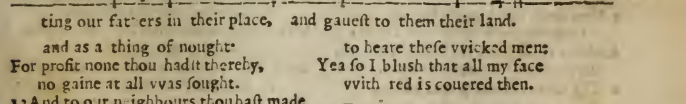


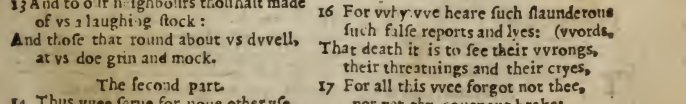


BASSVS.









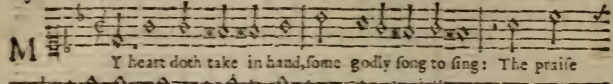
and as a thing of nought.
For profit none thou hadſt thereby,
no gaine at all vvas ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtock:
And thoſe that round about vs dvvell,
at vs doe grin and mock.

The ſecond part.

14 Thus vvee ſerue for none other vſe,
but for a common talke:
They mock, they ſcorne, they nod their
vvhere euer they goe or vvalk. (heads
15 I am aſhamed continually,
to heare theſe vvicked men:
Yea ſo I blush that all my face
vvith red is couered then.
16 For vvhy vve heare ſuch ſlaunderous
ſuch falſe reports and lyes: (vvords,
That death it is to ſee their vvrongs,
their threatnings and their eryes,
17 For all this vvee forgot not thee,
nor yet thy couenant brake:
18 vve turne not backe our hart frō thee,
nor yet thy pathes forſake.
19 Yet thou haſt trod vs dovvne to dus

where dens of Dragons be:
And couered vs vvith shade of death,
and great aduerſitie.
20 If vvee had our God forgot,
and help of Idolls ſought: (out,
21 VVould not God haue tryde this
For hee doth knovv our thought.
22 Nay, nay, for thy names sake (O Lord)
alvvayes are vvee slaine thus:
As sheepe vnto the shambles sent,
right so they deale vvith vs.
23 Vp Lord vvhy sleepeſt thou arvvake,

Pſalme. 45. CANTUS. E. Hooper.



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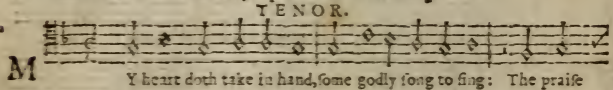


2 My tongue shall bee as quicke,
his honour to indite:
As is the pen of any Scribe,
that vveeth fast to vvrite.

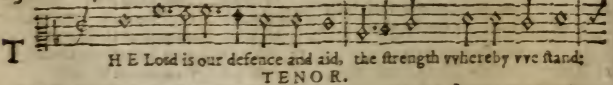
3 O fairest of all men,
thy speach is pleasant pure:
For God hath bleſſed thee vvith giftes,
for euer to endure.
4 About thee gird thy svvord,
O Prince of might elect:
VVith honour glory and renovvne,
thy perſon pure is deckt.

5 Goe forth vvith godly speede,
in meekeneſſe truth and right:
And thy right hand shall thee inſtruct,
in vvorks of dreadfull might.
6 Thy arrovves sharp and keene,
the hart so sore shall sting:
That folk shall fall & kneele to thee,
yea all thy foes (O king.)

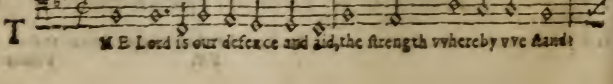
7 Thy royall seate (O Lord,)
for euer shall remaine:
Becauſe the ſceptor of thy realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and dooſt the ill deteſt,
God euen thy God hath noynted thee,
vvith ioy aboue the reſt.

9 VVith myrre and sauors svveet,
thy clothes are all beſpread:
VVhen thou dooſt from thy pallace pas,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray.

Pſalme. 46. CANTUS. E. Blancks.

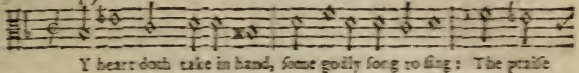


TENOR.

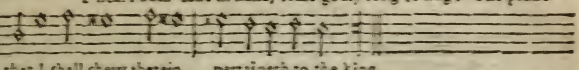


and leaue vs not for all.
24 VVhy hidest thou thy countenance,
and dost forget our thrall?
25 For downe to dust our soule is brought
and wee now at last cast:
Our belly like as it were glude,
vnto the ground cleaueth fast.
26 Rise vp therefore for our defence,
and help vs Lord at neede:
VVee thee beseech of thy goodnesse,
to rescue vs with speede.

Psalme.45. ALTVS. E.Hooper.

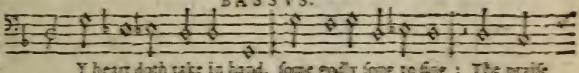


Y heart doth take in hand, some goodly song to sing: The praise

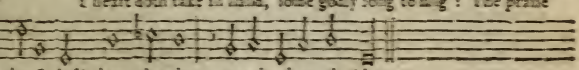


that I shall shew therein, pertaineth to the king.

BASSVS.



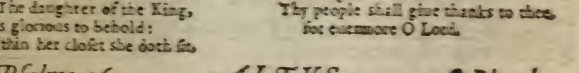
Y heart doth take in hand, some goodly song to sing: The praise



that I shall shew therein, pertaineth to the king.

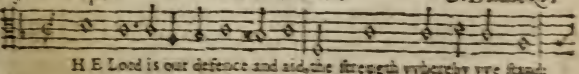
At thy right hand the Queene doth stand,
in gold and garments gay.
The second part.
11 O daughter take good heede,
and line and give good eare:
Thou must forget thy kinred all,
and fathers house most deare.
12 Then shall the king desire,
thy beautie faire and trim:
For why? hee is the Lord thy God,
and thou must worship him.
13 The daughters then of Tire,
VVith gifts full rich to see:
And all the wealthy of the land,
shall make their sute to thee.
14 The daughter of the King,
is glorious to behold:
VVithin her closet she doth sit,
all deckt in beaten gold.
15 In robes wrell wrought with needle
and many a pleasant thing:
VVith Virgins faire on her to wayte
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery side,
Into the pallace of the King,
and there doe they abide.
17 In stead of Parents left,
(O Queene) thy chaunce so stands:
Thou shalt haue sons whom thou maist
as Princes in all lands. (set,
18 VVherefore thy holy name,
all ages shall record:
Thy people shall giue thanks to thee,
for euermore O Lord.

Psalme 46. ALTVS. E.Blancks.



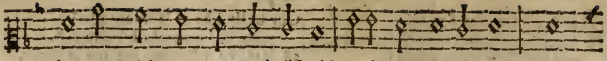
HE Lord is our defence and aid, the strength whereby we stand:

BASSVS.

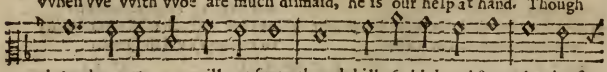


HE Lord is our defence and aid, the strength whereby we stand:

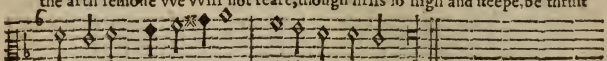
VVhen



vvhen vve vvith vvoe are much dismaid, he is our help at hand. Though

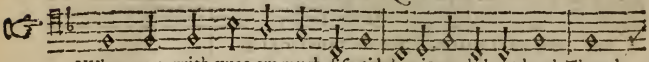


the'arth remoue vve vvill not feare, though hills so high and steepe, be thrust



and hurled heere and there, vvithin the Sea so deepe.

TENOR.



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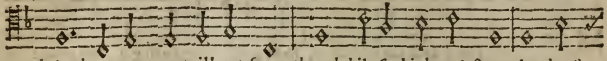

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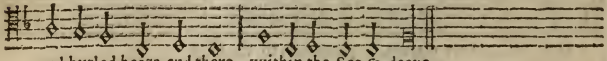


and hurled heere and there, vvithin the Sea so deepe.

3 No though the vvaues doe rage so sore
that all the bancks it spills:
And though it ouerflovv the shore,
and beate dovvne mightie hills.

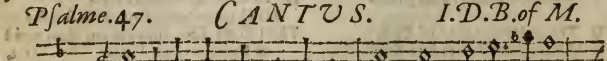
4 For one faire floud doth send abroad,
his pleasant streames apace:
To fresh the Citie of our God,
and vvash his holy place.

5 In midst of her the Lord doth dvvell,
she can no vvhit decay:
All things against her that rebell,
the Lord vvill truely stay.

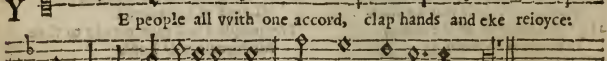
6 The heathen folk the kingdomes feare
the people make a noyce:
The earth doth melt and not appeare,
vvhen God puts forth his voyce.

7 The Lord of hosts doth take our part,
to vs hee hath an eye:

Psalme. 47. CANTVS. *I.D.B. of M.*

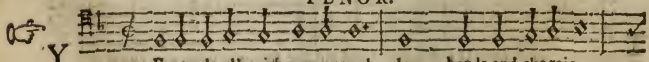


E people all vvith one accord, clap hands and eke reioyce:



Bee glad and sing vnto the Lord, vvith svveet and pleasant voice.

TENOR.



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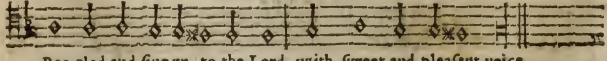

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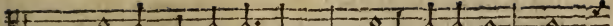

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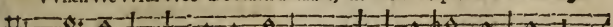

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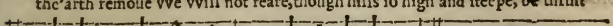
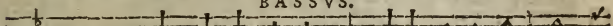
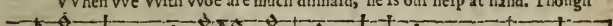


and hurled heere and there, vvithin the Sea so deepe.

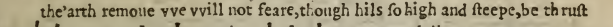
BASSVS.



VVhen vve vvith vvoe are much dismaid, he is our help at hand. Though



the'arth remoue vve vvill not feare, though hils so high and steepe, be thrust



and hurled heere and there, vvithin the Sea so deepe.

Our hope of health vvith all our hart,
on Iacobs God doth lye.

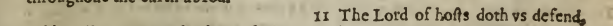
8 Come heare and see vvith minde and
the vvorking of our God: (thought,
VVhat vvõders he himlelfe hath vvrought
throughout the earth abrod.

9 By him all vvarres are husht and gone,
vvhich countries did consPire:
Their bovves he brake & speares cch one
their Chariots burnt vvith fire.

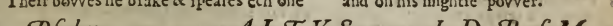
10 Leaue of therefore (saith he) & knovv
I am a God most stout:
Among the heathen hie and lovv,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
hee is our strength and tovver:
On Iacobs God doe vve depend,
and on his mightie povver.

Psalme. 47. *ALTVS.* *I. D. B. of M.*

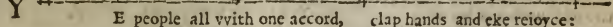


E people all vvith one accord, clap hands and eke reioyce:

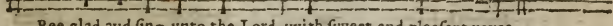


Bee glad and sing vnto the Lord, vvith svveet and pleasant voyce.

BASSVS.



E people all vvith one accord, clap hands and eke reioyce:



Bee glad and sing vnto the Lord, vvith svveet and pleasant voyce.

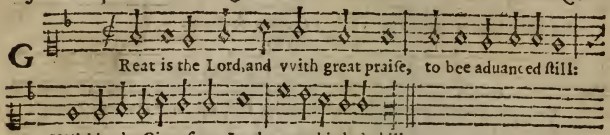
2 For high the Lord and dreadfull is,
vvith vvonders manifold:
A mightie king hee is truely,
in all the earth extold.

3 The people shall hee make to be,
vnto our bondage thrall:
And vnderneath our feete he shall,
the nations make to fall.

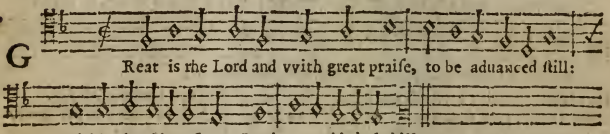
4 For vs the heritage he choſe,
vvhich vvee poſſeſſe alone:
The flouring vvorship of Iacob
his vvelbeloued one.

5 Our God aſcendeth vp on hye,
vvith ioy and pleaſant noyce,

Pſalme.48. *CANTUS.* *E.Blancks.*



TENOR.



2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The Citie of the mightie King,
on her Northſide doth ſtand.

3 VVithin the places thereof,
God is a refuge knovvne:
For loe the kings vvere gathered and
together eke vvere gone.

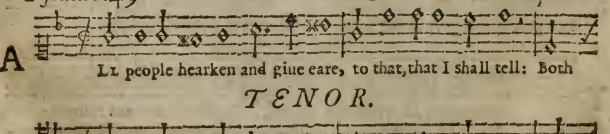
4 But vvhen they did beehold it ſo,
they vvondred and they vvere:
Aſtonied much and ſodenly,
vvere driuen back vvith feare.

5 Great terror there on them did fall,
for very vvoe they cry:
As doth a vvoman vvhen she shall,
goe trauell by and by.

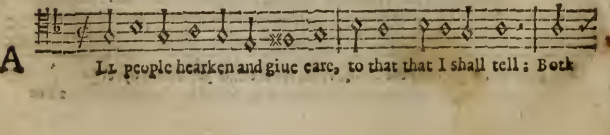
6 As thou vvith Eaſtern vvind the ships,
vpon the ſea doeſt breake:
So vvere they ſtayd, and euen as
vvee heard our fathers ſpeake.

7 So in the City of our God,
VVee ſavv it vvas ſo told,
Yea in the City vvhich our God,
for euer vvill vphold.

Pſalme.49 *CANTUS.* *E.Hooper.*

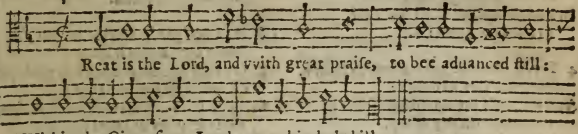


TENOR.

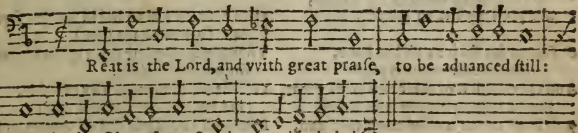


The Lord goeth vp aboue the Skye,
vvith trumpets royall voyce.
6 Sing praise vnto our God sing prayse,
sing prayses to our king:
For God is king of all the earth,
all Skilfull prayses sing.
7 God on the heathen raignes and sits,
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one.
To Abrahams people, for our God,
vvhich is exalted hye:
As vvith a buckler doth defend,
on earth continually.

Psalme.48. *ALTVS.* *E.Blancks.*

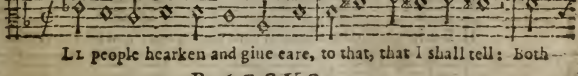


BASSVS.

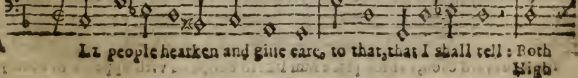


8 O Lord vvee vvayt and doe attend,
on thy good vvill and grace:
For vvhich I doe all times attend,
vvithin thy holy place.
9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnesse alvvaies.
10 Let for thy iudgements Sion mount,
fulfilled bee vvith ioyes:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.
11 Go vvalke about all Sion hill,
yea round about her goe:
And tell the towvers that therevpon,
are builded on a rovv:
12 And mark you vvell her bulvvarks all,
behold her towvers there:
That yee may tell thereof to them,
that after shall bee heere.
13 For this God is our God, our God
for euermore is hee:
Yea and vnto the death also,
our guider shall hee bee.

Psalme.49. *ALTVS.* *E.Hooper.*



BASSVS.



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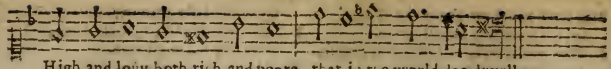
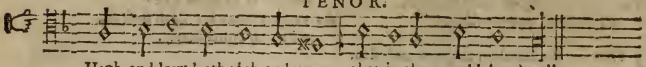


High and lovv, both rich and poore that in the vvorld doe dvvell.

TENOR.



High and lovv, both rich and poore, that in the vvorld doe dvvell.

3 For vvhy my mouth shal make discourse
of many things right vvise:
In vnderstanding shall my hart,
his studie exercise.

4 I vvill incline mine eares to knovv,
thy parables so darck:
And open all my doubtfull speech,
in meeter on my Harp.

5 VVhy should I feare afflictions,
or any carefull toyle:
Or else my foes vvhich at my heeles,
are prest my life to spoyle?

6 For as for such as riches have,
vvherein their trust is most:
And they vvhich of their treasures great,
themselues doe brag and boast.

7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

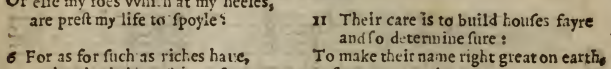
9 Or that hee might his life prolong,
or not in graue remaine:

10 They see vvise men as vvell as fooles,
subiect vnto deathes hands:
And being dead straungers possesse,
their goods their rents their lands.

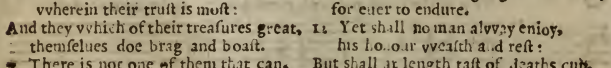
11 Their care is to build houses fayre
and so determine sure:
To make their name right great on earth,
for euer to endure.

12 Yet shall no man alvvay enioy,
his honour vvealth and rest:
But shall at length tast of deaths cup,
as vvell as the brute beast.

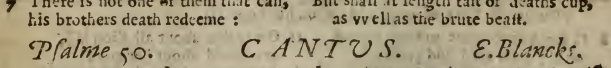
Psalme 50. CANTVS. *E. Blancks.*



THE mightie God, the'ternall hath thus spoke, and all the vvorld

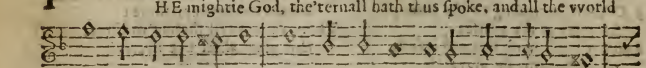


hee vvill call and prouoke, euen from the East, and so foorth to the VVest,

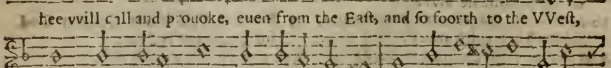


from tovvard Sion, vvhich place him liketh best, God vvill appeare in beauty

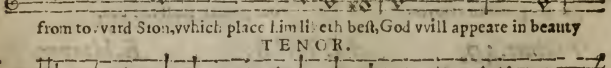
TENOR.



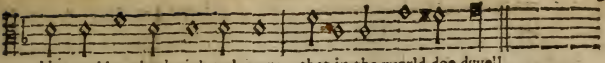
THE mightie God the'ternall hath thus spoke and all the vvorld



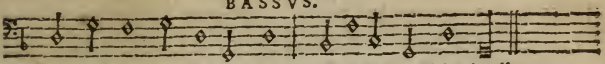
he vvill call and prouoke euen from the East, and so foorth to the VVest.



from tovvard Sion, vvhich place him liketh best, God vvill appeare in beauty



BASSVS.



The ſecond part.

13 And though they try their foolish
to be moſt levvd & vaine: (thoughts
Their children eke approue their talke,
and in like ſinne remaine.

14 As sheepe vnto the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate and in that day,
the iuſt ſhall Lordship haue.

15 The image and their royall port,
ſhall fade and quite decay:
VVhen as from houſe to pyt they paſſe,
vvith vvoe and vveale avvay.

16 But ſurely God vvill preſerue mee,
from death and endleſſe paine:
Becauſe he vvill of his good grace,
my ſoule receaue againe.

17 If any man vvaxe vvondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
encreaſeth more and more.

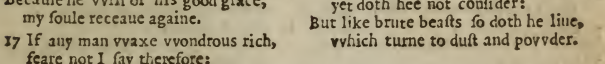
18 For vvhen he dieth of all theſe things
nothing ſhall hee receaue:
His glory vvill not follovv him,
his pomp vvill take her leaue.

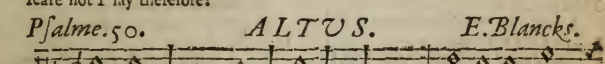
19 Yet in this lyfe he takes himſelfe,
the happieſt vnder Sunne:
And others likevviſe flatter him:
ſaying all is vvell done.

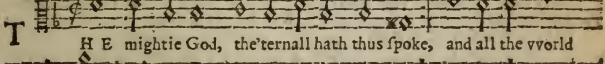
20 And preſuppoſe he liue as long,
as dyd his fathers old:
Yet muſt he needs at length giue place,
and be brought to deathes fold.

21 Thus man to honour God hath cald
yet doth hee not conſider:
But like brute beaſts ſo doth he liue,
vvhich turne to duſt and povvder.

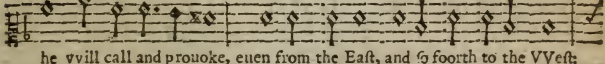
Pſalme. 50. *ALTVS.* *E. Blancks.*

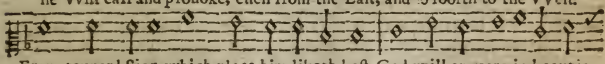


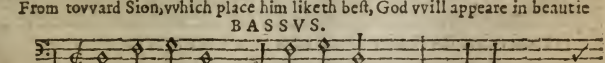


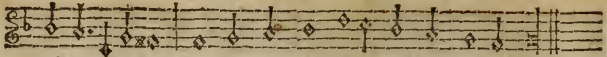


BASSVS.









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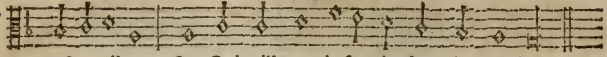


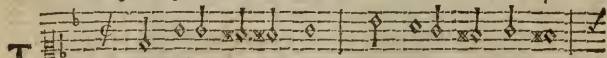
3 Deuouring fire,
shall goe beefore his face,
A great tempeſt
shall round about him trace,
4 Then shall hee call
the earth and heauens bright,
To iudge his folk
vvith equitie and right,
5 Saying goe to
and nouv my ſaints aſſemble,
My peace they keepe,
their gifts doe not diſſemble.

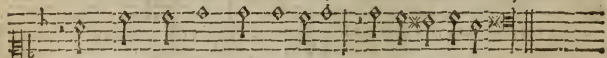
6 The heauens shall
declare his righteouſneſſe,
For God is iudge
of all things more and leſſe,
7 Heare my people,
for I vvill nouv reueale,
Liſt Iſraell,
I vvill thee nought conceale:
8 Thy God thy God
am I, and vvill not blame thee:
For giueing not,
all manner offerings to mee.

9 I haue no neede
to take of thee at all,
Goats of thy fold,
or calfe out of thy ſtall,
10 For all the beaſts
are mine vvithin the vvoods,
On thouſand hils,
cattell are mine ovvne goods.
11 I knovv for mine,
all byrds that are on mountaines,
All beaſtes are myne,
vvhich haunt the fields & fountaines.

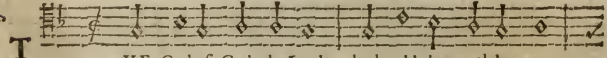
12 Hungry if I vvere,
I vvould not thee it tell:
For all is mine
that in the vvorld doe dvvell.
13 Eate I the flesh
of great Bulls or Bullocks?
Or drinck the bloud,
of Goates ſor of the flocks?
14 Offer to God
prayſe and hearty thancks giueing,
And pay thy vovves
vnto God euerlaſting.

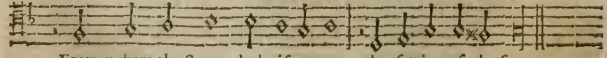
Another of the ſame. CANTVS. E.Hooper.

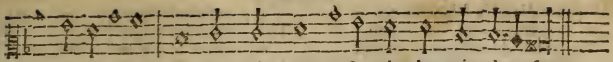




TENOR.

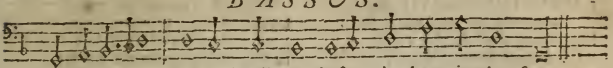






moſt excellent. Our God vvill come before that long time bee ſpent.

BASSVS.



moſt excellent. Our God vvill come before that long time bee ſpent.

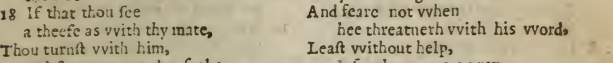
15 Call vpon mee,
vvhen troubled thou shalt bee,
Then vvill I help
and thou shalt honor mee.
16 To the vvicked,
thus ſaith the eternall God:
vvhy doeſt thou preach
my lavves and heſts abroad,
Seeing thou haſt
then vvith thy mouth abuſed,
17 And hateſt to bee
by diſcipline reformed?

My vvords I ſay,
thou doeſt reiect and hate:
18 If that thou ſee
a theefe as vvith thy mate,
Thou turnſt vvith him,
and ſo your pray doe ſeeke,
And art all one
vvith bauds and ruffians eke,
19 Thou giueſt thy ſelfe
to backbite and to ſlaunder,
And hovv thy tongue
deceaueth it is a vvonder.

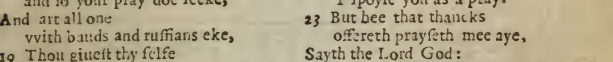
20 Thou ſitteſt muſing
thy brother hovv to blame:
And hovv to put
thy mothers ſonne to ſhame:
21 Theſe things thou dydſt
and vvhilſt I held my tongue,
Thou didſt mee iudge
(becauſe I ſtayd ſo long)
Like to thy ſelfe
yet though I keep long ſilence:
Once shalt thou feele,
of thy vvrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not vvhen
hee threatneth vvith his vvord,
Leaſt vvithout help,
I ſpoyle you as a pray.
23 But bee that thancks
offereth prayſeth mee aye,
Sayth the Lord God:
and hee that vvalketh this trace,
I vvill him teach,
Gods ſauing health to embrace.

Another of the ſame. ALTVS. E. Hooper.

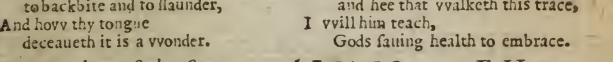


THE God of Gods the Lord, hath cald the earth by name:



From vvhere the Sunne doth riſe vnto, the ſetting of the ſame.

BASSVS.



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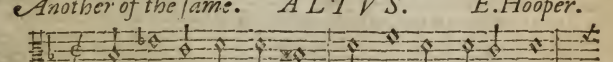


From vvhere the Sunne doth riſe vnto, the ſetting of the ſame.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in haſt,
to ſpeake hee shall not doubt:
Before him shall the fire vvaſt,
and tempeſt round about.
4 The heauens from on hye,
the earth belovv likevviſe:
Hee vvill call foorth to iudge and try,
his folk hee doth deuiſe.

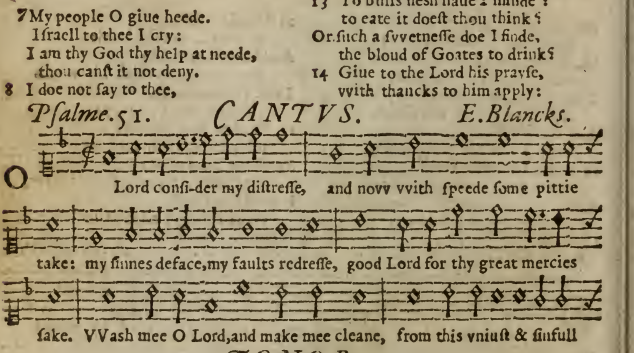
5 Bring foorth my ſaints (ſaith hee,)
my faithfull flock ſo deare:
VVhich are in bond & league vvith mee,
my lavv to loue and feare.
6 And vvhen theſe things are tryde,
the heauens shall record:
That God is iuſt and all muſt bide,
the iudgement of the Lord.

7 My people O giue heede.
Iſraell to thee I cry:
I am thy God thy help at neede,
thou canſt it not deny.
8 I doe not ſay to thee,
thy ſacrifice is ſlack:
Thou offereſt dayly vnto mee,
much more then I doe lack.

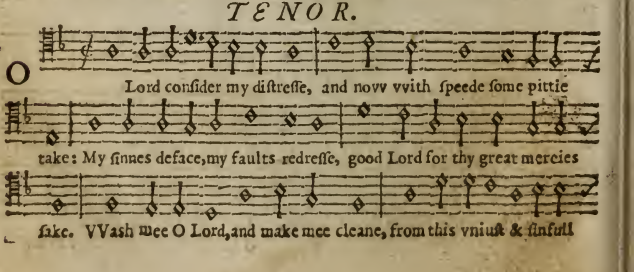
9 Thinkeſt thou that I doe neede,
the cattell young and olde?
Or elſe ſo much deſire to feede,
on Goats out of thy fold?
10 Nay all thy beaſts are mine,
in vvods that eate their fill:
And thouſands more of neate & kine,
that run vvilde on the hills.
The ſecond part.
11 The birds that build on hye,
in hills and out of ſight?
And beaſts that in the fields doe lye,
are ſubiect to my might.
12 Then though I hunger ſore,
vvhat neede I ought of thine:
Sith that the earth vvith her great ſtore,
and all therein is mine?

13 To bulls fleſh haue I minde?
to eate it doeſt thou think?
Or ſuch a ſvvetneſſe doe I finde,
the bloud of Goates to drink?
14 Giue to the Lord his prayſe,
vvith thancks to him apply:

Pſalme.51. CANTVS. *E.Blancks.*



TENOR.



And see thou pay thy vowes alwayes,
vnto the God most hye.

15 Then seeke and call to mee,
vvhen ought vvould vvork thee blame;
And I vvill sure deliuer thee,
that thou mayst praise my name.
16 But to the vvicked trayne,
vvhich talke of God each day:
And yet their vvorks are foule & vaine,
to them the Lord vvill say.

17 VVith vvhat a face darest thou,
my vvord once speake or name?
VVhy doth thy talke my lavv allovv,
thy deedes deny the same?
18 VVhereas for to amend
thy life thou art so slack
My vvord the vvhich thou doest pretend,
is cast beehind thy back.

The third part.

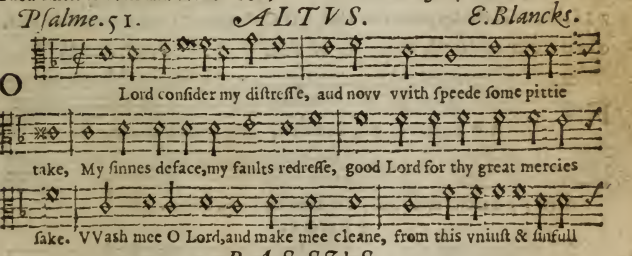
19 VVhen thou a theefe doest see,
by theft to liue in vvealth:
VVith him thou runst and doest agree,
likevvise to thriue by stealth.
20 VVhen thou doest them behold
that vviues and maides defile:
Thou likest it vvell and vvaxest bold,
to vse that life most vile.

21 Thy lips thou doest apply,
to slaunder and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.
22 Thou studiest to reuile,
thy friends to thee so neare
VVith slaūder thou vvouldst needs defile,
thy mothers sonne most deere.

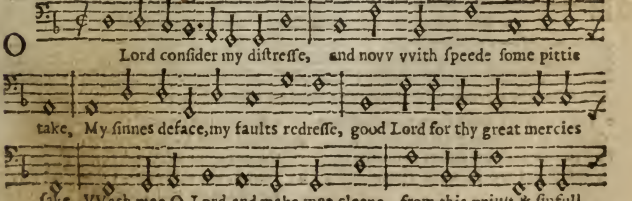
23 Heereat vvhile I doe vvink,
as though I dyd not see:
Thou goest on still and so doest think,
that I am like to thee.
24 But sure I vvill not let,
to strike vvhen I beegin:
Thy faults in order I vvill set,
and open all thy sinne.

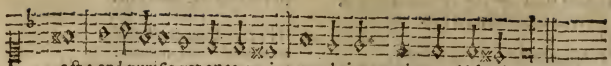
25 Mark this I you require,
that haue not God in minde:
Least vvhen I plague you in my ire,
your help bee far to finde.
26 Hee that doth giue to mee,
the sacrifice of prayse:
Doth please mee vvell and hee shall see,
to vvalk in godly vvaies.

Psalme. 51. *ALTVS.* *E. Blancks.*



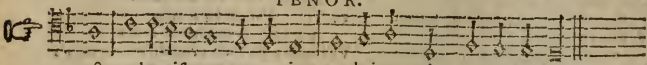
BASSVS.





act: and purifie yet once againe, my hainous crime and bloody fact.

TENOR.



act: and purifie yet once againe, my hainous crime and bloody fact.

3 Remorse and sorrovv doe constraine,
Mee to acknovvledge mine excesse:
My sinnes alas doth still remaine,
Before my face vvithout release.
4 For thee alone I haue offended,
Committing euill in thy sight:
And if I vvere therefore condemned,
Yet vvere thy iudgements iust & right.

5 It is to manifest alas,
That first I vvas conceaued in sinne,
Yea of my mother so borne vvas,
And yet vile vvretch remaine therein.
6 Also behold Lord thou doest loue,
The invvard truth of a pure heart:
Therefore thy vvisdome from aboue,
Thou hast reueal'd mee to conuert,

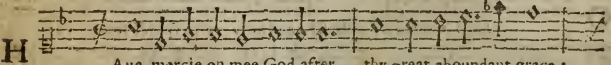
7 If thou vvith Hiesop purge this blot,
I shalbe cleaner then the glasse:
And if thou vvash avvay my spot,
The snovv in vvhitnesse shall I passe.
8 Therefore O Lord such ioy mee send,
That invvardly I may finde grace:
And that my strength may novv amend,
VVhich thou hast svvag'd for my trespas.

9 Turne back thy face & frovvning ire,
For I haue felt inough thy hand:
And purge my sinnes I thee desire.
vvhich doe in number passe the sand.
10 Make nevv my heart vvithin my brest,
And frame it to thy holy vvill:
Thy constant spirit in mee let rest,
vvhich may these rageing enemies kill.

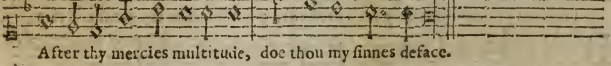
The second part.

11 Cast mee not Lord, out from thy face,

Another of the same. CANTVS. I.D.B. of M.

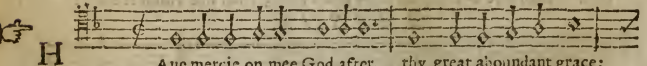


Aue mercie on mee God after, thy great aboundant grace:



After thy mercies multitude, doe thou my sinnes deface.

TENOR.



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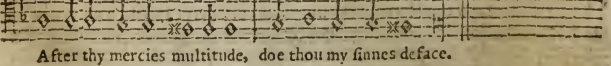
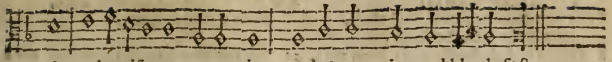


After thy mercies multitude, doe thou my sinnes deface.

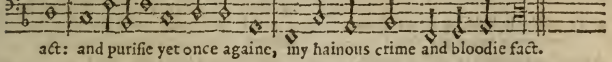
2 Yea vvash me more from mine offence
and clense mee from my sinne:
For I doe knovv my faults and still,
my sinnes are in mine eyne.

3 Against thee, thee alone I haue,
offended in this case:
And euill haue I done beefore,
the presence of thy face.
4 That in the things that thou dost say,
vpright thou maist bee tryde:
And eke in iudgeing that the dome,



act: and purifie yet once againe, my hainous crime and bloody fact.

BASSVS.



act: and purifie yet once againe, my hainous crime and bloodie fact.

But speedely my torments end:
Take not from mee thy spirit & grace,
vvhich may from danger mee defend.
12 Restore mee to those ioyes againe,
vvhich I vvas vvont in thee to finde:
And let mee thy free spirit retaine,
vvhich vnto thee may stirre my minde.

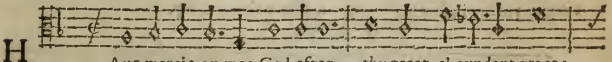
13 Thus vvhen I shall thy mercies knovv
I shall instruct others therein:
And meu likevvise that are brought lovv
By mine ensample may flye sinne.
14 O God that of my health art Lord,
Forgiue mee this my bloody vice:
My heart and tongue shall then accord,
To sing thy mercies and iustice.

15 Touch thou my lips my tongue vnty,
O Lord vvhich art the onely kay:
And then my mouth shall testifie,
Thy vvondrous vvorks & prayse alvvay.
16 And as for outvvard sacrifice,
I vvould haue offered many a one:
But thou esteemest them of no price,
And therein pleasure takest thou none.

17 The heauy heart the minde oppres,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
And of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill,
And on Ierusalem thy grace,
Build vp thy vvalles and loue it still.

19 Thou shalt accept then our offerings
Of peace and righteousnesse I say:
Yea Calues and many other things,
vpon thine altar vvill vvee lay.

Another of the same. ALTVS. I. D. B. of M.



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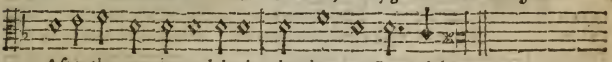
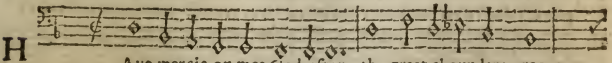
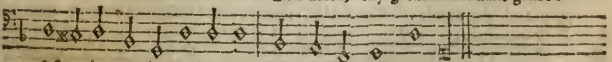


After thy mercies multitude, doe thou my sinnes deface.

BASSVS.



Aue mercie on mee God after, thy great aboundant grace:



After thy mercies multitude, doe thou my sinnes deface.

may passe vpon thy side.

5 Behold, in vvickednesse my kind
and shape I did receaue:
And loe my sinnefull mother eke,
in sinne did mee conceaue.

6 But loe the truth of inward partes,
is pleasant vnto thee:
And secrets of thy vvisedome thou,
reueled hast to mee.

7 vvith Hiesop Lord besprinkle mee.

I shall bee clenſed ſo:
Yea vvash thou mee, and ſo I shall,
bee vvhiter then the ſnovv.
8 Of ioy and gladneſſe make thou mee,
to heare the pleaſing voice:
That ſo the bruſed bones vvhich thou,
haſt broken may reioyce.

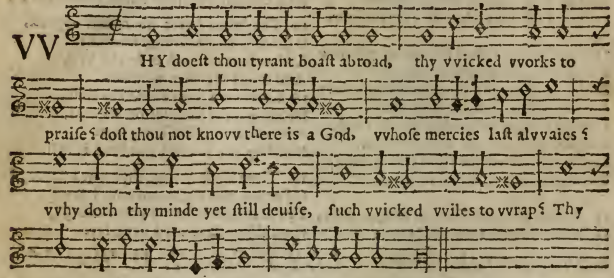
9 From the beholding of my ſinnes,
Lord turne avvay thy face:
And all my deedes of vvickedneſſe,
doe vtterly deface.
10 O God create in mee a heart,
vnſpotted in thy ſight.
And eke vvithin my bovvels Lord,
renue a ſtabled ſpirit.

11 Ne caſt mee from thy ſight, nor take
thy holy ſpirit avvay:
The comfort of thy ſauing health,
giue mee againe I pray.
12 VVith thy free ſpirit eſtablish mee,
and I vvill teach therefore:
Sinners thy vvaies, & vvicked shall
bee turned vnto thy lore.

The ſecond part.

13 O God that art my God of health,

Pſalme.52. *CANTUS.* *R. Alliſon.*



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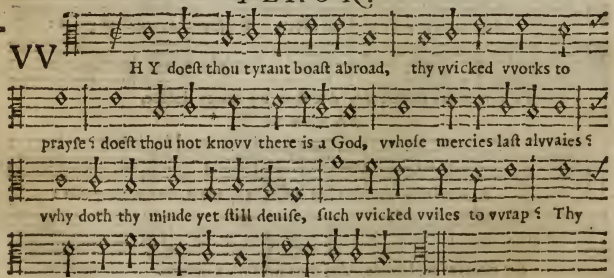


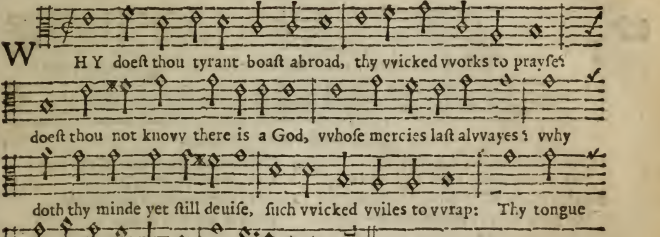
3 On miſchiefe vvhy ſetſt thou thy mind:
and vvilt not vvalke vpright?
Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou doeſt delight in fraude & guile,
in miſchiefe bloud and vvrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.
5 Therefore God shall for euer confound

from bloud deliuer mee:
That praiſes of righteouſneſſe,
my tongue may ſing to thee.
14 My lyps that yet faſt cloſed bee,
doe thou O Lord vnloſe:
The prayſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

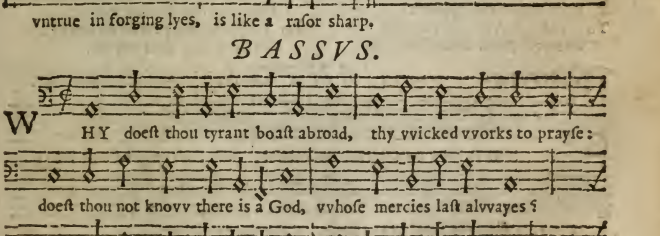
15 I vvould haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed vvith burnt offerings,
I knovv thou vvilt not bee.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an vmble heart,
God thou vvilt not deſpiſe.

17 In thy good vvill deale gently Lord,
to Sion and vvithall:
Graunt that of thy Ieruſalem,
vpreard may bee the vvall.
18 Burnt offerings, gifts, and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept & Calues they ſhall
vpon thine alter lay.

Pſalme. 52. *ALTVS.* *R. Alliſon.*



BASSVS.



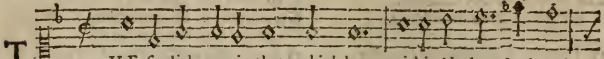
and pluck thee from thy place:
Thy ſeed root out from of the ground,
and ſo ſhall thee deface.
6 The iuſt vvhen they beehold thy fall,
vvith feare ſhall praiſe the Lord:
And in reproch of thee vvithall,
cry out vvith one accord.

7 Behold the man vvhich vvould not
the Lord for his defence: (take,

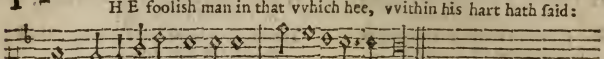
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oliue fresh and greene,

vvill ſpring and ſpread abroad:
For vvhy? my truſt all times hath beene,
vpon the liuing God.

Pſalme.53. CANTUS. I.D.B.of M.

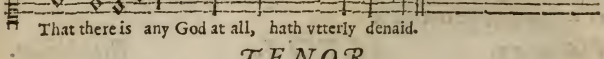


THE foolish man in that vvhich hee, vvithin his hart hath ſaid:

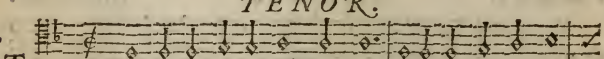


That there is any God at all, hath vtterly denaid.

TENOR.



THE foolish man in that vvhich hee, vvithin his hart hath ſaid:



That there is a-ny God at all, hath vtterly denaide.

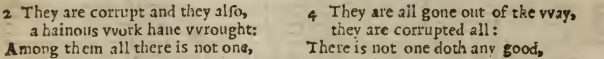
2 They are corrupt and they alſo,
a hainous vvork haue vvrought:
Among them all there is not one,
of good that vvorketh ought.

4 They are all gone out of the vvay,
they are corrupted all:
There is not one doth any good,
there is not one at all.

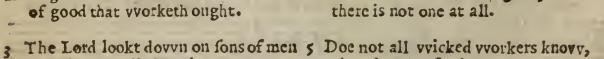
3 The Lord lookt dovvn on ſons of men
from heauen all abroad:
To ſee if any vvere that vvould
bee vviſe, and ſeeke for God.

5 Doe not all vvicked vvorkers knovv,
that they doe feede vpon:
My people as they feede on bread?
the Lord they call not on.

Pſalme.54. CANTUS. E.Blancks.

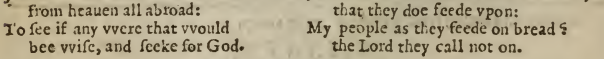


OD ſaue mee for thy holy name, and for thy goodneſſe ſake:

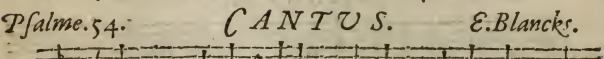


Vnto the ſtrength Lord of the ſame, I doe my cauſe betake.

TENOR.



OD ſaue mee for thy holy name, and for thy goodneſſe ſake:



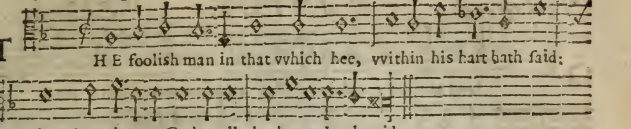
vnto the ſtrength Lord of the ſame, I doe my cauſe betake.

2 Regard O Lord and giue an eare
to mee vvhen I doe pray:

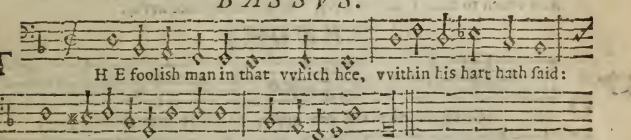
Bovv dovvne thy ſelfe to mee, & heare,
the vvords that I doe ſay.

9 For this therefore vvill I giue prayse, to thee vvith hart and voyce : I vvill set foorth thy name alvvaies, vvherein thy saints reioyce.

Psalme.53. *ALTVS.* *I.D.B.of M.*



BASSVS.



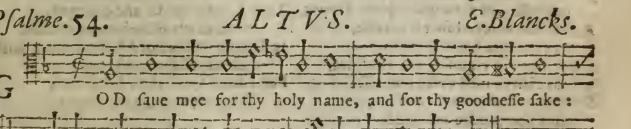
6 Euen there they vvere afraid & stood, vvith trembling all dysmaid: VVhereas there vvas no cause at all, vvhy they should bee afraid.

8 O Lord giue thou thy people health, and-thou O Lord fulfill: Thy promise made to Israell, from out of Sion hill.

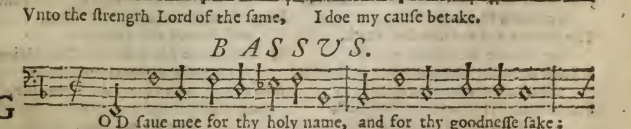
7 For God his bones that thee besiegd, hath scattred all abroad : Thou hast confounded them for they reiected are of God.

9 VVhen God his people shall restore, that earst vvas captiue led: Then Iacob shall therein reioyce, and Israell shalbe glad.

Psalme.54. *ALTVS.* *E.Blancks.*



BASSVS.

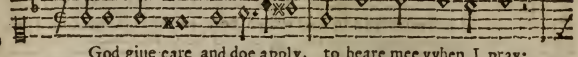


3 For strangers vp against mee rise, and tyrants vexe mee still. VVhich haue not God beefore their eies, they seeke my soule to spill.

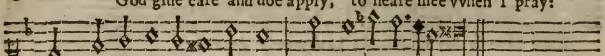
4 But loe my God doth giue mee ayde,
the Lord is ſtraight at hand:
VVith them by vvhom the Lord is ſtaid,
the Lord doth euer ſtand.

5 vvith plagues repay againe all thoſe,
for mee that lye in vvayt:
And in thy truth deſtroy my foes,
vvith their ovvne ſnare and bayt.

Pſalme. 55. CANTVS. E. Hooper.

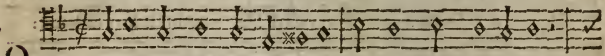


God giue eare and doe apply, to heare mee vvhen I pray:

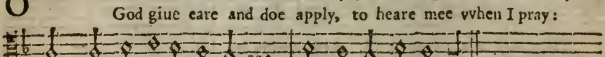


And vvhen to thee I call and cry, hide not thy face avvay.

TENOR.



God giue eare and doe apply, to heare mee vvhen I pray:



And vvhen to thee I call and cry, hide not thy face avvay.

2 Take heede to mee, graunt my requeſt,
and anſvver mee againe:
vvith plaints I pray full ſore oppreſt,
great griefe doth mee conſtraine.

3 Becauſe my foes vvith threats and
oppreſſe mee through diſpite. (cryes,
And ſo the vvicked ſort likevviſe,
to vexe mee haue delight.
4 For they in counſell doe conſpire,
to charge mee vvith ſome ill:
So in their haſty vvrath and ire,
they doe purſue mee ſtill.

5 My hart doth faint for vvant of breath
it panteth in my breſt:
The terrors and the dread of death,
doe vvorke mee much vnreſt:
6 Such dreadful feare on mee doth fall,
that I therevvith doe quake,
Such horror vvhelmeth mee vvithall,
that I no ſhift can make.

7 But I doe ſay vvho vvill giue mee,
the ſvvift and pleaſant vvings:
Of ſome faire Doue that I may flie,
and reſt mee from theſe things.
8 Loe then I vvould get farre avvay,
to flie I vvould not ceaſe:
And I vvould hide my ſelfe, and ſtay,
in ſome great vvilderneſſe.

9 I vvould bee gone in all the haſt,
and not abide behinde:
That I vvere quite and ouerpaſt,
theſe blaſts of boiſtrous vvinde.
10 Deuide them Lord & from them pull,
their diuelish double tongue:
For I haue ſpied their Citie full,
of rapine, ſtrife, and vvrong.

11 vvhich thigs both night & day through
doe cloſe her as a vvall: (out,
In midſt of her is miſchiefe ſtout,
and ſorrovv eke vvithall.
12 Her priuie parts are vvicked plaine,
her deedes are much to vile:
And in her ſtreets there doth remaine,
all crafty fraud and guile.

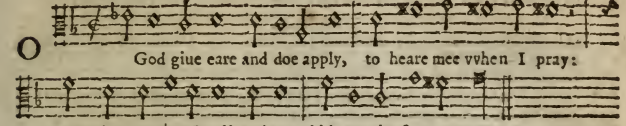
The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it vvell abide:
From open enemies check and blame,
ſome vvhere I could mee hide.
14 But thou it vvas my fellovv deare,
vvhich friendship didſt pretend:

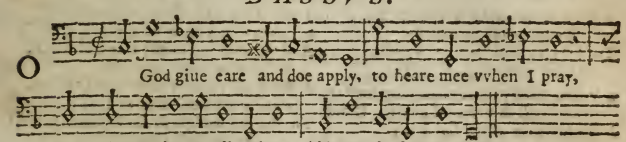
6 An offring of free hart and vvill,
then I to thee shall make:
And praiſe thy name for therein ſtill,
great comfort I doe take.

7 O Lord at length doe ſet mee free
from them that craft conſpire:
And novv mine eyes vvith ioy doth ſee,
on them my harts deſire.

Pſalme.55. *ALTVS.* *E.Hooper.*



BASSVS.



And didſt my ſecret counſell heare,
as my familiar friend.

15 VVith vvhom I had deſire to talke,
in ſecret and abroad:
And vvee together oft did vvalke,
vvithin the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quick to hell:
For miſchiefe raigneth in their hall,
and parlour vvhere they dvvell.

17 But I vnto my God doe cry,
to him for help I flie:
The Lord doth heare mee by and by,
and hee doth ſuccour mee.
18 At morning, noone, and euening tide
vnto the Lord I pray:
VVhen I ſo inſtantly haue cride,
hee doth not ſay mee nay.

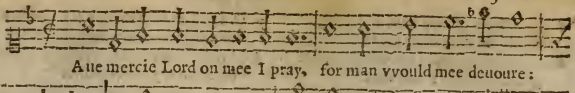
19 To peace hee ſhall reſtore mee yet,
though vvar bee novv at hand:
Although the number bee full great,
that vvould againſt mee ſtand.
20 The Lord that firſt & laſt doth raigne
both novv and euermore:
VVill heare vvhen I to him complaine,
and punish them full ſore.

21 For ſure there is no hope that they,
to turn vvill once accord,
For vvhy? they vvill not God obey,
nor doe not feare the Lord.
22 Vpon their friends they lay their hãds
vvhich vvere in couenant knit:
Of friendship to neglect their bands,
they paſſe or care no vvhit.

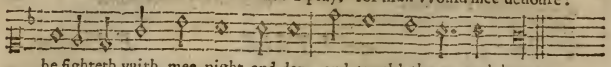
23 VVhile they haue vvar vvithin their (harts
as butter are their vvords:
Although their vvords vvere ſmooth as oyle,
they cut as sharp as ſvvords.
24 Caſt thou thy care vpon the Lord,
and hee ſhall nourish thee:
For in no vviſe vvill he accord:
the iuſt in thrall to ſee.

25 But God ſhall caſt them deep in pit
that thirſt for bloud alvvaies:
Hee vvill no guilfull man permit,
to liue out halfe his daies.
26 Though ſuch be quite deſtroyd & gon,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
vvith all my heart and luſt.

Haue

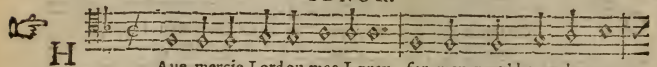


H Aue mercie Lord on mee I pray, for man vvould mee deuoure:

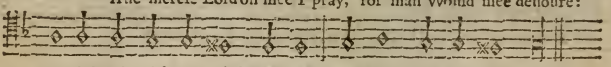


he fighteth vvith mee night and day, and troubleth mee each houre.

TENOR.



H Aue mercie Lord on mee I pray, for man vvould mee deuoure:



Hee fighteth vvith mee night and day, and troubleth mee each houre.

2 Mine enemies dayly enterpriſe,
to ſvvallovv me outright:
To fight againſt mee many riſe,
O thou moſt high of might.

2 vvhen they vvould make mee moſt afraid
vvith boaſt & brags of pride:
I truſt in thee alone for ayde,
by thee I vvill abide.

4 Gods promiſe I doe minde & prayſe,
O Lord I ſtick to thee:
I doe not care at all aſſaies,
vvhat fleſh can doe to mee.

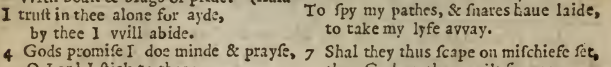
5 vvhat things I either did or ſpake,
they vvraſt them at their vvill:
And all their counſells that they take,
is hovv to vvork mee ill.

6 They all conſent themſelues to hide,
cloſe vvatch for mee to lay:
To ſpy my pathes, & ſnares haue laide,
to take my lyfe avvay.

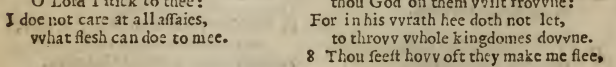
7 Shal they thus ſcape on miſchiefe ſet,
thou God on them vvilt frovvne:
For in his vvrath hee doth not let,
to throvv vvhole kingdomes dovvne.

8 Thou ſeeſt hovv oft they make me flee,

Pſalme.57. CANTUS. *E.Blancks.*

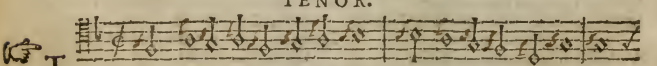


T Ake pittie for thy promiſe ſake, haue mercie Lord on mee: For



vvhy? my ſoule doth her beetake, vnto the help of thee.

TENOR.



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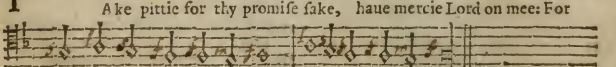
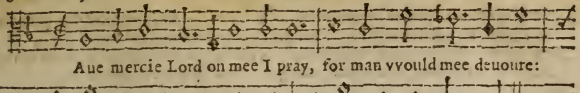


vvhy? my ſoule doth her beetake, vnto the help of thee.

2 VVithin the ſhadovv of thy vvings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
bee gone and ouerpaſt.

3 I call vpon the God moſt hye,
to vvhome I ſtick and ſtand:
I meane the God that vvill ſtand by,
the cauſe I haue in hand.



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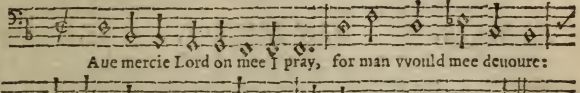
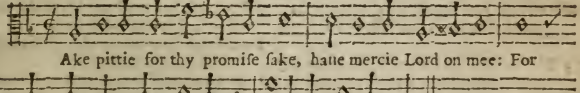
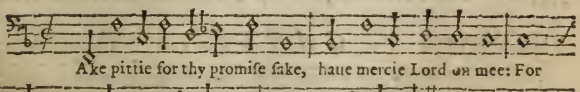


and on my teares doth looke:
Reserue them in a glasse by thee,
and vvrite them in thy booke.
9 VVhen I doe call vpon thy name,
my foes avvay doe start:
I vvill perceaue it by the same,
that God doth take my part.
10 I glory in the vvord of God,
to praise it I accord:
vvith ioy I shall declare abroad,
the promise of the Lord.
11 I trust in God and yet I say,
as I beefore beegan:
The Lord he is my help and stay,
I doe not care for man.
12 I vvill performe vvith hart so free,
to God my vovves alvvayes:
And I O Lord all times to thee,
vvill offer thanks and praise.
13 My soule from death thou doest defend, and keep my feet vpright:
That I beefore thee may ascend,
vvith such as liue in light.

Psalme. 57. *ALTVS.* *E. Blancks.*



BASSVS.



4 From heauen he hath sent his ayde,
to saue mee from their spight:
That to deuoure mee haue assayd,
his mercie, truth, and might.
5 I lead my life vvith Liens fell,
all set on vvrath and ire:
And vvith such vvicked men I dvvel,
that fret like flames of fire.

6 Their

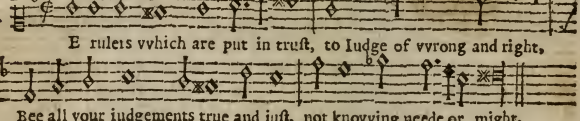
6 Their teeth are ſpeares & arrovves
as sharp as I haue ſeene: long,
They vvould and cut vvith their quick
like ſvvords & vveapons kene. (tong

8 They lay their net and doe prepare,
a priuie caue and pit:
vvherin they think my ſoule to ſnare,
but they are fallen in it.

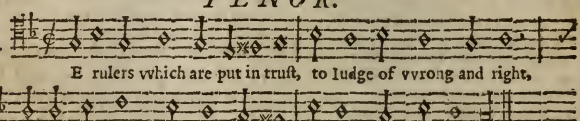
7 Set vp and shevv thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.

9 My hart is ſet to laud the Lord,
in him I ioy alvvaies:
My hart I ſay doth vvell accord,
to ſing his laud and praiſe.

Pſalme.58. *CANTVS.* *E.Hooper.*



TENOR.



2 Nay in your hart you mark & muſe,
in miſchiefe to conſent:
And vvher you should true iuſtice vſe,
your hands to bribes are bent.

3 The vvicked ſort from their birth day
haue erred on this vviſe:
And from their mothers vvomb alvvay,
haue vſed craft and lyes.

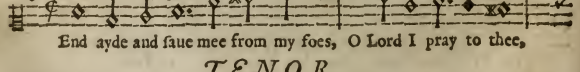
4 In them the poiſon and the breath,
of Serpents did appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop his eare.

5 Beecauſe hee vvill not heare the voice
of one that charmeth vvell:
No though he vver the chiefe of choiſe,
and did therein excell.

6 O god break thou their teeth at once
vvithin their mouthes throughout:
The tusks that in their great chavvbons
like Lions vvhelps hang out.

7 Let them conſume avvay and vvaſt,

Pſalme.59. *CANTVS.* *R.Alliſon.*



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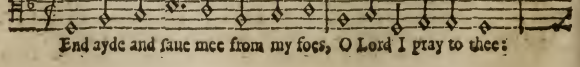


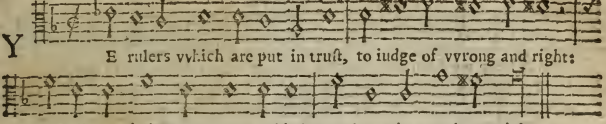
10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the daye,
will riſe, reioyce and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his praiſe that doth excell,
in heathen Lands abroad.

12 His mercy doth extend as far,
as heauens all are hie:
His truth as high as any ſtarre,
that ſtandeth in the skie.

13 Set foorth and ſhow thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Pſalme.58. *ALTVS.* *E.Hooper.*



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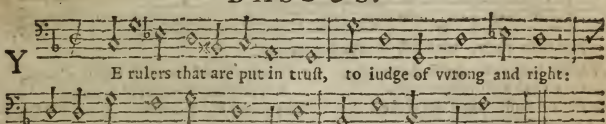


as water runth throughout:
The ſhafts that they doe ſhoote in haſt,
let them bee broke in flight.

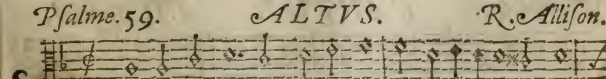
8 As ſnayles doe waſt within the ſhell,
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſaw the Sunne.

9 Before the thornes that now are young
to bushes big ſhall growe:
The ſtormes of anger waxeth ſtrong,
ſhall take them or they knowe.

10 The iuſt ſhall ioy it doth them good,
that God doth vengance take:
And they ſhall waſh their feet in blud
of them that him forſake.

11 Then ſhal the earth ſhew forth & tel
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Pſalme.59. *ALTVS.* *R.Alliſon.*



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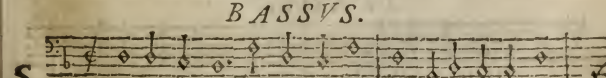

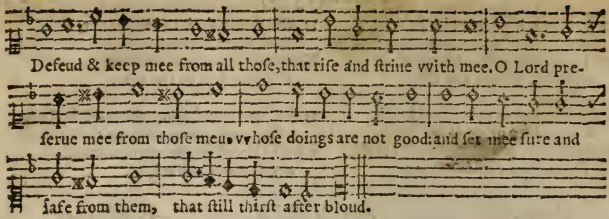

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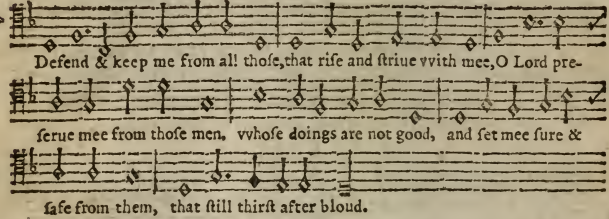


3 For loe they vvayt my ſoule to take,
they rage againſt mee ſtill:
Yea for no fault that I did make,
I neuer did them ill.

4 They run and doe themſelues prepare,
vvhen I no vvhit offend:
Ariſe and ſaue mee from their ſnare,
and ſee vvhat they intend.

5 O Lord of hoſts of Iſraell,
riſe vp and ſtrike all lands:
And pittie none that doe rebell,
and in their miſchiefe ſtands.

6 At night they ſtir and ſeeke about,
as hounds they houle and grin:
And all the citie cleane throughout,
from place to place they ren.

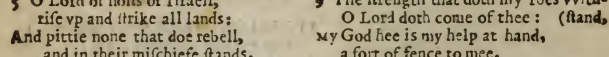
7 They ſpake of me vvith mouth alvvay,
but in their lips vvere ſvvords:
They greed my death & then vvould ſay
vvhat none doth heare our vvords.

8 But Lord thou haſt their vvaies eſpide,
and laught thereat apace:
The heathen folk thou ſhalt deride,
and mock them to their face.

9 The ſtrength that doth my foes vvith-
O Lord doth come of thee: (ſtand,
My God hee is my help at hand,
a fort of fence to mee.

10 The Lord to me doth ſhevv his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth vvill.

Pſalme. 60. CANTVS. I.D.B. of M.



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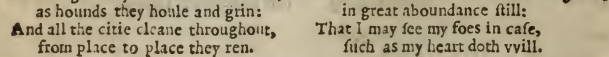
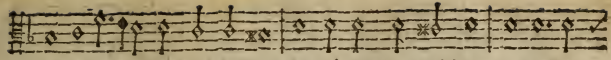
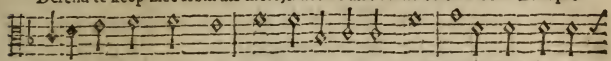
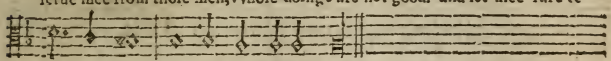




Defend & keep mee from all thoſe, that riſe and ſtriue vvith mee. O Lord pre-

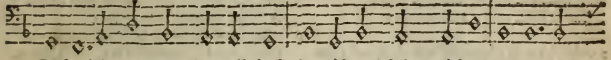


ſerue mee from thoſe men, vvhoſe doings are not good: and ſet mee ſure &

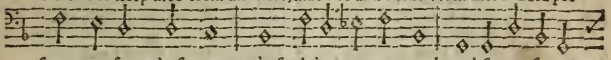


ſafe from them, that ſtill thirſt after bloud.

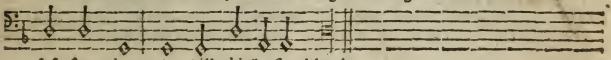
BASSVS.



Defend & keep mee from all thoſe, that riſe and ſtriue vvith me. O Lord pre-



ſerue mee from thoſe men, vvhoſe doings are not good: and ſet me ſure &



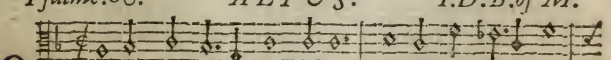
ſafe from them, that ſtill thirſt after bloud.

11 Deſtroy them not at once O God,
leaſt it from minde doe fall:
But vvith thy ſtrength driue thē abroad,
and ſo conſume them all.
12 For their ill vvords & truthles tong,
confound them in their pride:
Their vvicked othes vvith lyes & vvrong,
let all the vvorld deride.

13 Conſume them in thy vvrath O Lord,
that nought of them remaine:
That men may knovv throughout the
that Iacobs God doth raigne. (vvorld
14 At euening they returne apace,
as dogs that grin and cry:
Throughout the ſtreets in euery place,
they runne about and ſpie.
15 They ſeeke about for meat I ſay,
but let them not bee fed:
Nor finde a houſe vvherein they may,
bee bold to put their head.
16 But I vvill shevv thy ſtrength abroad,
thy goodneſſe I vvill praiſe:
For thou art my defence and ayde,
at neede in all aſſayes.

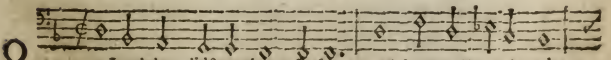
17 Thou art my ſtrength thou haſt mee
O Lord I ſing to thee: (ſtayd,
Thou art my fort, my fence and ayde,
a louing God to mee.

Pſalme. 60. ALTVS. *I.D.B. of M.*

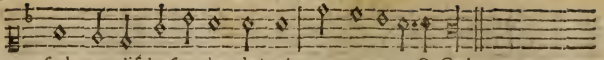


O Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad,

BASSVS.

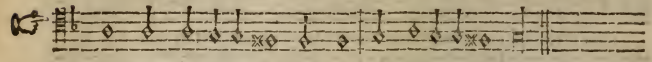


O Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad,



such great displeasure thou dost take, returne to vs O God.

TENOR.



Such great displeasure thou dost take, returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt therof O Lord restore,
for it doth bowv and quake.

3 vvith heauie chaunce thou plagu'st thus
the people that are thine:
And thou hast giuen vnto vs,
a drinck of deadly vvine.

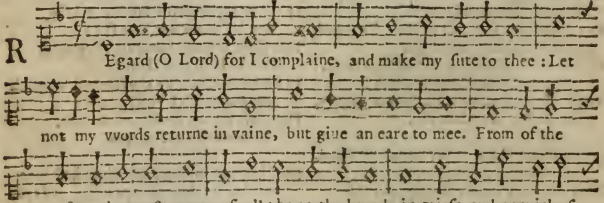
4 But yet to such as feare thy name,
a token shall insue:
That they may triumph in the same,
beecause thy vvord is true.

5 So that thy might may keepe & saue,
thy flock that fauor thee:
That they thy help at hand may haue,
O Lord graunt this to mee.

6 The Lord did speake from his ovvne place,
this vvas his ioyfull tale,
I vvill deuide Sichem by space,
and meete out Succothes vale.

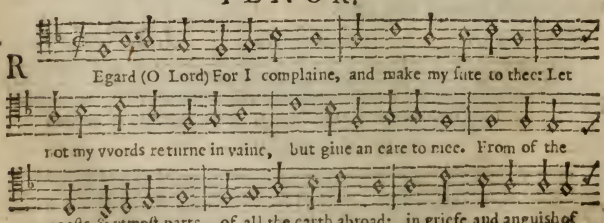
7 Gilead is giuen to my hand,
Manasses mine beeside:
Ephraim the strength of all my land,
my lavv doth Iuda guide.

Psalme. 61. CANTVS. R. Allison.



R Egard (O Lord) for I complaine, and make my sute to thee: Let not my vvords returne in vaine, but giue an eare to mee. From of the coasts and vtmost parts, of all the earth abroad: in griefe and anguish of

TENOR.



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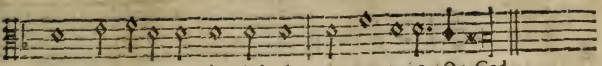
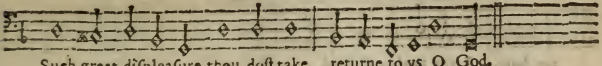


BASSVS.

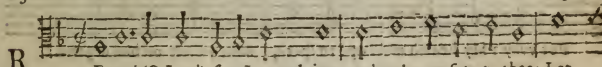


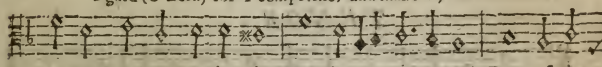
8 In Moab will I wash my feet,
ouer Edom throvv my shovv:
And thou Palestine ought to seeke,
for fauour mee vnto.

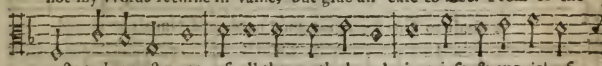
9 But vvho will bring mee at this tide,
vnto the Citie strong?
Or vvho to Edom will mee guide,
so that I goe not vvrong?
10 vvilt thou O God vvhich didst forsake
thy folk their land and coasts:
Our vvars in hād thou vvouldst not take
nor vvalke among our hoasts.

11 Giue ayde O Lord and vs relieue,
from them that vs disdaine:
The help that hosts of men can giue,
it is but all in vaine.
12 But through our God vvee shal haue
to take great things in hand: (might
He vvil tread dovvne & put to flight,
all those that thee vvithstand.

Psalme. 61. ALTVS. R. Alliſon.







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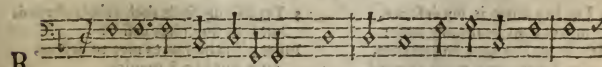
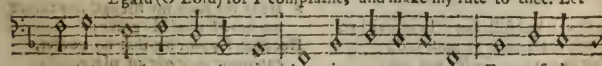
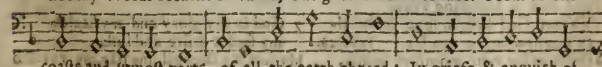
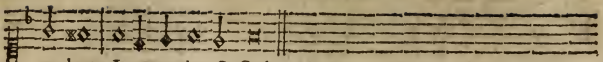
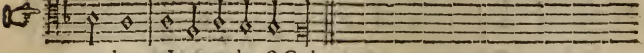






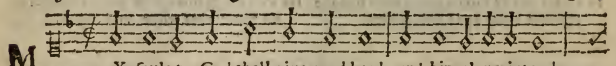


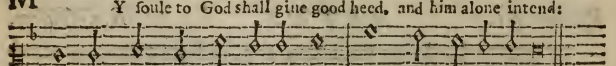
TENOR.



3 Vpon the rock of the great powver,
my vvofull minde repose:
Thou art my hope, my fort and tovver,
my fence against my foes.
4 VVithin thy tents I lust to dvvell,
for euer to endure:
Vnder thy vvings I knovv right vvell,
I shall bee safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:
VVith godly guifts doth hee revvard,
all them that feare his name.
6 The king shal he in health maintaine,

Psalme. 62. CANTVS. E. Blancks.





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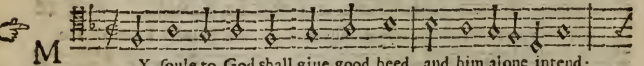
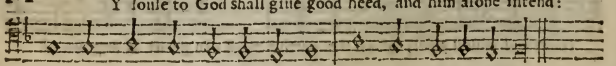
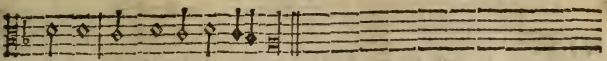


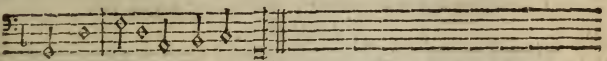


2 For hee alone is my defence,
my rock my health, my ayde:
Hee is my stay that no pretence,
shall make mee much dismayd.
3 O vvicked folk hovv long vvill ye,
vse crafts, sure ye must fall:
For as a rotten hedge yee bee,
and like a tottering vvall.
4 VVhom God doth loue ye seeke al-
to put him to the vvorse: (vvaies,
Yloue to lye vvith mouth ye praise,
and yet your hart doth curse.
5 Yet still my soule doth vvhole depend,
on God my chiefe desire:
From all false feates mee to defend,
none but him I require.
6 He is my rock, my strength, my tovvre
my health is of his grace:
Hee doth support me that no povver,
can moue mee out of place.
7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my vvealth
God is my onely trust.



my hart, I crye to thee O God.

BASSVS.

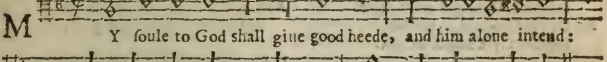


my hart, I crye to thee O God.

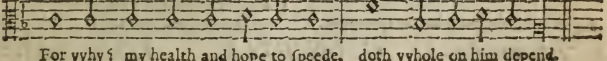
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
beefore the Lord for aye:
O let thy mercie truth and grace
defend mee from decay.
8 Then shall I sing for euer still,
vvith prayse vnto thy name:
That all thy vowes I may fulfill,
and dayly pay the same.

Psalme.64. ALTVS. *E.Blancks.*

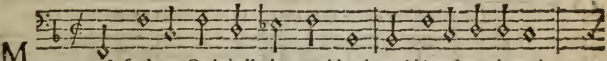


M Y soule to God shall giue good heede, and him alone intend:

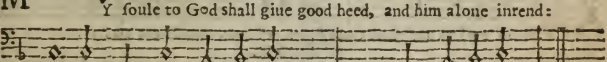


For vvhy? my health and hope to speede, doth vvhole on him depend.

BASSVS.



M Y soule to God shall giue good heed, and him alone inrend:

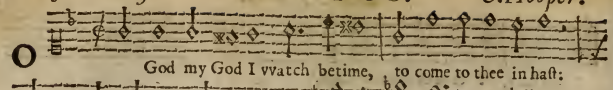


For vvhy? my health and hope to speed, doth vvhole on him depend.

8 O haue your hope in him alvvay,
ye folk vvith one accord:
Poure out your harts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
vvith things most vaine do thē compare,
for they can keepe no vveight.
10 Trust not in vvrong, robry or stealth,
let vaine delights begone:
Though goods vvell got flovv in vvith wealth,
set not your harts theron.

11 The Lord long sith one thing did tell
vvhich heere to minde I call:
He spake it oft I heard it vvell,
that God alone doth all.
12 And thou O Lord art good & kinde,
thy mercie doth exceede:
So that all sorts vvith thee shall finde,
according to their meed.



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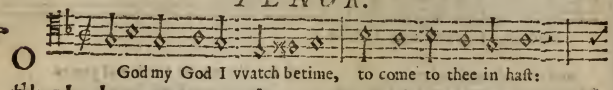
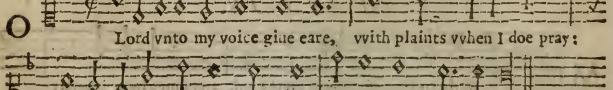


2 And in this barraine vvilderneſſe,
vvhere vvaters there are none:
My flesh is parcht for thought of thee,
for thee I vvish alone.
That I might see yet once againe,
thy glory ſtrength and might:
As I vvas vvont it to behold,
vvithin thy Temple bright.

3 For vvhy thy mercies far ſurmount,
this lyfe and vvretched dayes
My lips therefore shall giue to thee,
due honor, laud and praiſe.
4 And vvhilſt I liue I vvill not fayle,
to vvorship thee alvvay:
And in thy name I shall lift vp,
my hands vvhen I doe pray.

5 My ſoule is fild as vvith marrovv,
vvhich is both fat and ſvveet:

Psalme.64. CANTUS. *I.D.B.of M.*



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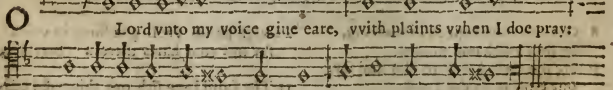
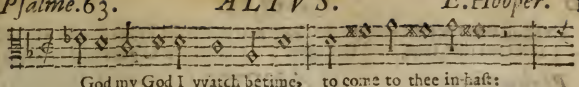


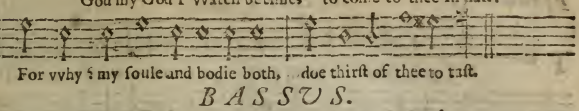
2 Defend mee from that ſort of men,
vvhich in deceits doe lurk:
And from the frovvning face of them,
that all ill feates doe vvork.

3 vvho vvhet their tõgus as vve haue ſen
men vvhet and sharp their ſvvords,
They shoote abroad their arrovvs keene,
I meane moſt bitter vvords.
4 vvith privy ſlights shot they their shaft
the vpright man to hit,
The iuſt vnvvares to ſtrike by craft,
they care or feare no vvhit.

5 A vvicked vvork they haue decreed,
in counſell thus they cry:



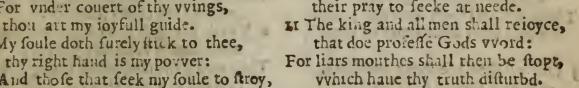
BASSVS.



My mouth therfore ſhall ſing ſuch ſongs, as are for thee moſt meete.

6 VVhen as in bed I think on thee, and eke all the night tide:
7 For vnder couert of thy vvings, thou art my ioyfull guide.
8 My ſoule doth ſurely ſtick to thee, thy right hand is my power:
9 And thoſe that ſeek my ſoule to ſtroy, them death ſhall ſoone deuoure.
10 The ſvvord ſhall them deuoure each one, their carcaſes ſhall feed, The hungry Foxes vvhich doe run, their pray to ſeeke at neede.
11 The king and all men ſhall reioyce, that doe profeſſe Gods vvord: For liars mouthes ſhall then be ſtopt, vvhich haue thy truth diſturbd.

Psalme.64 *ALTVS.* *I.D.B.of M.*



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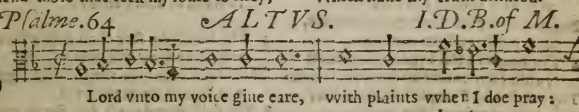
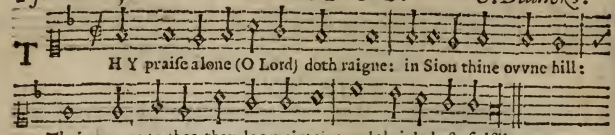


To vſe deceit let vs not dread, vvhat? vvho can it eſpie.
6 VVhat vvaies to hurt they talk & muſe all times vvithin their heart: They all conſult vvhat feats to vſe, each doth inuent his part.
7 But yet all this ſhall not auayle vvhen they think leaſt vpon: God vvith his dart ſhall ſure aſſayle, and vvound them euery one.
8 Their crafts & their ill tōgues vvithall ſhall vvork them ſelues ſuch blame: That they vvhich then behold their fall, ſhall vvonder at the ſame.

9 The all that see, shall knovv right vvell that God this thing hath vvrought: And praise his vvitty vvorks and tell, vvhat hee to passe hath brought.

Psalme.65. CANTUS. *E.Blancks.*



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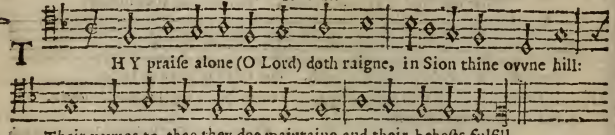


2 For that thou doest their praier heare, and doest thereto agree: Thy people all both farre and neare, vvith trust shall come to thee.

3 Our vvicked life so far exceedes, that vvee should fall therein: But Lord forgiue our great mildeedes, and purge vs from our sinne.

4 The man is blest vvhom thou doest vvithin thy courts to dvvell: (chuse. Thy house and Temple hee shall vse, vvith pleasures that excell.

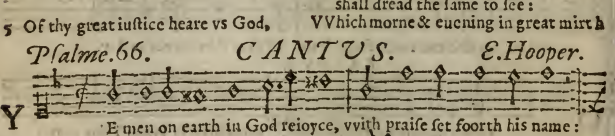
5 Of thy great iustice heare vs God, our health of thee doth rise: The hope of all the earth abroad, and the sea coasts likevvise.

6 VVith strength thou art beset abont, and compast vvith thy povver: Thou makst the mountaines strong & stout to stand in euery shovver.

7 The svvelling seas thou dost assvvage, and make their streames full still: Thou doest restrayne the peoples rage, and rule them at thy vvill.

8 The folk that dvvell full far on earth, shall dread the same to see: VVhich morne & euening in great mirth

Psalme.66. CANTUS. *E.Hooper.*



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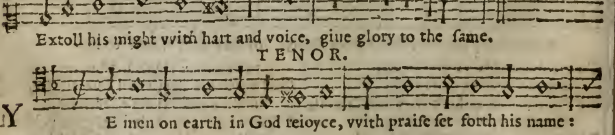
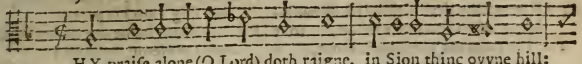
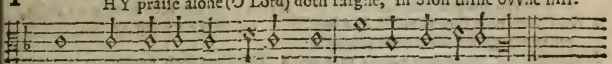


10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy vvith minde & voice,
vvhoſe hart is pure and right.

Pſalme.65. *ALTVS.* E.Blancks.

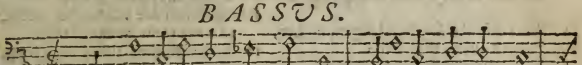


THY praiſe alone (O Lord) doth raigne, in Sion thine ovvne hill:

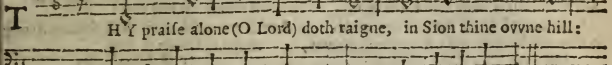


Their vovves to thee they doe maintaine, and their beheſts fulfill.

BASSVS.



THY praiſe alone (O Lord) doth raigne, in Sion thine ovvne hill:



Their vovves to thee they doe maintaine, and their beheſts fulfill.

doe paſſe vvith praiſe to thee.

9 VVhen that the earth is chopt & dry,
and thirſteth more and more:
Then vvith thy drops thou doeſt apply,
and much increaſe her ſtore.

10 The flood of God doth ouerflovv,
and ſo doth cauſe to ſpring:
The ſeed and corne vvhich men do ſovv,
for hee doth guyde the thing.

11 VVith vvet thou doeſt her furrovves fill,
vvhereby her clods doe fail:
Thy drops to her thou doſt diſtill.

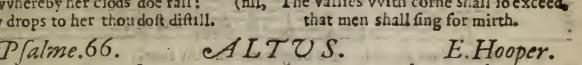
and bleſſe her fruit vvithall.

12 Thou deckſt the earth of thy good
vvith faire and pleaſant crop: (grace,
Thy clouds diſtill their devv apace,
great plenty they doe drop.

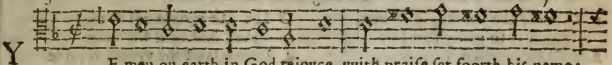
13 VVhereby the deſert ſhall begin,
full great increaſe to bring:
The little hils doe ioy therein,
much fruit in them ſhall ſpring.

14 In places plaine the flocks ſhall feed,
and couer all the earth:
The vallies vvith corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Pſalme.66. *ALTVS.* E.Hooper.

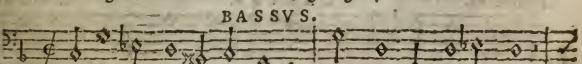


YE men on earth in God reioyce, vvith praiſe ſet foorth his name:

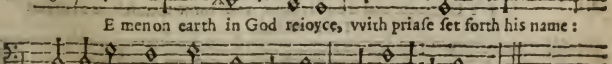


Extoll his might vvith heart and voice, giue glory to the ſame.

BASSVS.



YE men on earth in God reioyce, vvith praiſe ſet forth his name:



Extoll his might vvith heart and voice, giue glory to the ſame.

2 Hovv vvonderfull O Lord, ſay yee,
in all thy vvorks thou art:
Thy foes for feare doe ſeeke to thee,
full ſore againſt their heart.

3 All men that dvvell the earth through-
doe praiſe the name of God: (out
The laud thereof the vvorld about,
is shevved and ſet abroad.
4 All folke come forth behold and ſee,
vvhat things the Lord hath vvrought:
Mark vvell the vvondrous vvorks that he
for man to paſſe hath brought.

5 Hee layde the ſea like heapes on hye,
therein avvay they had:
On foot to pas both fayre and dry,
vvhereof their harts vvere glad.
6 His might doth rule the vvorld alvvay,
his eyes all things beehold:
All ſuch as vvould him diſobay,
by him ſhall bee controld.

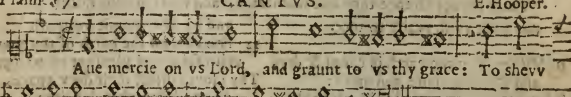
7 Yee people giue vnto your God,
due laud and thancks alvvaies:
vvith ioyfull voyce declare abroad,
and ſing vnto his praiſe.
8 VVhich doth indue our ſoules vvith life
and it preſerue vvithall:
Hee ſtayeth our feet ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds vvith
If that they vvill abide: (fire,
As vvorkmen doe vvhen they deſire,
to haue their mettalls tride.
10 Although thou ſuffer vs ſo long,
in priſon to bee caſt:
And there vvith chaines & fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,

Pſalme.67. CANTVS. E.Hooper.



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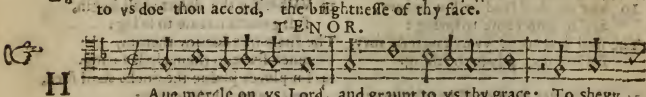
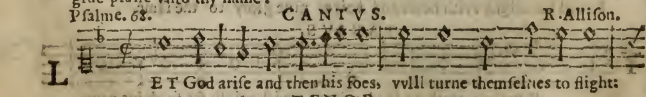


2 That all the earth may knovv,
the vvay to godly vvealth:
And all the nations on a rovv,
may ſee thy ſauing health.

3 Let all the vvorld O God,
giue praiſe vnto thy name:
O Let the people all abroad
extoll and laud the ſame.
4 Throughout the vvorld ſo vvide
let all reioyce vvith mirth:
For thou vvith truth & right doeſt guide,
the nations of the earth.

Pſalme. 68. CANTVS. R.Alliſon.



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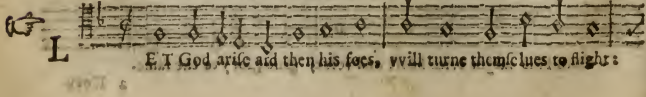


on vs to ride and raigne:
Though vvee through fire and vvater run
of very griefe and payne.
12 Yet sure thou doest of thy good grace
disposse it to the best:
And bringst vs out into a place,
to liue in vvealth and rest.

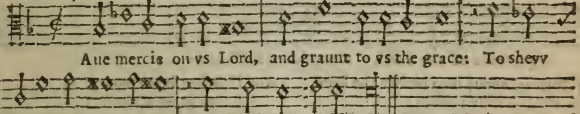
13 Vnto thy house resort vvill I,
to offer and to pray:
And there I vvill my selfe apply,
my vovves to thee to pay.
14 The vovves that vvith my mouth I
in all my griefe and smart: (spake
The vovves I say vvhich I did make,
in dolor of my heart.

15 Burnt offerings I vvill giue to thee,
of Oxen fat and Rammes:
None other sacrifice shall bee,
of Bullocks, Goats or Lambes,
16 Come forth & harken here full soone
all yee that feare the Lord:
VVhat hee for his poore flock hath done,
to you I vvill record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speede apace,
to praise him by and by.
18 But if I feele my heart vvithin,
in vvicked vvorks reioyce:
Or if I haue delight to sinne,
God vvill not heare my voyce.

19 But surely God my voyce hath heard,
and vvhat I doe require:
My prayer hee doth vvell regard,
and graunteth my desire.
20 All praise to him that hath not put
nor cast mee out of minde:
Nor yet his mercy from mee shut,
vvhich I did euer finde.

Psalme.67. ALTVS. B.Hooper.



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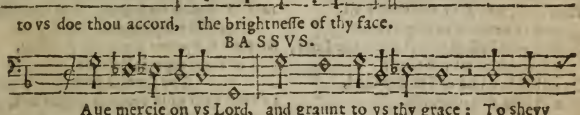
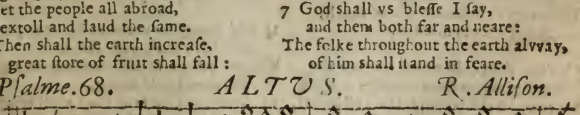


5 Let all the vvorld O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace,
shall blesse vs eke vvithall.
7 God shall vs blesse I say,
and them both far and neare:
The feare throughout the earth alvvay,
of him shall stand in feare.

Psalme.68. *ALTVS.* *R.Allison.*



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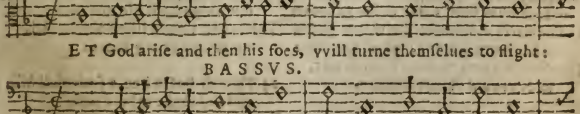

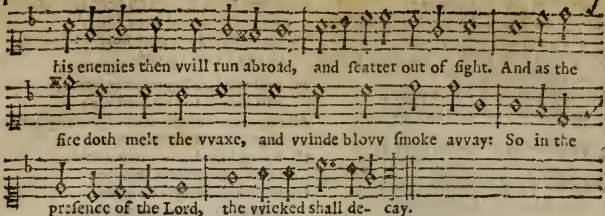

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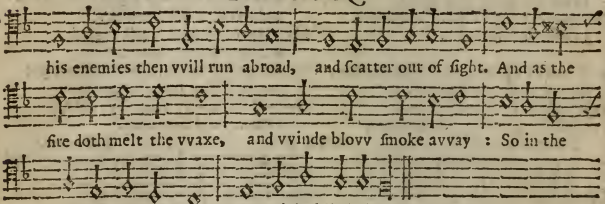


3 But righteous men before the Lord,
shall hartely reioyce:
They shall bee glad and merry all,
and cheerefull in their voyce.
4 Sing praiſe, ſing praiſe vnto the Lord,
vvho rideth on the skye:
Extoll this name of Iah our God,
and him doe magnifie.

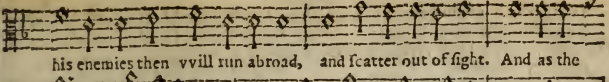
5 The ſame is hee that is aboue,
vvithin his holy place:
That father is of fatherleſſe,
and iudge of vvidovves caſe.
6 Houſes hee giues and iſſue both,
vnto the comfortleſſe:
Hee bringeth bondmen out of thrall,
and rebells to diſtreſſe.

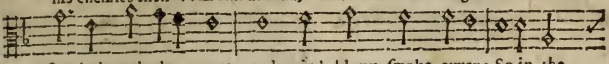
7 VVhen thou didſt march beefore thy
the Egiptians from among: (folk,
& broughtſt thē through the vvildernes,
vvhich vvas both vvide & long. (dovvn
8 The earth did quake the rayne pourd
heard vvere great claps of thunder:
The mount Sinai shooke in ſuch ſort,
as it vvould cleaue aſunder.

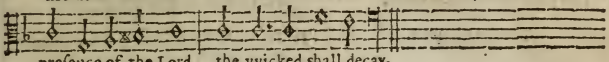
9 Thine heritage vvith drops of rayne,
abundantly vvas vvashti
And if ſo bee it barren vvaxt,
by thee it vvas refreſht.
10 Thy choſen flock doth there remaine,
thou haſt prepard that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.
The ſecond part.
11 God vvill giue vvomen cauſes iuſt,
to magnifie his name:
VVhen as all people triumphes make,
and purchaſe brute and fame.
12 For puiſant kings of all their povver
shall flye and take the foyle:
And vvomen vvhich remaine at home,
shall help to part the ſpoyle.

13 And though ye vvere as black as pots,
your hevv shall paſſe the doue:
VVhoſe vvings & fethers ſeeme to haue
ſiluer and gold aboue.
14 VVhen in the land God shall triūph
our kings both hie and lovv:
Then shall it bee like Salmon hill,
as vvhite as any ſnovv.

15 Though Baſan bee a fruitefull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.







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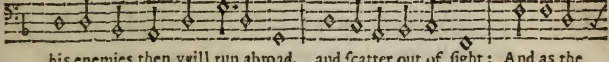
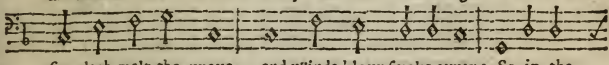
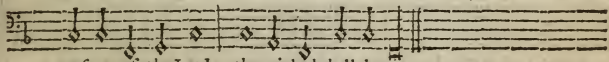






16 VVhy brag ye thus ye hills moſt hye:
and leape for pride together:
This hill of Sion God doth loue,
and there vvill dvvell for euer.

17 Gods army is tvvo millions
of vvarriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on hye,
and captiue ledſt them all:
VVhich in times paſt thy choſen flock,
in priſon kept and thrall.

19 Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue, that they might dvvel,
in thy Temple diuine.
20 Novv praiſed bee the Lord for that,
hee poureth on vs ſuch grace:
From day to day hee is the God,
of our health and ſolace.
The third part.
21 Hee is the God from vvhom alone,
ſaluation commeth plaine:
Hee is the God by vvhom vvee ſcape,
all dangers, death and paine.
22 Thus God vvill vvound his enemies
and break their hearie ſcalpe: (head,
Of thoſe that in their vvickedneſſe,
continually doe vvalke.

23 From Baſan I vvill bring faith hee,
my people and my sheepe:
And all mine ovvne as I haue done,
from danger of the deepe.
24 And make thē dip their feet in bloud,
of thoſe that hate my name:
And doggs ſhall haue their tongues im-
vvith licking of the ſame. (brud,

25 All men may ſee hovv thou O God,
their enemies doeſt deface:
And hovv thou goeſt as God and king,
into thy holy place.
26 The ſingers goe before vvith ioy,
the miniſtrels followv after:
And in the midſt the damſels play,
vvith Timbrels and vvith Taber,

27 Novv in the congregations,
O Iſraell praiſe the Lord:
And Iacobs vvhole poſteritie,
giue thankes vvith one accord.
28 Their chiefe vvas litle beniamin,
but Iuda made her boaſt:
VVith Zabulon and Neptalim,
vvhich dvvelt about their coaſt.

29 As God

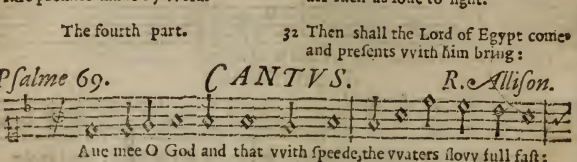
29 As God hath giuen powver to thee,
ſo Lord make firme and ſure:
The thing that thou haſt vvrought in vs,
for euer to endure.
30 And in thy temple gifts vvill vvee,
giue vnto thee (O Lord)
For thine vnto Ieruſalem,
ſure promiſe made by vvord.

The fourth part.

Yea, and ſtraunge kings to vs ſubdue,
ſhall doe like in thoſe dayes,
I meane to thee they ſhall preſent,
their gifts of laud and praiſe.
31 Hee ſhal deſtroy the ſpearemens rācks
their Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

32 Then ſhall the Lord of Egypt come
and preſents vvith him bring:

Pſalme 69. *CANTVS.* *R. Alliſon.*



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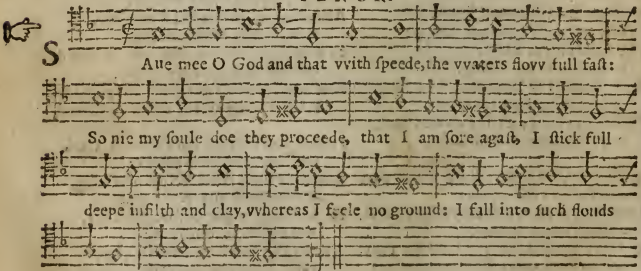


3 VVith crying oft I faint, and quaile,
my throat is hoarſe and dry:
VVith looking vp my ſight doth faile,
for help of God on hye.
4 My foes that guiltleſſe mee oppreſſe,
my ſoule vvith hate are led:
In number ſure they are no leſſe,
then heares are on my head.

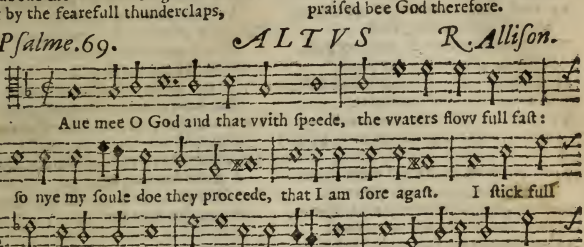
5 Though for no cauſe they vex mee ſore
they proſper and are glad:
They doe compell mee to reſtore,
the things I neuer had.
6 VVhat I haue done for vvant of vvit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knovvne full vvell.

The Moores moſt black shal ſtretch their hands,
vnto their Lord and King.
33 Therefore the kingdoms of the earth,
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

34 VVho though he ride & euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men vvell may knovv his might.
35 Therfore the ſtrength of Iſrael,
aſcribe to God on hye:
vvhoſe might & povver doth far extend,
aboue the cloudy ſkye.

36 O Lord thy holineſſe and povver,
is dread for euermore:
The God of Iſrael giueth vs ſtrength,
praiſed bee God therefore.

Pſalme.69. *ALTVS* *R. Alliſon.*



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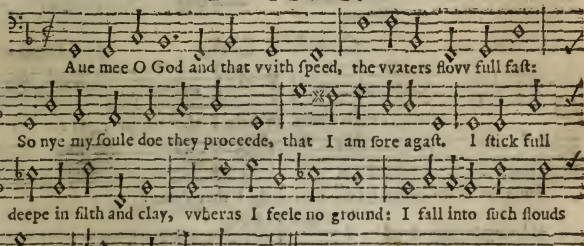


7 O God of hoaſts defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinck avvay,
for ought that chaunceth mee.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpight of thee they vvould me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake mee on a rovv:
And as a ſtranger they mee call,
my face they vvill not knovv.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine mee much:
Their checks & taunts at thee to heare
my very hart doh grutch.

The second part.

21 Though I doe fast my flesh to chast, yea if I vveepe and mone:
Yet in my teeth this geare is cast: they passe not therevpon.

22 If I for griefe and paine of hart, in sackcloth vse to vvalke:
Then they anone vvill it peruert, thereof they iest and talke.

23 Both high & lovv & all the throng, that sit vvithin the gate:
They haue mee euer in their tongue, of mee they talke and prate.

24 The drúkards vvhich in vvine delight it is their chiefe pastime:
To seeke vvhich vvaies to vvork mee of mee they sing and time. (spight

25 But thee the vvhile O Lord I pray, that vvhen it pleaseth thee:
For thy great truth thou vvilt alvvay, send dovvne thine aide to mee.

26 Pluck thou my feet out of the mire, from drovvning doe mee keepe:
From such as ovve mee vvrath and ire, and from the vvaters deep.

27 Least vvith the vvaues I should bee and depth my soule deoure: (droũd
And that the pit should mee confound, and shut mee in her povver.

28 O Lord of hosts to mee giue eare, as thou art good and kinde:
And as thy mercie is most deere, Lord haue mee in thy minde.

29 And doe not from thy seruant hide, nor turne thy face avvay:
I am oppreſt on euery side, vvith hast giue eare I say.

30 O Lord vnto my soule drawv nye, the same vvith ayde repose:
Beecause of their great tyranny, acquite mee from my foes.

The third part.

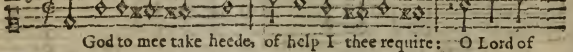
31 That I abide rebuke and shame thou knovvst and thou canst tell:
For those that seeke & vvork the same, thou seest them all full vvell.

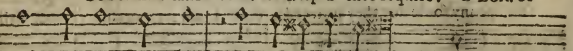
32 vvhen they vvith brags do breake my hart, I seeke for help anone: (hart,
But finde no friends to ease my smart, to comfort mee not one.

33 But in my meat they gaue mee gall, to cruell for to think:
And gaue mee in my thirst vvithall, strong vinegar to drink.

34 Lord turne their table to a snare, to take themselues therein:
And vvhen they think ful vvel to fare, then trap them in the gin.

Psalme.70. CANTUS. *E.Hooper.*





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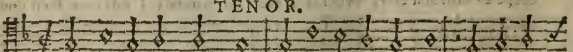
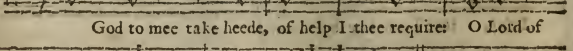




2 VVith shame confound them all, that seeke my soule to spill:
Rebuke them back vvith blame to fall, that think and vvish mee ill.

3 Confound them that apply,

25 And let their eies be darck & blinde
that they may nothing see:
Bovv dovvn their back & do them bend,
in thraldome for to bee.
26 Poure out thy vvrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine yre,
take hold vpon them all.

27 As desart dry their house disgrace,
their of-spring eke expell:
That none therof possesse their place,
nor in their tents doe dvvell.
28 If thou dost strike the man to tame,
on him they lye full sore:
And if that thou do vvound the same,
they seeke to hurt him more.

29 Then let them heap vp mischiefe still
sith they are all peruert:
That of thy fauour and good vvill,
they neuer haue no part.
30 And dash them cleane out of the booke)
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I O Lord vvith vvo & grief
haue bene full sore oppresst:
Thy help shall giue mee such reliefe,
that all shalbe redrest.

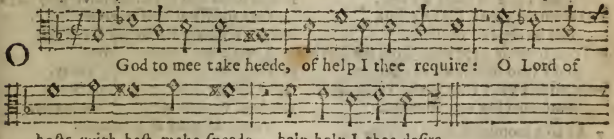
32 That I may giue thy name the praise
and shevv it vvith a song:
I vvill extoll the same alvvaies,
vvith hartie thanks among.

33 VVhich is more pleasant vnto thee,
such minde thy grace hath borne
Then either Oxe or Calfe can bee,
that hath both hoofe and horne.
34 VVhen simple folk doe this beehold,
it shall reiovce them sure:
All ye that seeke the Lord beehold,
your lyfe for aye shall dure.

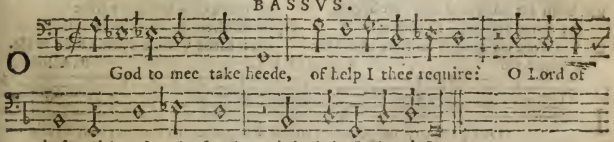
35 For vvhy the Lord of hosts doth heare
the poore vvhen they complaine:
His prisoners are to him full deere,
hee doth them not disdaine.
36 VVherfore the skye and earth belovv
the sea vvith flovd and streame:
His praise they shal declare & shevv
vvith all that liue in them.

37 For sure our God vvill Sion saue,
and Iudaes Cities build:
Much folk possession there shall haue,
her streetes shall all bee fild.
38 Her seruants seed shall keep the same
all ages out of minde:
39 And ther all they that loue his name
a dvvelling place shall finde.

Psalme.70. *ALTVS.* *E.Hooper.*



BASSVS.



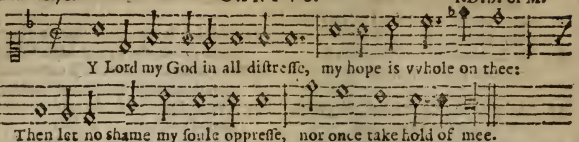
and seeke to vvork mee shame:
And at my harme doe laugh and cry,
so, so there goeth the game.

4 But let them ioyfull bee,
in thee vvith ioy and vvelth:
VVhich onely trust and seeke to thee,

and to thy ſauing health.

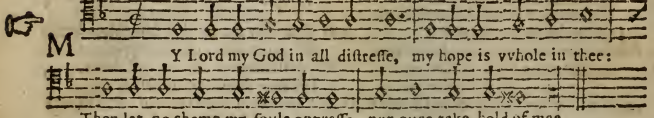
5 That they may ſay alvvayes,
in mirth and one accord:
All glory, honor, laud and praiſe,
bee giuen to thee O Lord.

Pſalme.71. CANTVS. I.D.B. of M.



MY Lord my God in all diſtreſſe, my hope is vvhole on thee:
Then let no ſhame my ſoule oppreſſe, nor once take hold of mee.

TENOR.



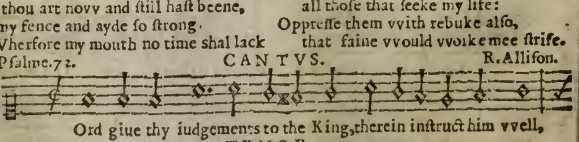
MY Lord my God in all diſtreſſe, my hope is vvhole in thee:
Then let no ſhame my ſoule oppreſſe, nor once take hold of mee.

2 As thou art iuſt defend mee Lord,
and ryd mee out of dread:
Giue eare and to my ſute accord,
and ſend mee help at need.
3 Bee thou my rock to vvhom I may,
for ayde all times reſort:
Thy promiſe is to help alvvay,
thou art my fence and fort.
4 Saue mee my God from vvicked men,
and from their ſtrength and povver:
From folke vniuſt and eke from them,
that cruelly deuour.
5 Thou art the ſtay vvherein I truſt,
thou Lord of hoſts art hee:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth
and I through thee vvas borne:
vvherfore I vvill thee praiſe vvith mirth
both euening and at morne.
7 As to a monſter ſeldome ſeene,
much folke about mee throng:
But thou art novv and ſtill haſt beene,
my fence and ayde ſo ſtrong.
8 VVherfore my mouth no time ſhal lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack,
to honor thee alvvaies.
9 Refuſe mee not O Lord I ſay,
vvhen age my ilmmes doth take:
And vvhen my ſtrength doth vvaſt avvay,
doe not my ſoule forſake.
10 Among themſelues my foes inquire,
to take mee through deceit:
And they againſt mee do conſpire,
that for my ſoule layd vvayt.

The ſecond part.

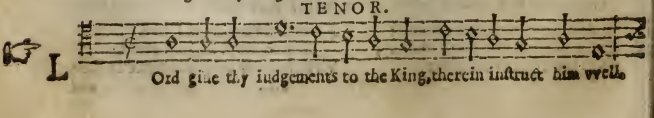
11 Lay hand and take him novv they ſayd
for God from him is gone:
Diſpatch him quite for to his ayde,
I vvis there commeth none.
12 Doe not abſent thy ſelfe avvay,
O Lord vvhen neede ſhall bee:
But that in time of griefe thou may,
vvith haſt giue help to mee.
13 VVith ſhame confound & ouerthrovv
all thoſe that ſeeke my life:
Oppreſſe them vvith rebuke alſo,
that faine vvould vvorke mee ſtrife.

Pſalme.72. CANTVS. R. Alliſon.



LOrd giue thy iudgements to the King, therein inſtruct him vvell,

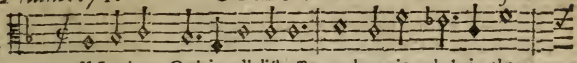
TENOR.



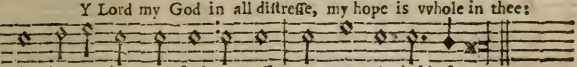
LOrd giue thy iudgements to the King, therein inſtruct him vvell.

6 But I am vveake and poore,
come Lord thine ayde I lack:
Thou art my ſtay & help, therefore
make ſpeed and bee not ſlack.

Pſalme.71. ALTVS. I.D.B of M.

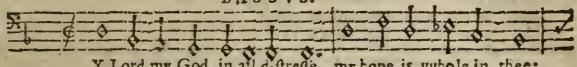


IN Y Lord my God in all diſtreſſe, my hope is vvhole in thee:

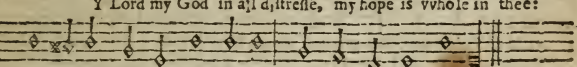


Then let no ſhame my ſoule oppreſſe, nor once take hold of mee.

BASSVS.



IN Y Lord my God in all diſtreſſe, my hope is vvhole in thee:



Then let no ſhame my ſoule oppreſſe, nor once take hold of mee.

14 But I vvill patiently abide,
thy help at all aſſaies:
Still more & more each time and tide,
I vvill ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record
that dayly help doth ſend:
But of thy benefits O Lord,
I knovvy no count nor end.

16 Yet vvill I goe and ſeeke forth one,
vvith thy good help O God:
The ſauing health of thee alone,
to ſhevv and ſet abroad.

17 For of my youth thou tookſt the care,
and doeſt inſtruct mee ſtill:
Therefore thy vvonders to declare,
I haue great minde and vvill.

18 And as in youth from vvanton rage,
thou didſt mee keepe and ſtay:
Forſake mee not vnto mine age,
and till my head bee gray.

The third part.

19 That I thy ſtrength and might may
to them that novv bee heere: (ſhevv,
And that our ſeed thy povver may knovv,
hereafter many a yeere.

20 O Lord thy iuſtice doth exceed,
thy doings all ſhall ſee:
Thy vvorks are vvonderfull in deede,
Oh vvho is like to thee?

21 Thou madſt mee feele affliction ſore
and yet thou didſt mee ſaue:
Yea thou didſt help and mee reſtore,
and tookſt mee from the graue.

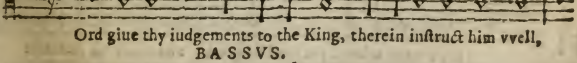
22 And thou mine honor doeſt increaſe,
my dignitie maintaine:
Yea thou doeſt make all ſtrife to ceaſe,
and comforſt mee againe.

23 Therefore thy faithfulneſſe to praiſe,
I vvill both Lute and ſing:
My Harpe ſhall ſound thy laud alvvayes,
O Iſraells holy King.

24 My mouth ſhal ioy thy pleaſant voyce,
vvhen I ſhall ſing to thee:
And eke my mouth ſhall much reioyce,
for thou haſt made mee free.

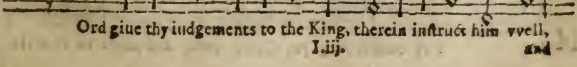
25 My tongue thy vprightneſſe ſhal ſound
and ſpeake it dayly ſtill:
For griefe & ſhame doe them confound,
that ſought to vvork mee ill.

Pſalme 72. ALTVS. R.Alliſon.



GIue thy iudgements to the King, therein inſtruct him vvell,

BASSVS.



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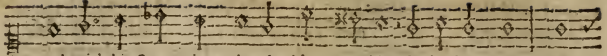
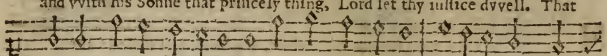
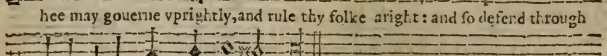


and vvith his Sonne that princely thing, Lord let thy iuſtice dvvell. That

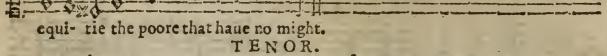


hee may gouerne vprightly, and rule thy folke aright: and ſo defend through

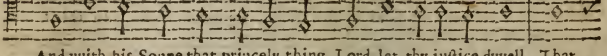


equi- tie the poore that haue no might.

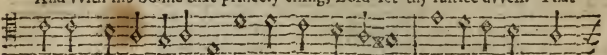
TENOR.



And vvith his Sonne that princely thing, Lord let thy iuſtice dvvell. That



hee may gouerne vprightly, and rule thy folke aright: and ſo defend through



equittie the poore that haue no might.

3 And let the mountaines that are hie,
vnto their folk giue place:
And eke let litle hills applie,
in iuſtice to increaſe.

4 That he may help and eaſe the poore,
vvith ayde and make them ſtrong,
And eke deſtroy for euermore,
all thoſe that doe them vvrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.

6 Lord make the King vnto the iuſt,
like raine in fields nevv movvne,
And like to drops that lay the duſt,
and freſh the land vnſovvne.

7 The iuſt ſhall florish in his time,
and all ſhall bee at peace:
Vntill the Moone ſhall leaue to prime,
vvaſt, chaunge, and to encreaſe.

8 Hee ſhall bee Lord of ſea and land,
from shore to shore throughout:
And from the flouds vvithin the land,
through all the earth about.

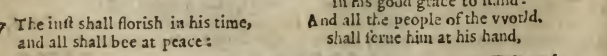
9 The people that in deſerts dvvell,
ſhall kneele to him full thick:
And all his enemies that rebell,
the earth and duſt ſhall lick.

10 The Lord of all the Iles thereby,
great gifts to him ſhall bring:
The king of Saba and Arabye,
giue many a coſtly thing.

The ſecond part.

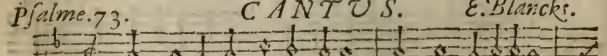
11 All kings ſhall ſeeke vvith one accord
in his good grace to ſtand:
And all the people of the vvorld,
ſhall ſerue him at his hand,

Pſalme. 73. CANTVS. *E. Blancks.*

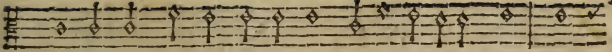


Ovv euer it bee, yet God is good, and kinde to Iſraell:

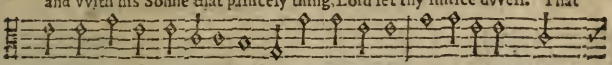
TENOR.



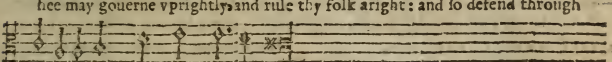
Ovv euer it bee, yet God is good, and kinde to Iſraell;



and vvith his Sonne that princely thing. Lord let thy iuſtice dvvell. That

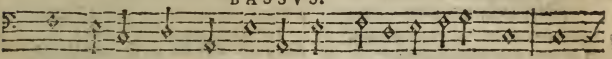


hee may gouerne vprightly, and rule thy folk aright: and ſo defend through

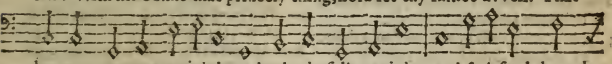


equitie the poore that hath no might.

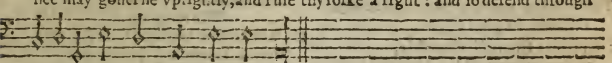
BASSVS.



And vvith his Sonne that princely thing, Lord let thy iuſtice dvvell. That



hee may gouerne vprightly, and rule thy folke a right: and ſo defend through



equitie the poore that haue no might.

12 For hee the needy ſort doth ſaue,
that vnto him doth call:
And eke the ſimple folk that haue,
no help of man at all.

13 Hee taketh pitie on the poore,
that are vvith neede oppreſt:
Hee doth preſerue them euermore,
and bring their ſoule to reſt.

14 He ſhal redeeme their life from dread
from fraud, from vvrong from might:
And eke the bloud that they ſhal bleede,
is precious in his ſight.

15 But he ſhall liue and they ſhall bring,
to him of Sabaes gold:
Hee ſhall bee honored as a king,
and dayly bee extold.

16 The mightie mountaines of this land,
of corne ſhall beare ſuch throng:
That it like Ceder tres ſhall ſtand,
in Libanus full ſtrong.

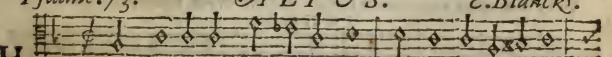
17 Their Cities eke ful wel ſhal ſpeede,
the fruit thereof ſhall paſſe:
In plentie it ſhall far exceede,
and ſpring as greene as graſſe.

18 For euer they ſhall prayſe his name,
vvhile that the Sunne is light,
And think thē happy through the ſame,
and folke ſhall bleſſe his might.

19 Prayſe ye the Lord of hoſts and ſing,
to Iſraels God each one:
For hee doth euery vvondrous thing,
yea hee himſelfe alone.

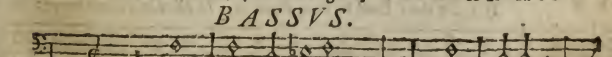
20 And bleſſed bee his holy name,
all tmyes eternally:
That all the earth may prayſe the ſame,
Amen, Amen, ſay I.

Pſalme. 73. *ALTVS.* *E. Blancks.*

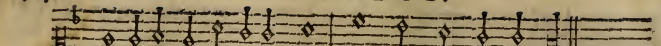


Ovv euer it bee, yet God is good, and kinde to Iſ- ra-ell:

BASSVS.

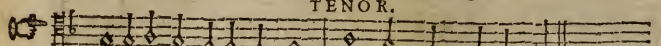


Ovv euer it bee, yet God is good, and kinde to Iſ-ra-ell:



And to all such as safely keepe, their conscience pure and vvell.

TENOR.



And to all such as safely keepe, their conscience pure and vvell.

2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I vvist euen at a pinch:
my steps avvry gan glide.

3 For vvhen I savv such foolish men,
I grudgd and did disdaine:
That vvicked men al things should haue,
vvithout turmoyle or paine.

4 They neuer suffer pangues nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
vvhen other men bee shent:
And vvith the rest they take no part,
of plague or punishment.

6 Therefore presumption doth imbrace,
their necks as doth a chaine:
And are euen vvrapt as in a robe,
vvith rapine and disdaine.

7 They are so fed that euen for fat,
their eyes oft times out start:
And as for vvorldly goods they haue,
more then can vvish their heart.

8 Their life is most licentious,
boasting much of the vvrong:
VVhich they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe on vvorldly things,
no vvight they doe esteeme.

10 The people of God oft times turne
to see their prosperous state: (back,
And almost drinck the selfe same cup,
and follovv the same rate.

The second part.

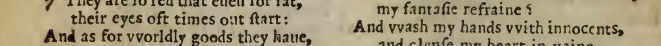
11 Hovv can it bee that God say they,
should knovv and vnderstand:
These vvorldly things, since vvicked men
bee Lords of sea and land.

12 For vvee may see hovv vvicked men,
in riches still increase:
Revvarded vvell vvith vvorldly goods,
and liue in rest and peace.

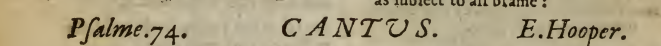
13 Then vvhy doe I from vvickednesse,
my fantasie refraine?
And vvash my hands vvith innocents,
and clense my heart in vaine.

14 And suffer scourges euery day,
as subiect to all blame:

Psalme.74. CANTVS. *E.Hooper.*

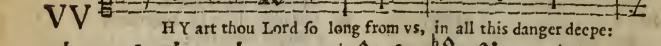


VV HY art thou Lord so long from vs, in all this danger deepe:

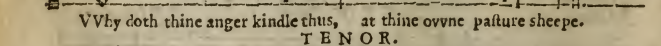


VVhy doth thine anger kindle thus, at thine ovvne pasture sheepe.

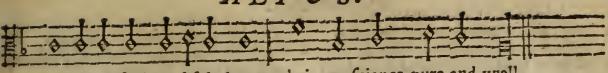
TENOR.



VV HY art thou Lord so long from vs, in all this danger deepe:

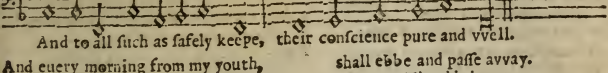


VVhy doth thine anger kindle thus, at thine ovvne pasture sheepe.



And to all such as safely keepe, their conscience pure and vvell.

BASSVS.



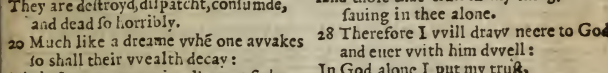
And to all such as safely keepe, their conscience pure and vvell.

And euery morning from my youth,
sustaine rebuke and shame.
15 And I had almost said as they,
misliking their estate:
But that I should thy children iudge,
as folk vnfortunate.
16 Then I bethought mee hovv I might,
this matter vnderstand:
But yet the labour vvas to great,
for mee to take in hand.
17 Vntill the time I vvent vnto,
thy holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely hovv thou setteſt them,
vpon a slippery place:
And at thy pleasure and thy vvill,
thou doest them all deface.
19 Then shall men muse at that strange
to see hovv sodenly: (sight,
They are destroyd, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame vvhē one avvakes
so shall their vvealth decay:
Their famous names in all mens sight,
shall ebbe and passe avvay.

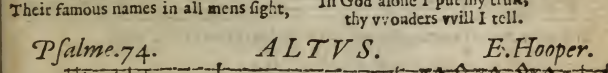
The third part.

21 Yet thus my heart vvas grieued then
my minde vvas much oppreſt:
22 So fond vvas I and ignorant,
and in this point a beast.
23 Yet neuertheleſſe by my right hand,
thou holdest mee alvvayes fast:
24 And vvith thy counsell doest me guyd,
to glory at the last.
25 VVhat thing is there that I can vvish
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my hart doe fayle,
but God doth fayle mee neuer:
For of my heart God is my strength,
my portion eke for euer.
27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that truſt in any thing,
sauing in thee alone.
28 Therefore I vvill draw neere to God,
and euer vvith him dvvell:
In God alone I put my truſt,
thy vvonders vvill I tell.

Psalme. 74. *ALTVS.* *E. Hooper.*

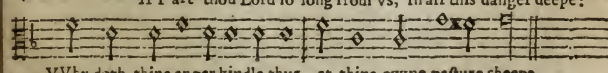


VVHy art thou Lord so long from vs, in all this danger deepe:

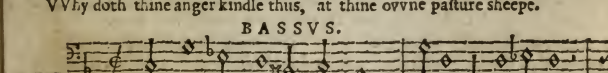


VVhy doth thine anger kindle thus, at thine ovvne pasture sheepe.

BASSVS.



VVHy art thou Lord so long from vs, in all this danger deepe:



VVhy doth thine anger kindle thus, at thine ovvne pasture sheepe.

2 Lord call the people to thy thought,
vvhich haue bene thine ſo long:
The vvhich thou haſt redeemd & brought
from bondage ſore and ſtrong.

3 Haue minde I ſay and think vpon,
remember it full vvell:
Thy pleaſant place thy mount Sion,
vvhere thou vvas vvont to dvvell.
4 Lift vp thy foote and come in haſt,
and all thy foes deface:
VVhich novv at pleaſure rob and vvaſt,
vvithin thy holy place.

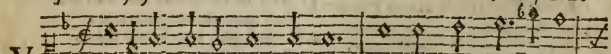
5 Amid the congregations all,
thine enemies roare O God:
They ſet as ſignes on euery vvall,
their banners ſplayd abroad.
6 As men vvith axes hevv the trees,
that on the hills doe grovv:
So ſhine the bills and ſvvords of theſe,
vvithin thy temple novv.

7 The ſeeling ſavvd the carued bordes,
the goodly grauen ſtones:
VVith axes, hammers bills & ſvvords,
they beate them dovvne at once.
8 Thy places they conſume vvith flame,
and eke in all this toyle:
The houſe appointed for thy name,
they raze dovvne to the ſoile.

9 And thus they ſaid vvithin their hart,
diſpatch them out of hand:
Then burn they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of help doeſt ſend,
our Prophets all are gone:
To tell vvhen this our plague ſhall end
among vs there is none.

11 VVhen vvilt thou Lord once end this
and ceaſe thine enemies ſtrong, (shame
Shall they alvvay blaſpheme thy name
and raile on thee ſo long?
12 VVhy doeſt vvithdravv thy hand aback
and hide it in thy lap?
O pluck it out and bee not ſlack,
to giue thy foes a rap.
The ſecond part.
13 O God that art my king and Lord,
and euermore haſt beene:

Pſalme.75. CANTUS. I.D.B.of M.



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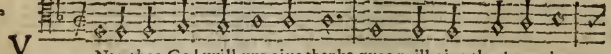


2 I vvill vprightly iudge vvhen get
conuenient time I maie:
The earth is vveake and all therein,
but I her pillers ſtaie.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly once,
ſet not your hornes ſo hye.
4 I ſaid vnto them ſet not vp,
your raiſed hornes on hye:
And ſee that you vvith ſtiffe neck,
not ſpeake preſumteouſly.

5 For neither from the Eaſterne part,
nor from the vveſterne ſide:

Yea, thy good grace throughout the
for our good help hath seene. (vvorld
14 The seas that are so deep and dead,
thy might did make them drye:
And thou didst breake the Serpents kead
that hee therein dyd dye.

15 Yea thou dist breake the heads so
of VVhales that are so fell: (great
And gau'st them to the folk to eate,
that in the desert dvvell.
16 Thou mad'st a spring of streames,
from rock both hard & hye: (to rise,
And eke thy hand hath made likevvise,
deepe riuers to bee dry.

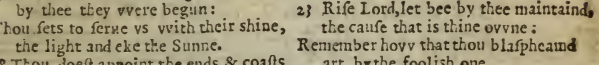
17 Both day and eke the night are thine,
by thee they vvere begun:
Thou sets to serue vs vvith their shine,
the light and eke the Sunne.
18 Thou doest appoint the ends & coasts
of all the earth about;
Both summer heates, and vvinters frosts,
thy hand hath found them out.

19 Think on O Lord no time forget,
thy foes that thee defame:
And hovv the foolish folk are set,
to raile vpon thy name.
20 O let no cruell beasts deuour,
thy Turtle that is true:
Forget not alvvaies in thy povver,
the poore that much doe rue.

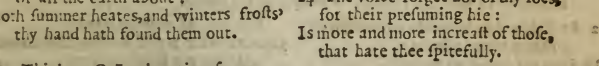
21 Regard thy couenant and behould,
thy foes possesse the land:
All sad and dark forvvorne and old,
our realme as novv doth stand.
22 Let not the simple goe avvay,
vvith disapointed shame.
But let the poore and needy aye:
giue praise vnto thy name.

23 Rise Lord, let bee by thee maintaind,
the cause that is thine ovvne:
Remember hovv that thou blaspheamd
art, by the foolish one.
24 The voice forget not of thy foes,
for their presuming hie:
Is more and more increast of those,
that hate thee spitefully.

Psalme.75. *ALTVS.* *I.D.B.of M.*



BASSVS.



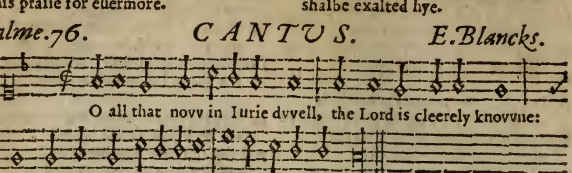
Nor from forsaken vvildernesse,
protection doth proceede.
6 For vvhy? the Lord our God hee is,
the righteous Iudge alone:
Hee putteth downe the one, and sets
an other in the throne

7 For vvhy a cup of mightie vvyne,
is in the hand of God:
And all the mightie vvyne therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The vvicked of the earth shall drinck,
and suck them euery vvhit.

9 But I will talk of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.

10 In sunder breake the horns of all
vngodly men will I:
But then the hornes of righteous men
shalbe exalted hye.

Psalme.76. CANTVS. E.Blancks.



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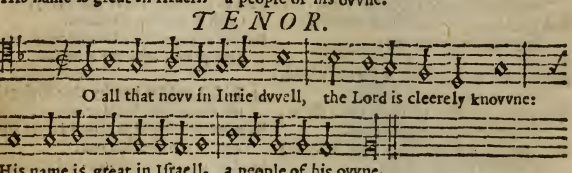


2 At Salem hee his tents hath pight,
to tarry there a space:
In Sion eke hee doth delight,
to make his dwelling place.

3 And there he brake both shaft & bow,
the sword the speare and shield:
And breake the ray to ouerthrow,
in battayle on the field.

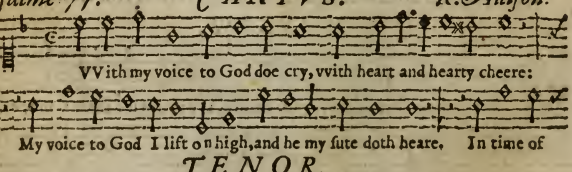
4 Thou art more worthy honor (Lord)
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaines hye.

5 But now the proud are spoyld through
and they are fallen on sleep: (thee
Through men of war no help can bee,
themselues they could not keepe.

6 At thy rebuke O Iacobs God,
when thou didst them reproue:
As halfe a sleepe their chariots stood,
no horsemen once dyd moue.

7 For thou art fearefull, Lord in deed
what man the courage hath:

Psalme.77. CANTVS. R.Allison.



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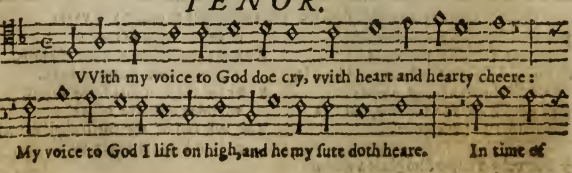
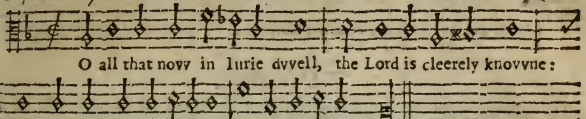


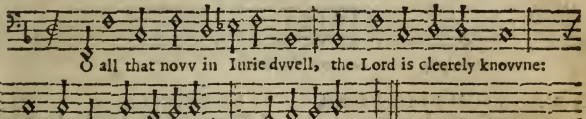
Gloria patri. all glory bee therefore:
As in beginning vvas, is novv,
and shalbe euermore.

To Father, Sonne, and holy Ghoſt,

Pſalme.76. *ALTVS.* *E.Blancks.*



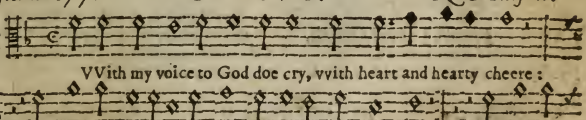
BASSVS.



To bide thy ſight, and doth not dread,
vvhen thou art in thy vvrath.
8 VVhen thou doeſt make thy iudgement
from heauen through the ground: (heard
Then all the earth full ſore afraid,
in ſilence shalbe found.

9 And that vvhen thou (O God) doſt ſtād
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full vveake.
10 The furie that in them doth raigne,
shall turne vnto their prayſe:
Hereafter Lord doe thou reſtraine,
their vvrath and threats alvvaies.
11 Make vovves, & pay thē to your God,
yee folk that nigh him bee:
Bring gifts all yee that dvvell abroad,
for dreadfull ſure is hee.
12 For hee doth take both life & might
from Princes great of byrth:
And full of terrour is his ſight
to all the kings on earth.

Pſalme.77. *ALTVS.* *R. Alliſon.*



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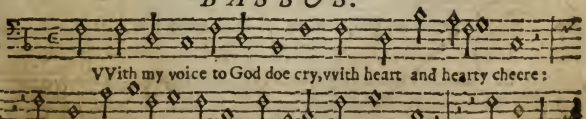

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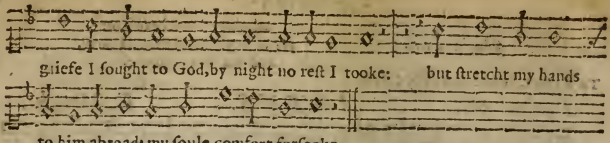

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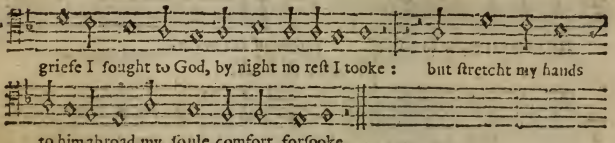


3 VVhen I to think on God attend,
my trouble then is more:
I ſpeke but could not make an end,
my breath vvas ſtopt ſo ſore.
4 Thou holdſt mine eies alvvays from reſt
that I alvvaies avvake:
VVith feare am I ſo ſore oppreſt,
my ſpeech doth mee forſake.

5 The daies of old in minde I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeeres agone.
6 By night my ſonges I call to minde,
once made thy praiſe to shevv:
And vvith my heart much talke I find,
my ſprits doe ſearch to knovv.

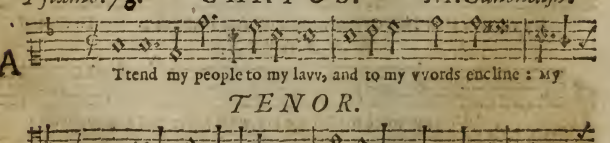
7 VVill God (ſaid I) at once for all,
caſt of this people thus?
So that henceforth no time hee ſhall
bee friendly vnto vs.
8 VVhat? is his goodneſſe cleane decaid
for euer and a day?
Or is his promiſe novv delaid:
or doth his truth decay?

9 And vvill the Lord our God forget,
his mercies manifold?
Or ſhall his vvrath increaſe ſo vvhot,
his mercy to vvith-hold?
10 At laſt I ſaid my vveakneſſe is,
the cauſe of my miſtruſt:
Gods mightie hand can help all this,
and chaunge it vvhen hee luſt.

The ſecond part.

11 I vvill regard and thinke vpon
the vvorking of the Lord:
Of all his vvonders paſt and gone,
I gladly vvill record.

Pſalme. 78. CANTVS. *M. Canendiſh.*



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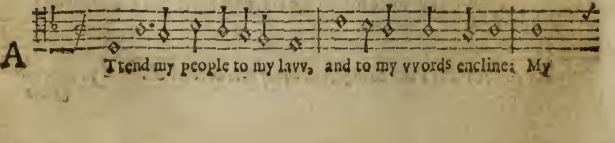
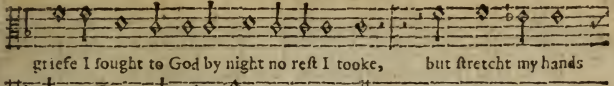
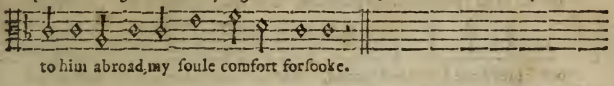


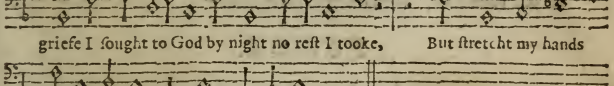


griefe I fought to God by night no reſt I tooke, but ſtretcht my hands

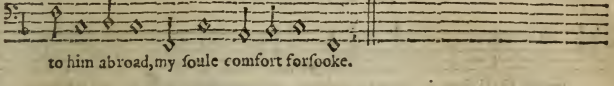


to him abroad, my ſoule comfort forſooke.

BASSVS.



griefe I fought to God by night no reſt I tooke, But ſtretcht my hands



to him abroad, my ſoule comfort forſooke.

12 Yea all his vvorks I vvill declare,
and vvhat hee did deuiſe:
To tell his facts I vvill not ſpare,
and eke his counſell vviſe.

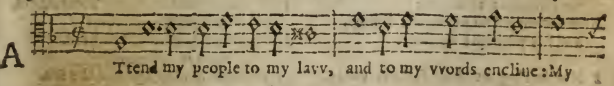
13 Thy vvorks O Lord are all vpright,
and holy all abroad:
VVhat one hath ſtrength to match the
of thee O Lord our God: (might,
14 Thou art a God that oft doeſt shevv
thy vvonders euery houre:
And ſo doeſt make thy people knovv,
thy vertue and thy povver.

15 And thine ovvn folk thou doſt defend,
vvith ſtrength and ſtretched arme,
The ſonnes of Iacob that diſcend,
and Ioſephs ſeede from harme:
16 The vvaters (Lord) perceiued thee,
the vvaters ſavv thee vvell:
And they for feare aſide did flee,
the depthes on trembling fell.

17 The clouds that vvere both thick &
did raigne full plenteouſly: (black.
The thunder in the aire did crack,
thy ſhafts abroad did flye.
18 Thy thunder in the fire vvas heard,
in lightning from aboue:
VVith flaſhes great made men afeard,
the earth did quake and moue.

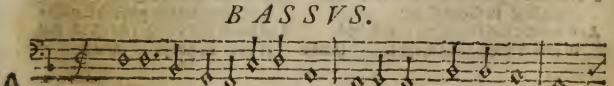
19 The vvaies vvithin the ſeas doe lie,
thy pathes in vvaters deepe:
Yet none can there thy ſteps eſpie,
nor knovv thy pathes to keepe.
20 Thou leadſt thy folke vpon the land,
as sheepe on euery ſide:
Through Moyſes, & through Arons hand
thou didſt them ſafely guide.

Pſalme.78. ALTVS. *M.Cauendiſh.*



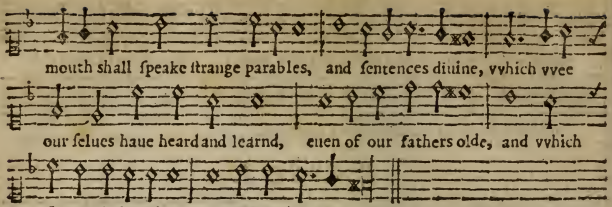
A Ttend my people to my lavv, and to my vvords encline: My

BASSVS.



A Ttend my people to my lavv, and to my vvords encline: My

mouth



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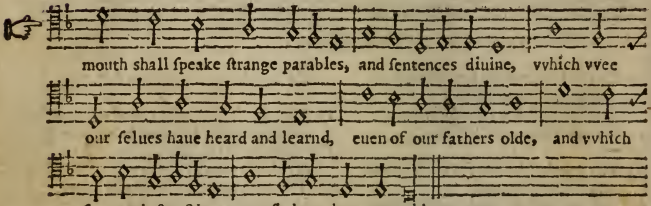


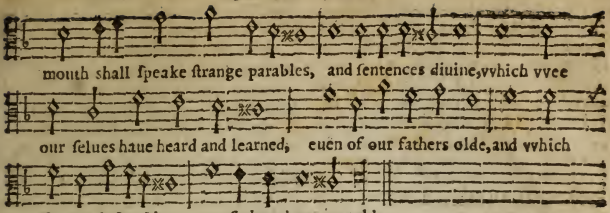
4 Becauſe vve should not keepe it cloſe
from them that should come after:
vvho should Gods povver to their race
and all his vvorks of vvonder. (praiſe
5 To Iacob hee commaundment gaue,
hovv Iſrael should liue:
VVilling our fathers should the ſame,
vnto their Children geue.

6 That they and their poſteritie,
that vvere not ſprong vp tho:
Should haue the knovvledge of the lavv
and teach their ſeede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lavves,
and his precepts in loue.

8 Not beeing as their fathers vvere,
rebelling in Gods ſight:
And vvould not frame their vvicked
to knovv their God aright. (harts

9 Hovv vvent the people of Ephraim,
their neighbours for to ſpoyle?
Shooting their darts the day of vvar,
and yet they tooke no ſoyle.

10 For vvhy? they did not keepe vvith
the couenant that vvas made: (God
Nor yet vvould vvalk or lead their liues
according to his trade.
11 But put into obliuion,
his counſell and his vvill:
And all his vvorks moſt magnifique,
vvhich hee declared ſtill.
The ſecond part.
12 VVhat vvonders to our forefathers,
did hee himſelfe diſcloſe:
In Egipt land, vvithin the field.
that calld is Thaneos.
13 Hee did deuide and cut the ſea,
that they might paſſe at once:
And made the vvaters ſtand as ſtill,
as doth an heape of ſtones.



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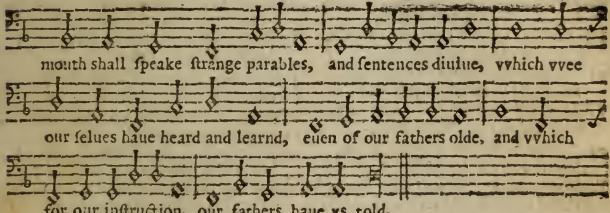


14 Hee led them secret in a cloud,
by day vvhen it vvas bright:
And in the night vvhen dark it vvas,
vvith fire hee gaue them light.
15 Hee brake the rocks in vvilderneſſe,
and gaue the people drinck:
As plentifull as vvhen the deeps,
doe flovv vp to the brinck.

16 Hee drevv out riuers out of rocks,
that vvere both dry and hard:
Of such aboundance that no flouds,
to them might bee compard.
17 Yet for all this againſt the Lord,
their sinne they did increaſe:
And stirred him that is moſt high,
to vvrath in vvilderneſſe.

18 They tempted him vvithin their harts
like people of miſtruſt:
Requiring such a kinde of meate,
as serued to their luſt.

19 Saying vvith murmuration,
in their vnfaithfulneſſe:
vvhat? can this God prepare for vs,
a feaſt in vvilderneſſe?

20 Beehold he ſtrake the ſtony rocks,
and flouds forthvvith dyd flovv:
But can hee novv giue to his folk,
both bread and flesh also.
21 VVhen God heard this hee vvaxed
vvith Iacob and his seed: (vvroth
So dyd his indignation,
on Iſrael proceed.

The third part.

22 Beecauſe they did not faithfully,
beeleeue and hope that hee:
Could alvvaies help & ſuccor them,
in their neceſſitie
23 vvherfore he did commaũd the clouds
foorthvvith they brake in ſunder.
24 And raind dovvne Manna for them to
a food of mickle vvonder. (eate,

25 VVhen

25 VVhen earthly men vvith Angells vvere fed at their requeſt: (food
26 He bad the Eaſt vvinds blovv avvay, and brought in the Southvveſt,
27 And raind dovvne flesh as thick as and Foule as thick as sand: (duſt,
28 vvhich he did caſt amid the place, vvhere all their tents dyd ſtand.

29 Then did they eate exceedingly, and all men had their fills:
Yet more and more they did deſire, to ſerue their luſts and vvills:
30 But as the meat vvas in their mouths his vvrath vpon them fell:
31 And ſlevv the ſtovvre of all their youth and choiſe of Iſraell.

32 Yet, fell they to their vvonted ſinne, and ſtill they did him greeue:
For all the vvonders that he vvrought, they vvould him not beeleeue.
33 Their daies therfore he ſhortened, and made their honor vaine:
Their yeeres did vvaſt and paſſe avvay, vvith terrors and vvith paine.

34 But euer vvhen he plagued them, they ſought him by and by:
Remembring that he vvas their ſtrength their help and God moſt hye.
35 Though in their mouthes they did but and flatter vvith the Lord: (gloſe
And vvith their tongues & in their harts diſſembled euery vvord.

The fourth part.

36 For vvhy? their harts vvere nothing to him nor to his trade: (bent,
Nor yet to keepe or to performe, the couenant that vvas made.
37 Yet vvas hee ſtill ſo mercifull, vvhen they deſerude to dye:
That hee forgaue them their miſdeeds, and vvould not them diſtroy.
38 Yet many a time he turnd his vvrath, and dyd himſelfe aduiſe:
And vvould not ſuffer all his vvhole diſpleaſure to ariſe.

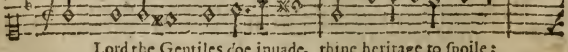
39 Conſidering that they vvere but flesh and euen as a vvinde:
That paſſeth avvay and cannot vvell returne by his ovvne kinde.
40 Hovv oftentimes in vvilderneſſe, dyd they their Lord prouoke?
Hovv did they moue and ſtir the Lord, to plague them vvith his ſtroke?
41 Yet did they turne againe to ſinne, and tempted God eftſoone:
Preſcribing to the holy Lord, vvhat things they vvould haue done.
42 Not thinking of his hand and povver, nor of the day vvhen hee:
Deliuered them out of the hands, of the fierce enemie.
43 Nor hovv he vvrought his miracles, as they themſelues beeheld:
In Egipt, and the vvonders that hee did in Zion field.

44 Nor hovv he turnd by his povver, their vvaters into bloud:
That no man might receaue his drink, at riuer or at ſloud.
45 Nor hovv hee ſent them ſvvarms of vvhich did them ſore annoy: (flies,
And ſild their countrie full of frogs, vvhich ſhould their land deſtroy.

The fift part

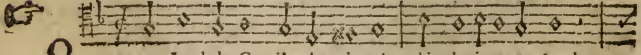
46 Nor hovv he did commit their fruits vnto the Caterpiller:
And all the labor of their hands, hee gaue to the Graſhopper.
47 VVith hailſtones he deſtroied their ſo that they vvere all loſt: (vines,
And not ſo much as vvilde fig trees but he conſumd vvith froſts.
48 And yet vvith haileſtones once againe the Lord their cattell ſmot:
And all their flocks & heards likevviſe, vvith thunderboults full hot:
49 He caſt vpon them in his ire, and in his fury ſtrong,
Diſpleaſure vvrath and euell ſpirits, to trouble them among.

Pſalme.79. CANTVS. E.Hooper.



O Lord the Gentiles doe inuade, thine heritage to ſpoile:

TENOR.



O Lord the Gentiles doe inuade, thine heritage to ſpoyle:

50 Then to his vvrath he made avvay,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 Hee strake also the first borne all,
that vp in Egipt came:
And all the chiefe of men and beasts,
vvithin the tents of Ham.

52 But as for all his ovvne deere folk,
hee did preserue and keepe:
And carried them through vvilderneſſe,
euen like a flock of sheepe.
53 vvithout all feare both safe & sound,
hee brought them out of thrall:
VVheras their foes vvith rage of sea,
vvvere ouervvhelmed all.

54 And brought them out into the coasts
of his ovvne holy land:
Euen to the Mount vvhich he had got,
by his strong arme and hand.
55 And there cast out the heathen folk,
and did their land deuide:
And in their tents hee set their tribes,
of Israell to abide.

56 Yet for all this their God most hie,
they stird and tempted still.
And vvould not keepe his testament,
nor yet obey his vvill.
57 But as their fathers turned back,
euen so they vvent astray:
Much like a bovv that vvill not bend,
but slip and start avvay.

The sixt part.

58 And greeued him vvith their hil al-
vvith offerings & vvith fire: (tars
And vvith their Idoles vehemently,
prouoked him to ire.
59 Thervvith his vvrath began againe,
to kindle in his breſt:
The naughtineſſe of Israell,
hee did so much deteſt.

60 Then he forsooke the Tabernacle,
of Silo vvhere hee vvas:
Right conuersant vvith earthly men,
euen as his dvvelling place.

61 Then suffered he his might & povver
in bondage for to stand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the svvord,
vvroth vvith his heritage:
63 The young men vvere deuourd vvith
maydes had no marriage. (fire,
64 And vvith the svvord the prists also
did perish euery one:
And not a vvidovv left alive,
their death for to beemone.

65 And then the Lord began to vvake,
like one that slept a time:
And as a valiant man of vvar,
refreshed after vvine.
66 VVith Emrods in the hinder parts,
hee strake his enemies all:
And put them then vnto a shame,
that vvas perpetuall.

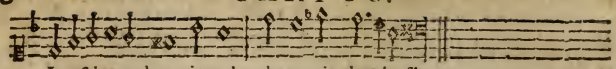
67 Then he the tent & tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
hee vvould in no vvise chuse.
68 But chose the tribe of Iehuda,
vvheras hee thought to dvvell:
Euen the noble Mount Syon,
vvhich hee did loue so vvell.

69 VVheras he did his temple build,
both sumptuously and sure:
Like as the earth vvhich he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
VVhich he tooke vp & brought avvay,
euen from the folds of sheepe.

71 As hee did follovv the evves vvith
the Lord did him aduance: (young,
To feede his people Israell:
and his inheritance.
72 Thus Dauid vvith a faithfull hart,
his flock and charge did feede,
And prudently vvith all his povver,
did gouerne them in deede.

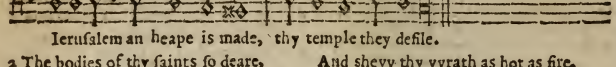
Psalme.79. ALTVS. E.Hooper.

BASSVS.



Ieruſalem an heape is made, thy temple they de- file.

TENOR.



Ieruſalem an heape is made, thy temple they defile.

2 The bodies of thy ſaints ſo deare,
abroad to birds they caſt:
The flesh of them that doe thee feare,
the beaſts deuoure and vvaſt.

3 Their bloud throughout Ieruſalem,
as vvater ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are vvee made a laughing ſtock,
almoſt the vvorld throughout,
The enemies at vs ieſt and mock,
vvhich dvvell our coaſts about.

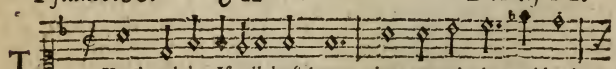
5 VVilt thou O Lord thus in thine ire,
againſt vs euer fume?
And shevv thy vvrath as hot as fire,
thy folke for to conſume?

6 Vpon thoſe people poure the ſame,
vvhich did thee neuer knovv:
All realmes vvhich call not on thy name,
conſume and ouerthrovv.

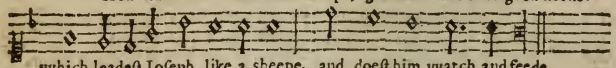
7 For they haue got the vpper hand,
and Iacobs ſeed deſtroyd:
His habitation and his land,
they haue left vvaſt and voyd.

8 Beare not in mind our former faults,
vvith ſpeede ſome pitie shevv
And ayde vs Lord in all aſſaults,
for vvee are vveak and lovv.

Pſalme.80. CANTVS. *I.D.B.of M.*

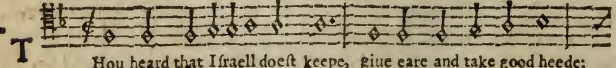


Hou heard that Iſraell doeſt keepe, giue eare and take good heede:

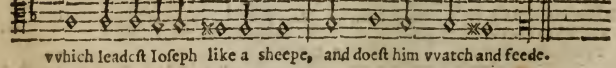


vvhich leadeſt Ioſeph like a sheepe, and doeſt him vvatch and feede.

TENOR.



Hou heard that Iſraell doeſt keepe, giue eare and take good heede:



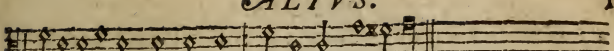
vvhich leadeſt Ioſeph like a sheepe, and doeſt him vvatch and feede.

2 Thou Lord I ſay vvhoſe ſeat is ſet,
on Cherubins ſo bright:
Shevv forth thy ſelfe and doe not let,
ſend dovvne thy beames of light.

3 Beefore Ephraim and Beniamin,
Manaſſes eke likevviſe:
To shevv thy povver doe thou begin,
come help vs Lord ariſe.

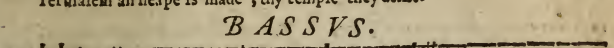
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shevv vs the brightneſſe of thy face,
and then full ſafe are vvee.

5 Lord God of hoſts of Iſraell,
hovv long vvilt thou I ſay:



Ierusalem an heape is made, thy temple they defile.

BASSVS.



Ierusalem an heape is made, thy temple they defile.

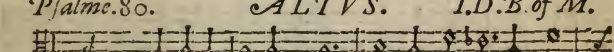
The second part.

9 O God that giuest all health & grace
on vs declare the same:
VVay not our vvorks our sinnes deface,
for honor of thy name.
10 VVhy shall the vvicked still alvvay,
to vs as people dum:
In thy reproch reioyce and say,
vvhere is their God become?

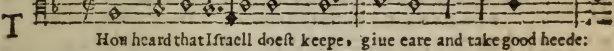
11 Require O Lord as thou seest good,
before our eyes in sight:
Of all those folk thy seruants bloud,
vvhich they spilt in despight.
12 Receaue into thy sight in hast,
the clamor griefe and vvrong:
Of such as are in prison cast,
sustayning irons strong.
Thy force and strength to celebrate,
Lord set them out of band:
VVhich vnto death are destinate,
and in their enemies hand.
13 The nations vvhich haue bene so bold
as to blaspheme thy name:
Into their laps vvith seauen fold,
repay againe the same.

14 So vvee thy folk and pasture sheepe,
vvill praise thee euermore:
And teach all ages for to keepe,
for thee lyke praise in store.

Psalme.80. ALTVS. I.D.B. of M.

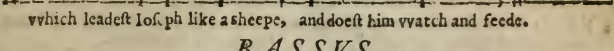


Hou heard that Israell doest keepe, giue eare and take good heede:

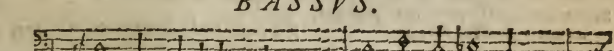


vvhich leadest Ioseph like a sheepe, and doest him vvatch and feede.

BASSVS.



Hou heard that Israell doest keepe, giue eare and take good heede:



vvhich leadest Ioseph like a sheepe, and doest him vvatch and feede.

Against thy folke in anger svvell,
and vvilt not heare them pray.
6 Thou dost thē feed vvith sorrovvs deep
their bread vvith teares they eate:
And drinck the teares that they do vvep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dvvell about:
And that our foes doe loue of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shevv forth to vs thy ioyfull face,
and vvee full safe shalbe.

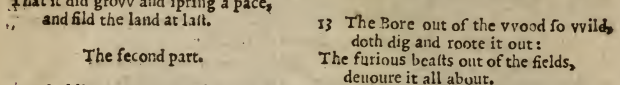
9 From Egipt vvhere it grevv not vvell
thou broughtst a vine full deare:
The heathen folk thou didst expell,
and then didst plant it heere.
10 Thou didst prepare for it a place,
and set her rootes full fast,
That it did grovv and spring a pace,
and fild the land at last.

The second part.

11 The hills vvere couered round about
vvith shade that from it came:
And eke the Ceders high and stout,
vvith branches of the same.
12 VVhy then didst thou her vval destroy
her hedge plust vp thou hast:
That all the folk that passe thereby,
tny vine may spoyle and vvast.

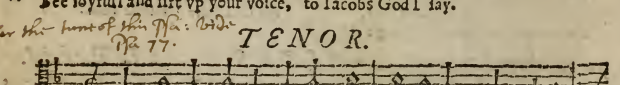
13 The Bore out of the vvood so vvild,
doth dig and roote it out:
The furious beasts out of the fields,
deuoure it all about.
14 O Lord of hosts returne againe,
from heauen looke beetime:

Psalme.81. CANTVS. *E.Blancks.*



for the tune of this Psa: See Psa 77.

TENOR.



2 Prepare your instruments most meete,
some ioyfull Psalme to sing:
Strike vp vvith Harp and Lute so svveet,
on euery pleasant string.

3 Blovv as it vvere in the nevv Moone,
vvith Trumpets of the best:
As it is vsed to bee done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A lavv must bee kept full vvell,
vvhich Iacobs God hath made.

5 This lavv vvith Ioseph vvas decreed,
vvhen hee from Egipt came:
That as a vvitnesse all his seede,
should still obserue the same.
6 VVhen God I say had thus prepard,
to bring him from the land:
vvhereas the speach vvhich he had heard
hee did not vnderstand.

7 I from his shoulders tooke saith hee,
the burthen cleane avvay:
And from the furnance set him free,
from burning brick of clay.
8 VVhen thou in grief didst cry and call
I help thee by and by:
And I did answvere thee vvithall,
in thunder secretly.

9 Yea, at the vvaters of discord,
I dyd thee tempt and proue:
VVhereas the goodnesse of the Lord,
vvith muttering thou didst moue.
10 Heare O my folk O Israell,
and I assure it thee:
Regard and mark my vvords full vvell,
if thou vvilt cleaue to mee.

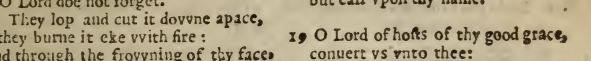
Behold and vvith thy kelp ſuſtaine,
this poore vineyard of thine.

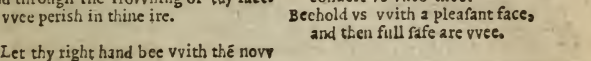
15 Thy plant I ſay thine Iſraell,
vvhom thy right hand hath ſet:
The ſame vvhich thou didſt loue ſo vvell.
O Lord doe not forget.
16 They lop and cut it dovvne apace,
they burne it eke vvith fire:
And through the frovvning of thy face,
vvee perish in thine ire.

17 Let thy right hand bee vvith thē novv
vvhom thou haſt kept ſo long:
And vvith the ſonne of man vvhom thou
to thee haſt made ſo ſtrong.
18 And ſo vvhen thou haſt ſet vs free,
and ſaued vs from shame:
Then vvill vvee neuer fall from thee,
but call vpon thy name.

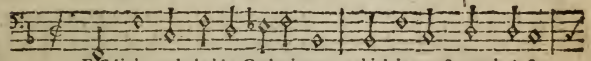
19 O Lord of hoſts of thy good grace,
conuert vs vnto thee:
Beehold vs vvith a pleaſant face,
and then full ſafe are vvee.

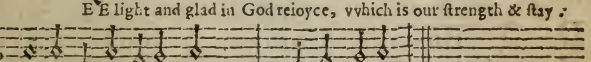
*Pſalme.*81. *ALTVS.* *E.Blancks.*





BASSVS.





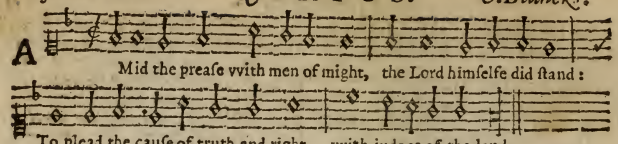
The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no vviſe to bovv or ſerue,
a ſtrange or forraine God.
12 I am the Lord thy God and I
from Egipt ſet thee free:
Then aske of mee aboundantly,
and I vvill giue it thee.

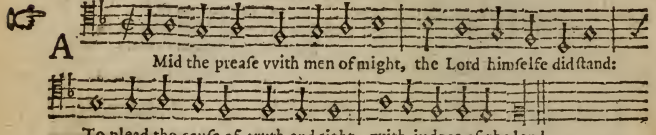
13 And yet my people vvould not heare,
my vovce vvhen that I ſpake:
Nor Iſraell vvould not obay,
but did mee quite forſake.
14 Then did I leaue them to their vvill,
in hardneſſe of their heart:
To vvalk in their ovvne counſell ſtill,
themſelues they might peruert.

15 O that my people vvould haue heard,
the vvords that I did ſay:
And eke that Iſraell vvould regard,
to vvalk vvithin my vvay.
16 Hovv ſoone vvould I confound their
& bring them dovvne full lovv: (foes,
And turne my hand vpon all thoſe,
that vvould them ouerthrovv?

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folk the time and age,
ſhould florish euer till.
18 I vvould haue fed them vvith the crop
and fineſt of the vvheate:
And make the rock vvith hony drop,
that they their fills ſhould eate.



TENOR.



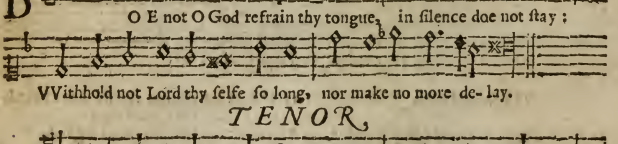
2 Hovv long ſaith he vvill you proceede,
falſe iudgement to avvaid?
And haue reſpect for ioue of meede,
the vvicked to regard?

3 VVheras of due you ſhould defend,
the fatherleſſe and vveake:
And vvhen the poore man doth contend,
in iudgement iuſtly ſpeake.

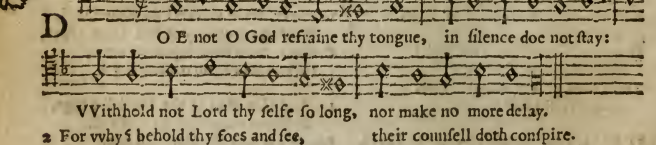
4 If yee bee vviſe defend the cauſe,
of poore men in their right:
And rid the needie from the clavves,
of tyrants force and might.

5 But nothing vvill they knovv or learne
in vaine to them I talke:
They vvill not ſee or ought diſcerne,
but ſtill in darkneſſe vvalke.

Psalme. 83. CANTUS. E. Hooper.



TENOR.

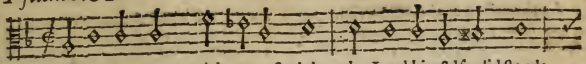


2 For vvhy? behold thy foes and ſee,
hovv they doe rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

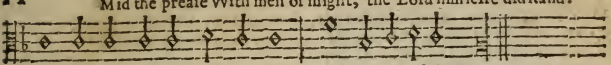
3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lie in vvait.

4 Come on ſay they let vs expell,
and plucke theſe folke avvay:
So that the name of Iſraell,
may vtterly decay.

5 They all conſpire vvithin their hearts
hovv they may thee vvithſtand:
their counſell doth conſpire.

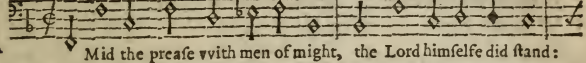


A Mid the preaſe vvith men of might, the Lord himſelfe did ſtand:

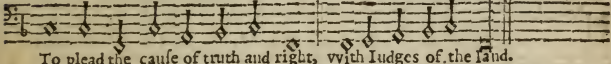


to plead the cauſe of truth and right, vvith Iudges of the land.

BASSVS.



A Mid the preaſe vvith men of might, the Lord himſelfe did ſtand:



To plead the cauſe of truth and right, vvith Iudges of the land.

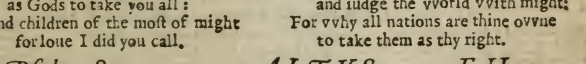
For loe euen novv the time is come,
that all things fall to nought:
And likevviſe lavves both all and ſome,
for gaine are ſould and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children of the moſt of might
for loue I did you call.

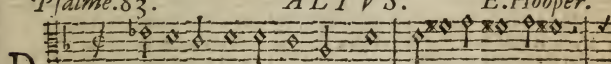
7 But notvvithſtanding yee ſhall dye,
as men and ſo decay:
O tyrantes I ſhall you deſtroy,
and pluck you quite avvay.

8 Vp Lord & let thy ſtrength be knovvē,
and iudge the vvorld vvith might:
For vvhy all nations are thine ovvne
to take them as thy right.

Psalme.83. *ALTVS.* *E.Hooper.*

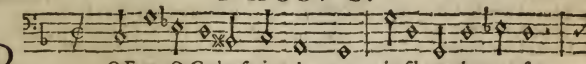


D O E not O God refraine thy tongue, in ſilence doe not ſtay:

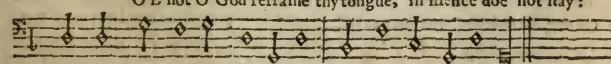


VVithhold not Lord thy ſelfe ſo long, nor make no more delay.

BASSVS.



D O E not O God refraine thy tongue, in ſilence doe not ſtay:



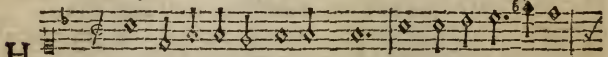
VVithhold not Lord thy ſelfe ſo long, nor make no more delay.

Againſt the Lord to take apart,
they are in league and band.
6 The tents of all the Edomits,
the Iſmaelits alſo
The Haggarens and Moabits,
vvith diuers other mo.

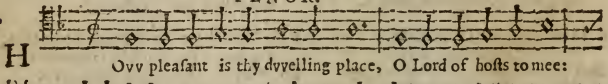
7 Geball vvith Ammon and likevviſe,
doth Ameleck conſpire,
The Philiſtines againſt thee riſe,
vvith them that dvvell at Tire.
8 And Aſſur eke is vvell appaid,
vvith them in league to bee:
And both become a fence and aid,
to Lots poſteritie

9 As thou didst to the Madianits,
to serue them Lord eche one:
As to Cicer and to Iabin,
beside the brook Kison.
10 VVhom thou in Endor didst destroie,
and vvast them through thy might:
That they like doung on earth did lie,
and that in open sight.
The second part.
11 Make them novv and their Lords apeare,
like Zeb and Oreb then:
As Zebath and Zalmana vvere,
the Kings of Madian:
12 VVhich saide let vs throughout the land,
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.
13 Turne them O God vvith storms, as fast
as vvheeles that haue no stay:
Or like as chaffe vvhich men doe cast,
vvith vvinds to flie avvay.

Psalme.84. *CANTUS.* *I.D.B.of M.*

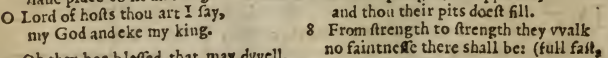


TENOR.

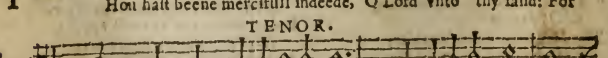


2 My soule doth long full sore to goo,
into thy courts abroad:
My heart doth lust my flesh also,
in thee the liuing God.
3 The sparrovves finde a roome to rest,
and saue themselues from vvrong:
And eke the svvallovv hath a nest,
vvherein to keep her young.
4 These birds full nigh thine alter may,
haue place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my king.
5 Oh they bee blessed that may dvvell,
vvithin thy house alvvaies:
For they all times thy facts doe tell,
and giue thy name the praise.
6 Yea, happie sure likevvise are they,
vvhose stay and strength thou art:
VVhich to thy house doe mind the vvay,
and seeke it in their heart.
7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring in all appeares,
and thou their pits doest fill.
8 From strength to strength they vvalk
no faintnesse there shall be: (full fast,

Psalme.85. *CANTUS.* *I.D.B.of M.*



TENOR.



14 Like as the fire with rage and fume,
the mightie forrests spills:
And as the flame doth quite consume,
the mountaines and the hills.

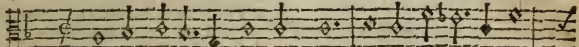
15 So let the tempest of thy wrath,
vpon their necks bee laid:
And of thy stormy wind and shower,
Lord make them all afraid.

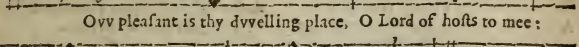
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dailie,
to shame and slaunder fall:
And in rebuke and obloquie,
to perish eke with all.

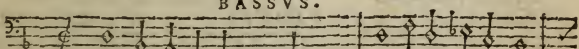
18 That they may know and feele full well,
that thou art called Lord
And that alone thou doest excell.
and raigne throughout the world.

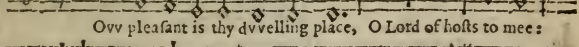
Psalme.84. ALTVS. I.D.B.of M.





BASSVS.





And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts to mee giue heed,
and heare vvhen I doe pray:
And let it through thine eares proceed,
O Iacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw neere:
Regard I say behold the face,
of thine annointed deere.

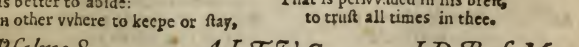
11 For vvhy? vvithin thy courts one day,
is better to abide:
Then other vvhere to keepe or stay,
a thousand daies beside.

12 Much rather vvould I keep a dore,
vvithin the house of God:
Then in the tents of vvickednesse,
to settle mine aboad.

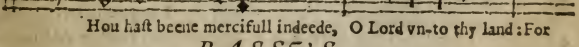
13 For God the Lord light and defence,
vvill grace and vvorship giue:
And no good thing shall hee vvith-hold,
from them that purely liue.

14 O Lord of hosts that man is blest,
and happy sure is hee:
That is persvvaded in his brest,
to trust all times in thee.

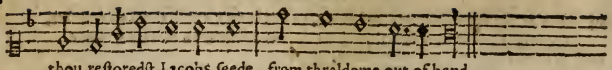
Psalme.85. ALTVS. I.D.B.of M.



BASSVS.

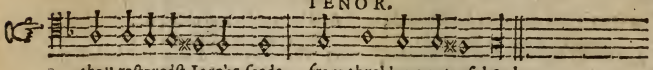


thou



thou reſtoredſt Iacobs ſeede, from thraldome out of band.

TENOR.



thou reſtoredſt Iacobs ſeede, from thraldome out of band.

2 The vvicked vvayes that they vvere in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couerdſt it.

3 Thine anger eke thou doeſt aſvvage,
that all thy vvrath vvas gone:
And ſo didſt turne thee from thy rage,
vvith them to bee at one.

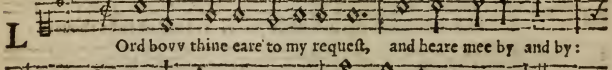
4 O God our health doe novv conuert,
thy people vnto thee:
Put all thy vvrath from vs apart,
and angry ceaſe to bee.

5 VVhy ſ ſhall thine anger neuer ende,
but ſtill proceed on vs:
And ſhall thy vvrath it ſelfe extend,
vpon all ages thus.

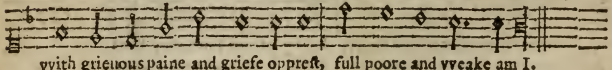
6 VVilt thou not rather turne therefore,
and quicken vs that vvee,
And all thy folke may euermore,
bee glad and ioy in thee.

7 O Lord on vs doe thou declare,
thy goodneſſe to our vvealth:
Shevv forth to vs and doe not ſpare,
thine aide and ſauing health.

Pſalme. 86. CANTVS. I.D.B. of M.

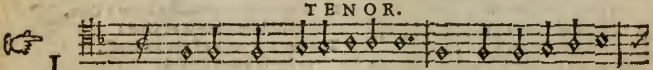


LOrd bovv thine eare to my requeſt, and heare mee by and by:

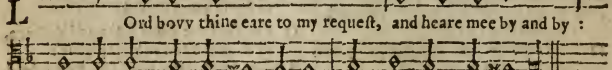


vvith grieuous paine and griefe oppreſt, full poore and vveake am I.

TENOR.



LOrd bovv thine eare to my requeſt, and heare mee by and by:



vvith grieuous paine and griefe oppreſt, full poore and vveake am I.

2 Preſerue my ſoule becauſe my vvaies,
and doings holy bee:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on mee expreſſe,
defend mee eke vvithall:
For through the day I doe not ceaſe,
on thee to cry and call.

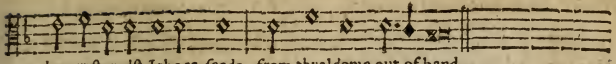
4 Comfort O Lord thy ſeruants ſoule,
that novv vvith paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likevviſe vvhen I doe pray,
regard and giue an eare:
Marke vvell the vvords that I doe ſay,
and all my prayers heare.

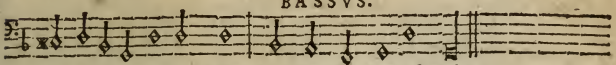
7 In time vvhen trouble doth me moue,
to thee I doe complaine:
For vvhyſ I knovv and vvell doe proue,
thou anſvvereſt mee againe.

8 Among the Gods Lord there is none,



thou reſtoredſt Iabocs ſeede, from thraldome out of band.

BASSVS.



thou reſtoredſt Iacobs ſeede, from thraldome out of band.

8 I vvill hark vvhat God ſaith, for hee
ſpeaketh to his people peace:
And to his ſaints that neuer they,
returne to foolishneſſe.

9 For vvhy? his help is ſtill at hand,
to ſuch as doe him feare:
VVhereby great glory in the land,
ſhall dvvell and florish there.

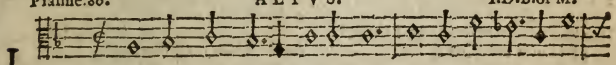
10 For truth & mercie there ſhall meete
in one to take their place:
And peace ſhall iuſtice vvith kis greet,
and there they ſhall embrace.

11 As truth from earth ſhal ſpring apace
and florish pleaſantly:
So righteouſneſſe ſhal shevv her face,
and looke from heauen hye.

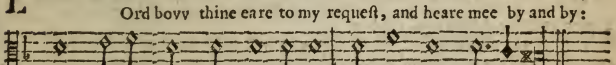
12 Yea, God him ſelfe ſhall take in hand,
to giue vs each good thing:
And through the coaſte of all our land,
the earth her fruit ſhall bring.

13 Beefore his face ſhall iuſtice goe,
much like a guide or ſtay:
Hee ſhall direct his ſteps alſo,
and keepe them in the vvay.

Pſalme. 86. ALTVS. I.D.B.of M.

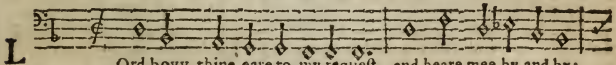


L Ord bovv thine eare to my requeſt, and heare mee by and by:

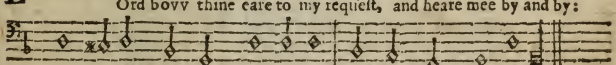


vvith grieuous paine and griefe oppreſt, full poore and vveake am I.

BASSVS.



L Ord bovv thine eare to my requeſt, and heare mee by and by:



vvith grieuous paine and griefe oppreſt, full poore and vveake am I.

vvith thee to bee comparde:
And none can doe as thou alone,
the like hath not beene heard.
The ſecond part.

9 The Gentiles and the people all,
vvhich thou didſt make and frame:
Beefore thy face ou knees ſhall fall,
and glorifie thy name.

10 For vvhy? thou art ſo much of might,
all povver is thine ovvne:
Thou vvorkeſt vvonders ſtill in ſight,
for thou art God alone.

11 O teach mee Lord thy vvay, and I
ſhall in thy truth proceede:
O ioyne my heart to thee ſo nye,
that it thy name may dread.

12 To thee my God vvill I giue prayſe,
vvith all my heart (O Lord)
And glorifie thy name alvvaies,
for euer through the vvorld.

13 For vvhy? thy mercie shevved mee,
is great and doth exeell:
Thou ſetſt my ſoule at libertie,
out from the lovver hell.

14 O Lord the proud againſt mee riſe,
and heaps of men of might:

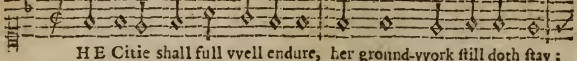
They

They ſeeke my ſoule and in no vviſe,
vvill haue thee in their ſight.

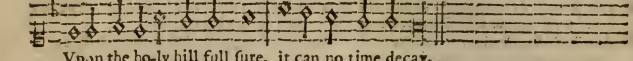
15 Thou Lord art mercifull & meeke,
full ſlack and ſlovv to vvrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.

16 O turne to mee and mercie graunt,

Pſalme 87. *CANTVS.* *E.Blancks.*

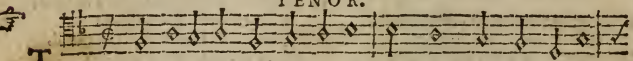


THE Citie ſhall full vvell endure, her grounde-vvork ſtill doth ſtay:

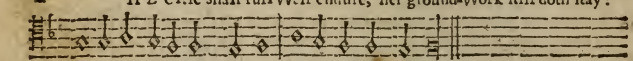


Vpon the ho-ly hill full ſure, it can no time decay.

TENOR.



THE citie ſhall full vvell endure, her ground-vvork ſtill doth ſtay:



Vpon the ho-ly hill full ſure, it can no time decay.

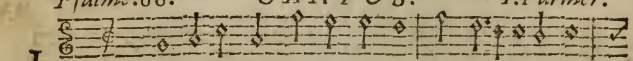
2 God loues the gates of Sion beſt,
his grace doth their abide:
Hee loues them more then all the reſt,
of Iacobs tents beſide.

3 Full glorious things reported bee,
in Sion and abroad:
Great things I ſay are ſaid of thee,
thou Citie of our God.

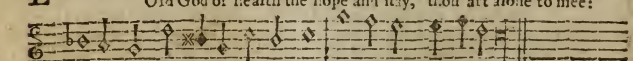
4 On Rahab vvill I caſt an eye,
and beare in minde the ſame:
And Babilon ſhall eke apply,
and learne to knovv thy name.

5 Loe Paleſtine and Tire alſo,
vvith Ethiope likevviſe:

Pſalme.88. *CANTVS.* *I.Farmer.*

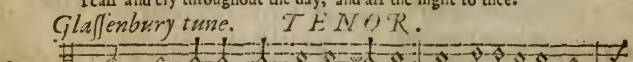


LOrd God of health the hope and ſtay, thou art alone to mee:

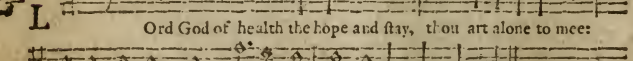


I call and cry throughout the day, and all the night to thee.

Glaſſenbury tune. *TENOR.*



LOrd God of health the hope and ſtay, thou art alone to mee:



I call and cry throughout the day, and all the night to thee.

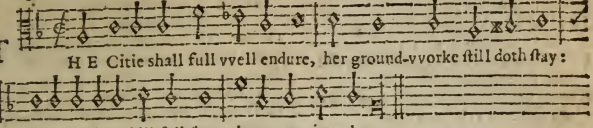
2 O let my praiers ſoone aſcend,
vnto thy ſight on hie:
Encline thine eare (O Lord) entend,
and hearken to my cry.

3 For vvhy? my ſoule vvith vvoe is fild,
and doth in trouble dvvell:
My life and breath almoſt doth yeeld,
and dravveth nie to hell.

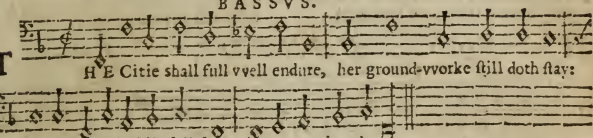
thy ſtrength to mee apply:
O help and ſaue thine owne ſeruant,
thy handmaides ſonne am I.

17 On mee ſome ſigne of fauour shevv,
that all my foes may ſee:
And bee ashamed becauſe Lord thou,
doeſt help and comfort mee.

Pſalme.87. *ALTVS.* *E.Blancks.*



BASSVS.

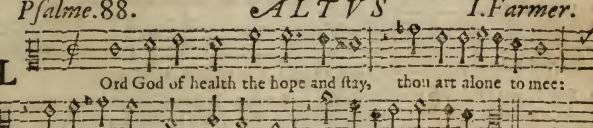


A people old full long agoe,
vvere borne and there did riſe.
6 Of Sion they shall ſay abroad,
that diuers men of fame:
Haue there ſprong vp, and the high God,
hath founded faſt the ſame.

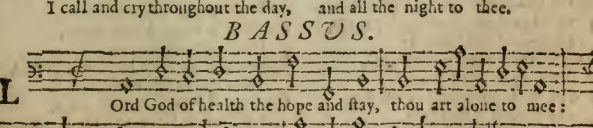
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The Trumpetter vvith ſuch as ſing,
therein great plentie bee:
My fountaines & my pleaſant ſprings,
are compaſt all in thee.

7 In their records to them it shall,

Pſalme.88. *ALTVS* *I.Farmer.*



BASSVS.



4 I am eſtemd as one of them,
that in the pit doe fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that heere remaine:
It vvere more eaſe for mee to bee,
vvith them the vvhich vvere ſlaine.

6 As those

6 As thoſe that lye in graue I ſay,
vvhom thou haſt cleane forgot:
The vvhich thy hand hath cut avvay,
and thou regardſt them not.

7 Yea, like to one shut vp full ſure,
vvithin the lovver pit:
In places dark and all obſcure,
and in the depth of it.

8 Thine anger & thy vvrath likevviſe
full ſore on mee doth lye:
And all thy ſtormes againſt mee riſe.
my ſoule to vexe and trye.

9 Thou putſt my friends far of frō mee,
and makeſt them hate mee ſore:
I am shut vp in priſon faſt,
and can come forth no more.

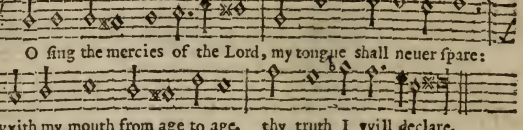
10 My ſight doth faile through griefe & (vvoe,
I call to thee O God:
Throughout the day my hand alſo,
to thee I ſtretcht abroad.

The ſecond part.

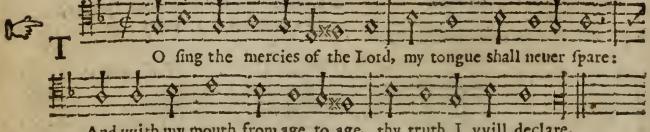
11 Doeſt thou vnto the dead declare,
thy vvondrous vvorks of fame?
Shall dead to lyfe againe repaire,
and praiſe thee for the ſame?

12 Or ſhall thy louing kindneſſe Lord,
bee preached in the graue:
Or ſhall vvith them that are deſtroyd,
thy truth her honor haue?

Pſalme.89. CANTVS. *E.Hooper.*



TENOR.



2 For I haue ſayd that mercie ſhall,
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made,
a couenant and beheaſt:
My ſeruant Dauid to perſvvade,
I ſvvore and dyd proteſt.

4 Thy ſeede for euer I vvill ſtay,
and ſtablish it full faſt:
And ſtill vphold thy throne alvvay,
from age to age to laſt.

5 The heauens shevv vvith ioy & mirth
thy vvondrous vvorks O Lord:
Thy ſaints vvithin thy Church on earth
thy faith and truth record.

6 VVho vvith the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the Gods,
vvhat one is like our God?

7 God in aſſembly of the ſaints,
is greatly to bee dread:
And ouer all that dvvell about,
in terrour to bee had.

8 Lord God of hoſts, in all the vvorld,
vvhat one is like to thee?
On euery ſide moſt mightie Lord,
thy truth is ſeene to bee.

9 The raging ſea by thine aduice,
thou ruleſt at thy vvill:
And vvhen the vvaues thereof ariſe,
thou makeſt them calme and ſtill.

10 And Egipt thou Lord haſt ſubdude,
and thou haſt it deſtroyd:
Yea, thou my foes vvith mightie arme,
haſt ſcattered all abroad.

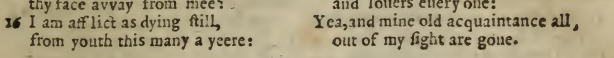
13 Shall they that lye in dark full lovv,
of all thy vvonders vvot?
Or there shall they thy iustice knovv,
vvhere all things are forgot?
14 But I (O Lord) to thee alvvay,
doe cry and call apace:
My prayer eke ere it bee day,
shall come beefore thy face.

15 VVhy doest thou Lord abhorre my (soule
in griefe that seeketh thee?
And novv O Lord vvhy doest thou hide,
thy face avvay from mee?
16 I am afflict as dying still,
from youth this many a yeere:
Thy terrors vvhich doe vexe mee still,
vvith troubled minde I beare.

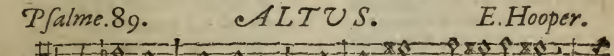
17 The furies of thy vvrathfull rage,
full sore vpon mee fall:
Thy terrors eke doe not assvvage,
but mee oppresse vvithall.
18 All day they compasse mee about,
as vvater at the tyde:
And all at once vvith streames full stout
beeset mee on eche side.

19 Thou setteest far from mee my friends
and louers euery one:
Yea, and mine old acquaintance all,
out of my sight are gone.

Psalme.89. *ALTVS.* *E.Hooper.*

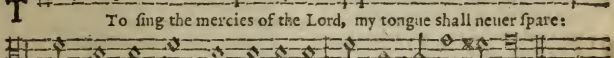


To sing the mercies of the Lord, my tongue shall neuer spare:

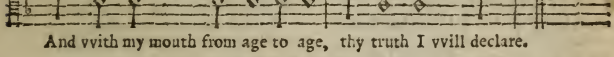


And vvith my mouth from age to age, thy truth I vvill declare.

BASSVS.



O sing the mercies of the Lord, my tongue shall neuer spare:



And vvith my mouth from age to age, thy truth I vvill declare.

The second part.

11 The heauens are thine and still haue (beene
likevvise the earth & land:
The vvorld vvith all that is therin,
thou foundest vvith thy hand.
12 Both North & South, vvith East and
thy selfe didst make & frame: VVest
Both Tabor Mount, and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong & ful of povver
all might therein doth lye:
The strength of thy right hand each (houre,
thou liftest vp on hye.
14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercie and truth is still vvith thee,
and goe beefore thy face.

15 That folk is blest that knovvth aright
thy present povver O God,
For in the fauour of thy sight,
they vvalk full safe abroad.
16 For in thy name throughout the day
they ioy and much reioyce.
And through thy righteousnes haue they
a pleasant fame and noyce.

17 For vvl ytheir glory strength & ayde
in thee alone doth lye:
Thy goodnesse eke that hath vs stayde,
shall lift our horne on hye.
18 Our strēgth that doth defend vs vvell,
the Lord to vs doth bring:
Thy holy one of Israell
hee is our guide and king.

19 Sometime thy vvill vnto thy saints,
in visions to on dost shovv:
And thus then didst thou say to them,

thy minde to make him knovv.
20 A man of might I haue erect,
your king and guide to bee:
And set vp him vvhome I elect,
among the folk to mee.

The third part.

21 My seruant Dauid I appoint,
vvhome I haue searched out:
And vvith my holy oyle annoynt,
him king of all the rout.
22 For vvhyi my hand is ready still
vvith him for to remaine:
And vvith mine arme also I vvill,
him strengthen and sustaine.
23 The enemies shal not him oppresse,
they shall him not deuoure
Ne yet the sonnes of vvickednesse,
on him shall haue no povver.
24 His foes likevvise I vvill destroy,
beefore his face in sight:
And those that hate him I vvill plague,
and strike them vvith my might.
25 My truth and mercy eke vvithall,
shall still vpon him lye:
And in my name his horne eke shall,
bee lifted vp on hye.
26 His kingdome I vvill set to bee,
vpon the sea and land:
And eke the running flouds shall hee,
embrace vvith his right hand.
27 Hee shal depend vvith all his hart,
on mee, and thus shall say:
My father and my God thou art,
my rock of health and stay.
28 As one first borne I vvil him take,
of all on earth that springs:
His might and honor I shall make,
aboue all vvorldly kings.
29 My mercy shalbe vvith him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercie I vvill hold.
30 And eke his seed I vvill sustaine,
for euer strong and sure:
So that his seate shall still remaine,
vvhile heauen and earth endure.

The fourth part.

31 If that his sonnes forsake my lavv,
and so beegin to svverue:
And of my iudgements haue no avve,
nor vvill not them obserue:
32 Or if they doe not vse aright,
my statutes to them made:
And set all my commandments light,
and vvill not keepe my trade.
33 Then vvith the rod vvill I beegin,
their doeings to amend:
And so vvith scorging for their sinne,
vvhen that they doe offend.
34 My mercie yet and my goodnesse,
I vvill not take him fro:
Nor handle him vvith craftinesse,
and so my truth forgoe.
35 But sure my couenant I vvill hold,
vvith all that I haue spoke:
No vvord the vvhich my lips haue tolde,
shall alter or bee broke.
36 Once svvare I by mine holinesse,
and that performe vvill I:
VVith Dauid I vvill keepe promise,
to him I vvill not lye.

Psalme.90. CANTVS. E. Blancks.

TENOR.

37 His ſeed for euermore ſhall raigne,
and eke his throne of night:
As doth the Sunne it ſhall remaine,
for euer in my ſight:
38 And as the Moone vvithin the skie,
for euer ſtandeth faſt:
A faithfull vvitneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But novv O Lord thou doeſt reiect,
and novv thou changeſt cheere:
Yea thou art vvroth vvith thine elect,
thine ovvne annoynted deere.
40 The conenant vvith thy ſeruant made,
Lord thou haſt quite vndone:
And dovvne vpon the ground alſo,
haſt caſt his royall crovvne.

The fift part.

41 Thou pluckſt his hedges vp vvith (might,
his vvalles thou doeſt confound:
Thou beateſt eke his bulvvarks dovvn,
and breakſt them to the ground.
42 That hee is ſore deſtroied and torne,
of commers by throughout:
And ſo is made a mock and ſcorne,
to all that dvvell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him denoute,
lo thou haſt made to ioy.
44 His ſvvord edge thou didſt take a-
that ſhould his foes withſtand: (vvay,
To him in vvar no victory
thou giu'ſt nor vpper hand.

45 His glory thou doeſt alſo vvaſt,
his throne, his ioy, and mirth:
By thee is ouerthrovvne and caſt,
full lovv vpon the earth.
46 Thou haſt cut of & made full ſhort,
his youth and luſty daies
And raiſed of him an ill report
vvith ſhame and great diſpraiſe.

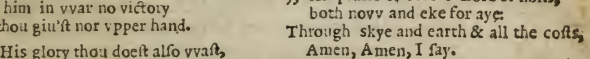
47 Hovv long avvay from mee O Lord,
for euer vvilt thou turne?
And ſhall thine anger ſtill alvvay,
as fire conſume and burne?
48 O call to minde remember then,
my time conſumeth faſt:
VVhy haſt thou made the ſonnes of men,
as things in vaine to vvaſt?

49 VVhat man is hee that liueth heere,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall hee deliuer free?
50 VVhere is O Lord thine old goodneſſe
ſo oft declared beſorne?
vvhich by thy truth and vprightneſſe,
to Dauid thou haſt ſvvorne.

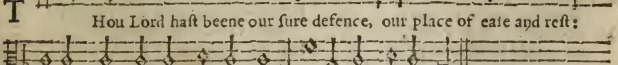
51 The great rebukes to mind doe call,
that on thy ſeruants lye:
The rayling of thy people all,
borne in my breſt haue I.
52 vvhere vvith O Lord thine enemies,
blaſpheined haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoſts,
both novv and eke for aye:
Through skye and earth & all the coſts,
Amen, Amen, I ſay.

Pſalme.90. *ALTVS.* *E.Blancks.*

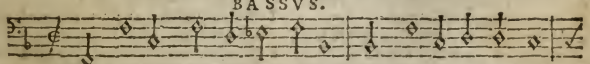


Hou Lord haſt beene our ſure defence, our place of eaſe and reſt:

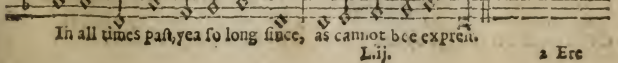


In all times paſt, yea, ſo long ſince, as cannot bee expreſt.

BASSVS.



Hou Lord haſt beene our ſure defence, our place of eaſe and reſt:



In all times paſt, yea ſo long ſince, as cannot bee expreſt.

2 Ere there vvas made moſtaine or hill,
the earth and all abroad:
From age to age and alvvaies ſtill,
for euer thou art God.

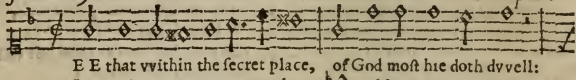
3 Thou grindeſt man through griefe and paine,
to duſt or clay, and then
And then thou ſayeſt againe returne
againe yee ſonnes of men.
4 The laſting of a thouſand yeere,
vvhat is it in thy ſight:
As yeſterday it doth appeare,
or as a vvatch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade,
All as a ſleepe, and like the graſſe,
vvhoſe beautie ſoone doth fade.
6 vvhich in the morning ſhines ful bright
but fadeth by and by:
And is cut dovvne ere it bee night,
all vvithered, dead and dry.

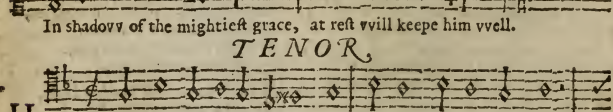
7 For through thine anger vve conſume,
our might is much decayd:
And of thy feruent vvrath and fume,
vvee are full ſore afrayd.
8 The vvicked vvorks that vvee haue
thou ſetſt before thine eye:
Our prinie faults, yea, eke our thoughts
thy countenance doth ſpye.

9 For through thy vvrath our daies doe
thereof doth nought remaine:
Our yeeres conſume as vvords or blaſt,
and are not cald againe.
10 Our time is three ſcore yeeres & ten,
that vvee doe liue on mould:

Pſalme.91. *CANTUS.* *E.Hooper.*



TENOR.



2 Thou art my hope & my ſtrong hold,
I to the Lord vvill ſay:
My God hee is, in him vvill I,
my vvhole affiance ſtay.

3 Hee ſhall defend thee from the ſnare,
the vvhich the hunter layde:
And from the deadly plague and care,
vvhereof thou art afrayde.
4 And vvith his vvings ſhall couer thee,
and keepe the ſafely there:
His faith and truth thy fence ſhalbe,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay,
to feare or bee afflight:
Of all the ſhafts that flye by day,
nor terrors of the night.
6 Nor of the plague that priuily,
doth vvalk in dark ſo faſt:
Nor yet of that vvhich doth deſtroy,
and at noone dayes doth vvaſt.

7 Yea, at thy ſide, as thou doeſt ſtand,
a thouſand dead ſhalbee:
Ten thouſand eke at thy right hand,
and yet thou ſhalt bee free.
8 But thou ſhall ſee it for thy part,
thine eyes ſhall vvell regard:
That euen like to their deſert,
the vvicked haue revvaad.

9 For vvhy? O Lord I onely luſt,
to ſtay my hope on thee:

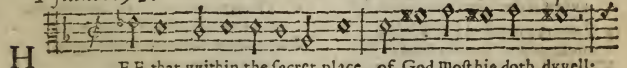
If one ſee foure ſcore, ſurely then
vvee count him vvondrous old.
The ſecond part.
11 Yet of this time the ſtrength & age,
the vvhich vvee count vpon:
Is nothing elſe but painefull griefe,
and vvee as blaſts are gone.
12 vvho once doth knovv vvhat ſtrēgth is
vvhat might thine anger hath: (there,
Or in his heart vvho doth thee feare,
according to thy vvrath?

13 Inſtruct vs Lord to knovv and try,
hovv long our daies remaine:
And that vvee may our harts apply,
true vviſdome to attaine:
14 Returne O Lord hovv long vvilt thou
forth in thy vvrath proceede?
Shevv fauor to thy ſeruant novv,
and help them at their neede.

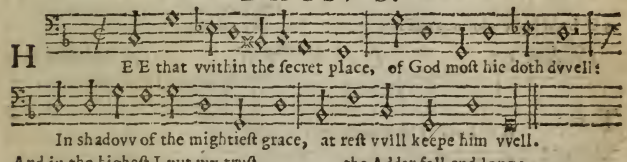
15 Refresh vs vvith thy mercie ſoone,
and then our ioy shalbe:
All times ſo long as lyfe doth laſt,
in heart reioyce shall vvee.
16 As thou haſt plagued vs beefore,
novv alſo make vs glad:
And for the yeeres vvherein full ſore,
affliction vvee haue had.

17 O let thy vvork and povver appeare,
and on thy ſeruants light:
And shevv vnto thy Children deere,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the vvokrs vvee take in hand,
Lord proſper them to vs.

Pſalme.91. *ALTVS.* *E.Hooper.*



BASSVS.

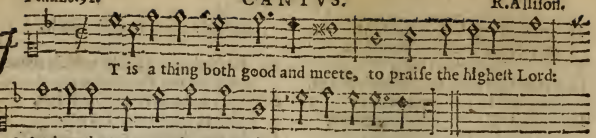


And in the higheſt I put my truſt,
my ſure defence is hee.
10 Thou ſhalt not need none ill to feare,
vvith thee it ſhall not mell:
Nor yet the plague ſhal once come neare
the houſe vvhere thou doeſt dvvell.

11 For vvhy? vnto his Angells all,
vvith charge commaundeth hee,
That ſtill in all thy vvayes they ſhall,
preſerue and proſper thee.
12 And in their hands ſhal thee beare vp,
ſtill vvaiting thee vpon:
So that thy foot ſhall neuer chaunce,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons young,
vvith Dragons ſtout and ſtrong.
14 For hee that truſteth vnto mee,
I vvill diſpatch him quite:
And him defend becauſe that hee,
doth knovv my name aright.

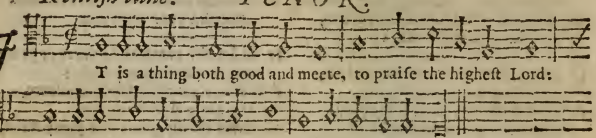
15 VVhen hee for health on me doth cry
an anſvvere I vvill giue:
And from his griefe take him vvill I,
in glory for to liue.
16 VVith length of yeeres and dayes of
I vvill fulfill his time: (vvealth,
The goodneſſe of my ſauing health,
I vvill declare to him.



T is a thing both good and meete, to praise the highest Lord:

And to thy name O thou most hie, to sing in one accord.

Kentish tune. TENOR.



T is a thing both good and meete, to praise the highest Lord:

And to thy name O thou most hie, to sing in one accord.

2 To shevv the kindnesse of the Lord,
betime ere day bee light:
And eke declare his truth abroad,
vvhen it doth dravv to night.

3 Vpon ten stringed instrument,
on Lute and Harp so svveet:
VVith all the mirth you can inuent,
on Instruments most meet.

4 For thou hast made mee to reioyce,
in things so vvrought by thee:
And I haue ioy in hart and voice,
thy handy vvorke to see.

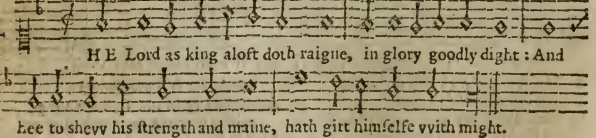
5 O Lord hovv glorious and hovv great,
are all thy vvorks so stout:
So deepely are thy counsells set,
that none can try them out.

6 The man vnvvise hath not the vvit,
this geare to pas to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 VVhen so the vvicked at their vvill,
as grasse doe spring full fast:
They vvhen they florish in their ill,
for euer shallbe vvast.

8 But thou art mightie Lord most hye,
yea, thou doest raigne therefore:
In euery time eternally,

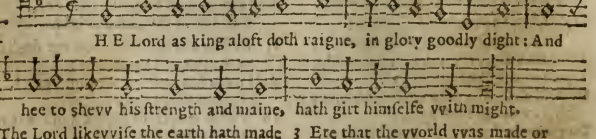
Psalme.93. CANTVS. *E.Blancks.*



THE Lord as king aloft doth raigne, in glory goodly dight: And

hee to shevv his strength and maine, hath gitt himselfe vvith might.

TENOR.

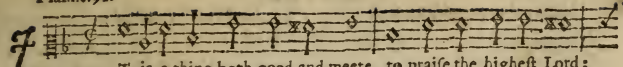


THE Lord as king aloft doth raigne, in glory goodly dight: And

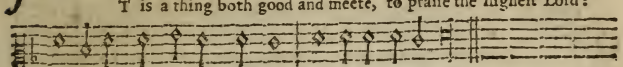
hee to shevv his strength and maine, hath gitt himselfe vvith might.

2 The Lord likevvise the earth hath made
and shaped it full sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the vvorld vvas made or
thy seat vvas set before: (vvrought,
Beyond all time that can bee thought,
thou hast beene euermore.

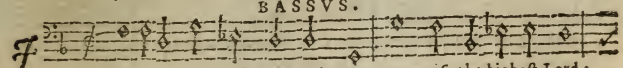


T is a thing both good and meete, to praise the highest Lord:

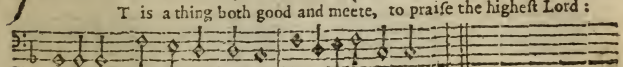


And to thy name O thou most hie, to sing in one accord.

BASSVS.



T is a thing both good and meete, to praise the highest Lord:

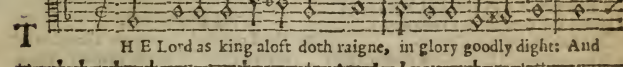


And to thy name O thou most hie, to sing in one accord.

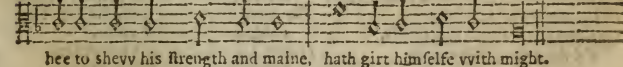
both now and euermore.

9 For why? O Lord beehold and see,
behold thy foes I say:
How all that work iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted king am I.
11 And of my foes beefore mine eies,
shall see the fall and shame:
Of all that vp against mee rise,
mine eare shall heare the same.
12 The iust shall florish vp on hie,
as date trees bud and blow:
And as the Ceders multipy,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and florish all abroad.
14 And in their age much fruits shall
both fat and well beesene: (bring,
And pleasantly both bud and spring,
with boughes and branches greene.
15 To shew that God is good & iust,
and vpright in his will:
Hee is my rock, my hope and trust,
in him there is none ill.

Psalme.93. ALTVS. E.Blancks.

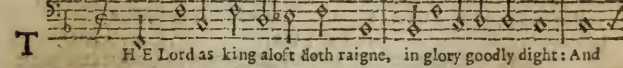


THE Lord as king aloft doth raigne, in glory goodly dight: And



hee to shew his strength and maine, hath girt himselfe with might.

BASSVS.



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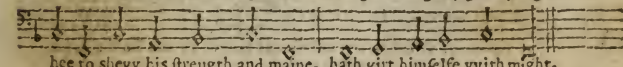
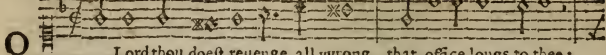


hee to shew his strength and maine, hath girt himselfe with might.

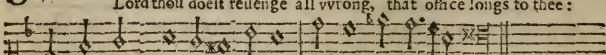
4 The flouds O Lord the flouds do rise,
they roare and make a noise:
The flouds I say did enterprise,
and lifted vp their voice.
5 Yea, though the stormes arise in sight
though sea doe rage and swell:
The Lord is strong and more of might,
for hee on hie doth dwell.

6 And looke vvhat promiſe he doth make his houſehold to defend:

Pſalme. 94. CANTVS. E. Hoover.

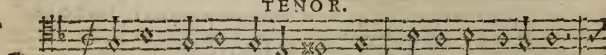


O Lord thou doeſt reuenge all vvrong, that office longs to thee:

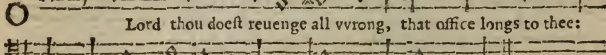


Sith vengeance doth belong to thee, declare that all may ſee.

TENOR.



O Lord thou doeſt reuenge all vvrong, that office longs to thee:



Sith vengeance doth belong to thee, declare that all may ſee.

2 Set forth thy ſelfe for thou art right,
the earth doeſt iudge and guide:
Reward the proude & men of might,
according to their pride.

3 Hovv long ſhall vvicked men beare
vvith lifting vp their voyce? (ſvvay
Hovv long ſhall vvicked men I ſay,
thus triumph and reioyce?

4 Hovv long ſhall they vvith brags burſt out,
and proudly prate their fill?
Shall they reioyce that bee ſo ſtout?
vvhoſe vvorks are euer ill?

5 Thy flock O Lord thine heritage,
they ſpoyle and vex full ſore:
Againſt thy people they doe rage,
ſtill dayly more and more.

6 The vvidovves vvhich are comfortleſſe
and ſtrangers they deſtroy:
They ſlea the children fatherleſſe,
and none doe put them by.

7 And vvhen they take theſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tush no, hee cannot ſee.

8 O folke vnvviſe and people rude,
ſome knovvledge novv deſceme:
Yea fooles among the multitude,
at length beegin to learne.

9 The Lord vvhich made the eare of man
hee needes of right muſt heare:
Hee made the eyne all things muſt then
beefore his ſight appeare.

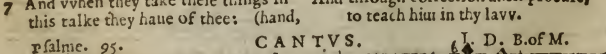
10 The Lord doth all the vvorld correct,
and make them vnderſtand:
Shall hee not then your deedes detect,
hovv can you ſcape his hand?

The ſecond part.

11 The Lord doth knovv the thoughts of man
his hart hee ſeeth full plaine:
The Lord I ſay mens thoughts doth ſcan
and findeth them but vaine.

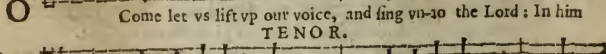
12 But Lord that man is happy ſure,
vvhom thou doeſt keepe in avve:
And through correction doeſt procure,
to teach him in thy lavv.

Pſalme. 95. CANTVS. I. D. B. of M.



O Come let vs lift vp our voice, and ſing vn-to the Lord: In him

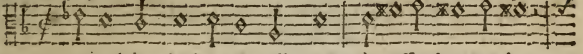
TENOR.



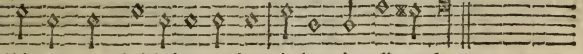
O Come let vs lift vp our voice, and ſing vn-to the Lord: In him

For iuſt and true they ſhall it take, all times vvithout an end.

Pſalme.94. ALTVS. E.Hooper.

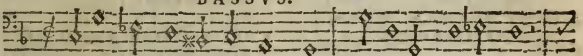


O Lord thou doeſt reuenge all vvrong, that office longs to thee:

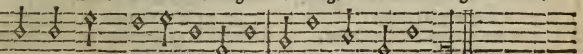


Sith vengeance doth belong to thee, declare that all may ſee.

BASSVS.



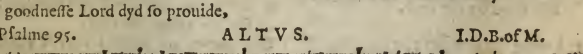
O Lord thou doeſt reuenge all vvrong, that office longs to thee:



Sith vengeance doth belong to thee, declare that all may ſee.

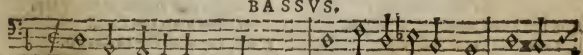
1 VVhereby hee ſhall in quiet reſt,
in time of trouble ſit:
VVhen vvicked men ſhall bee ſuppreſt,
and fall into the pit.
14 For ſure the Lord vvill not refuſe,
his people for to take:
His heritage vvhom hee did chuſe,
hee vvill no time forſake.
15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follovv her vvith ſpeed,
that are of vpright heart.
16 But vvho vpon my part ſhall ſtand,
againſt the vvicked traine?
Or vvho ſhall rid mee from their hand,
that vvicked vvorks maintaine?
17 Except the Lord had been mine aide,
mine enemies to repell:
My life and ſoule had novv beene laide,
almoſt as lovv as hell.
18 VVhen I did ſay my foot doth ſlide,
and I am like to fall:
Thy goodneſſe Lord dyd ſo prouide,
to ſtay mee vp vvithall.
19 VVhen vvith my ſelfe I muſed much,
and could no comfort finde:
Then Lord, thy goodneſſe did mee touch,
and that dyd eaſe my minde.
20 VVilt thou inhaunt thy ſelfe, & draw
vvith vvicked men to ſit?
vvhich vvith pretence in ſtead of lavv,
much miſchiefe doe commit.
21 For they conſult againſt the lyfe,
of righteous men and good:
And in their counſell they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord hee is to mee,
a ſtrong defence or lock:
Hee is my God to him I flee,
hee is my ſtrength and rock.
23 And hee ſhall cauſe their miſchiefes (all
themſelues for to annoy
And in their mallice they ſhall fall,
our God ſhall them deſtroy.

Pſalme 95. ALTVS. I.D.B.of M.

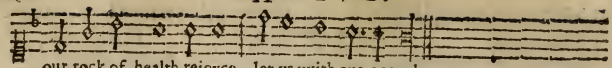


O Come let vs lift vp our voice, and ſing vn-to the Lord: In him

BASSVS.

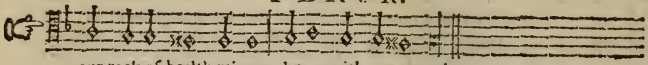


O Come let vs lift vp our voice, and ſing vn-to the Lord: In him



our rock of health reioyce, let vs vvith one accord.

TENOR.



our rock of health reioyce, let vs vvith one accord.

2 Yea, let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs bee glad alvvaies.

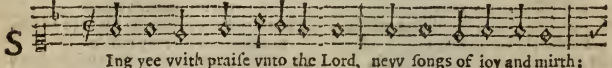
3 For vvhy? the Lord hee is no doubt,
a great and mighty God,
A King aboue all Gods throughout,
in all the vvorld abroad

4 The secrets of the earth so deep,
and corners of the land:
The tops of hills that are so steep,
hee hath them in his hand.

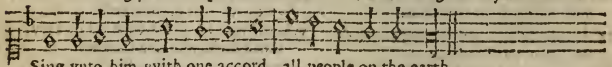
5 The Sea and vvaters all are his,
for hee the same hath vvrought:
The earth and all that therein is:
his hand hath made of nought,

6 Come let vs bovv and praise the Lord,
before him let vs fall,
And kneele to him vvith one accord:
the vvhich hath made vs all,

Psalme. 96. CANTVS. *E. Blancks.*

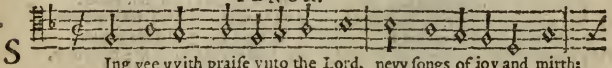


Ing yee vvith praise vnto the Lord, nevv songs of ioy and mirth:

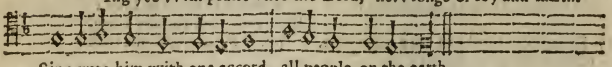


Sing vnto him vvith one accord, all people on the earth.

TENOR.



Ing yee vvith praise vnto the Lord, nevv songs of ioy and mirth:



Sing vnto him vvith one accord, all people on the earth.

2 Yea, sing vnto the Lord I say.
praise yee his holy name:
Declare and shevv from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honor round about:
To shevv his vvonders doe not spare,
in all the vvorld throughout.

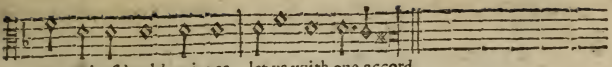
4 For vvhy? the Lord is much of might,
and vvorthy praise alvvay:
And hee is to bee dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idolls that vvill fade:
But yet our God, hee is the Lord,
that hath the heauens made.

6 All praise, and honor eke doe dvvell,
for aye before his face:
Both povver and might likevvise excell
vvithin his holy place.

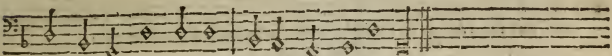
7 Ascribe vnto the Lord alvvay,
yee people of the vvorld:
All might and vvorship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courts doe goe,



our rock of health reioyce, let vs vvith one accord,

BASSVS.



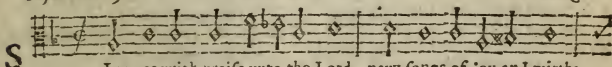
our rock of health reioyce, let vs vvith one accord.

7 For vvhy̆ hee is the Lord our God,
for vs hee doth prouide:
VVee are his flock hee doth vs feede,
his sheep and hee our guide.
8 To day if yee his voice vvill heare,
then harden not your heart:
As yee vvith grudging many a yeere,
prouockt mee in desert.

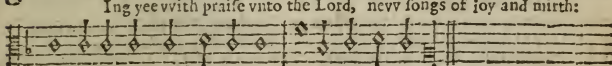
9 VVhereas your fathers tempted mee
my powver for to proue:
My vvondrous vvorks vvhē they did see,
yet still they vvould mee moue.
10 Tvvise tvventy yeeres they did mee (greeue,
and I to them did say:
They erre in heart and not beeleeue,
they haue not knovvne my vvay.

11 vvherefore I svvare that vvhen my
vvas kindled in my breast: (vvrath,
That they should neuer tread the path,
nor enter in my rest.

Psalme. 96. ALTVS. *E. Blancks.*

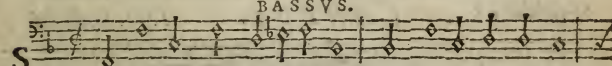


Ing yee vvith praise vnto the Lord, nevv songs of ioy and mirth:

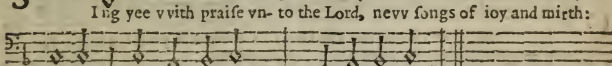


Sing vnto him vvith one accord, all people on the earth.

BASSVS.



Ing yee vvith praise vn- to the Lord, nevv songs of ioy and mirth:



Sing vn-to him vvith one accord, all people on the earth.

vvith gifts vnto the same.

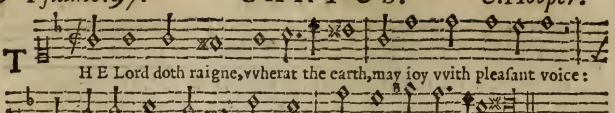
The second part.

9 Fall dovvne & vvorship yee the Lord,
vvithin his temple bright
Let all the people of the vvorld,
bee fearefull at his sight.
10 Tell all the vvorld, bee not agast,
the Lord doth raigne aboue:
Yea, hee hath set the earth so fast,
that it can neuer moue.

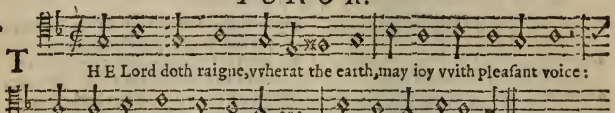
11 And that it is the Lord alone,
that rules vvith princely might:
To iudge the nations euery one,
vvith equitie and right.
12 The heauens shall great ioy begin,
the earth shall eke reioyce:
The sea vvith all that is therein,
shall shoote and make a noyse,

13 The field shall ioy and euery thing,
that springeth on the earth:
The vvood and euery tree shall sing,
vvith gladnesse and vvith mirth.
14 Before the presence of the Lord
and comming of his might:
vvhen hee shall iustly iudge the vvorld,
and rule his folke a right.

The



TENOR.



2 Both clouds & darkneſſe eke doe ſvvel,
and round about him beat:
Yea, right and iuſtice euer dvvell,
and bide about his ſeat.

3 Yea, fire and heate at once do run,
and goe before his face:
VVhich shal his foes and enemies burne,
abroad in euery place.

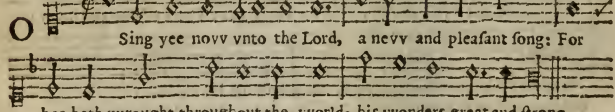
4 His lightnings eke full bright did blaze
and to the vvorld appeare:
VVhereat the earth did looke and gaze,
vvith dread and deadly feare.

5 The hills like vvax did melt in ſight,
in preſence of the Lord:
They fled before the rulers might,
vvhich guideth all the vvorld.

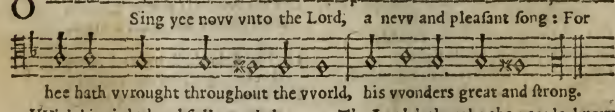
6 The heauens eke declare and shevv
his iuſtice all abroad:
That all the vvorld may ſee and knovv,
the glory of our God.

7 Confuſion ſure shall come to ſuch
as vvorship Idolls vaine:
And eke to thoſe that glory much,
dum pictures to maintaine.

Pſalme.98. CANTVS. *I.D.B.of M.*

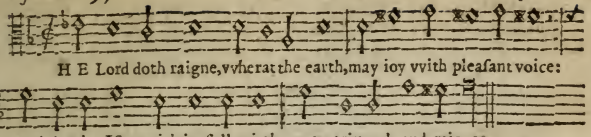


TENOR.

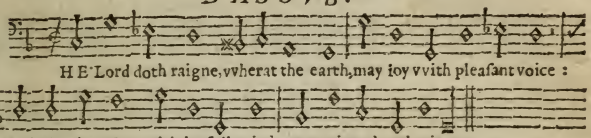


2 VVith his right hand full vvorthely,
hee doth his foes deuour:
And get himſelfe the victory,
vvith his ovvne arme and povver.

3 The Lord doth make the people knovv
his ſauing health and might:
The Lord doth eke his iuſtice shevv,
in all the heathens ſight.



BASSVS.



8 For all the Idolls of the vvorld,
vvhich they as Gods doe call:
Shall feele the povver of the Lord,
and dovvne to him shall fall.

9 VVith ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall ſing,
and make a pleaſant noyce.

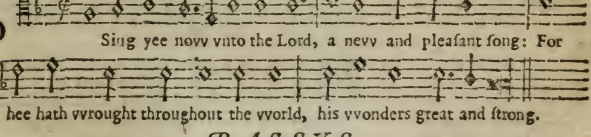
10 That thou O Lord art ſet on hye,
in all the earth abroad:
And art exalted vvondrouſly,
aboue each other God.

11 All yee that loue the Lord doe this,
hate all things that are ill:
For hee doth keep the ſoules of his,
from ſuch as vvould them ſpill.

12 And light doth ſpring vp to the iuſt,
vvith pleaſure for his part:
Great ioy, vvith gladneſſe, mirth and luſt,
to them of vpright heart.

13 Yee righteous in the Lord reioyce,
his holineſſe proclayme:
Bee thankfull eke vvith heart and voyce,
and mindfull of the ſame.

Pſalme.98. *ALTVS.* *I.D.B of M.*



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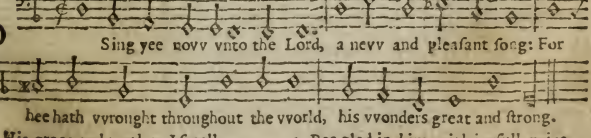


4 His grace and truth to Iſraell,
in minde hee doth record:
That all the earth may I ee right vvell,
the goodneſſe of the Lord.

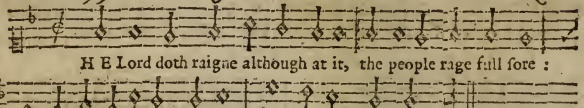
5 Bee glad in him vvith ioyfull voice,
all people on the earth:
Giue thancks to God ſing and reioyce,
to him vvith ioy and mirth.

6 Vpon

6 Vpon the Harp vnto him ſing,
giue thanks to him vvith Pſalmes:
Reioyce before the Lord our King,
vvith trumpets and vvith Shalmes.

7 Yea let the ſea vvith all therein,
vvith ioy both roare and ſvvell:
The earth likevviſe let it begin,
vvith all that therein dvvell.

Palme.99. *CANTUS.* *E.Blancks.*



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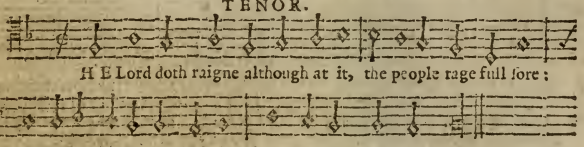


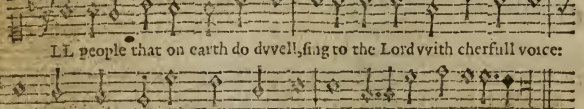
2 The Lord that doth in Sion dvvell,
is hie and vvondrous great:
Aboue all folke hee doth excell,
and hee aloft is ſet.

4 The princely povver of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

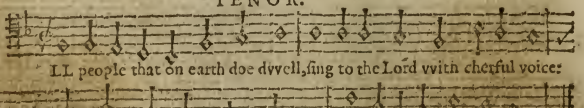
3 Let all men praiſe thy mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.

5 To praiſe the Lord our God deuiſe,
all honor to him doe:
Beefore his footeſtoole doe likevviſe,
for hee is holy too.

Pſalme.100. *CANTUS.* *I.D.B.of M.*



TENOR.



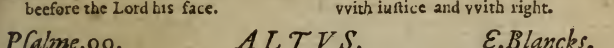
3 The Lord ye knovv is God in deede,
vvithout our ayde hee did vs make:
VVee are his flock hee doth vs feede,
and for his sheepe hee doth vs take.

4 O enter then his gates vvith praiſe,
approch vvith ioy his courts vvith

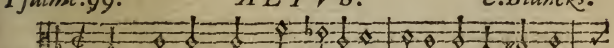
8 And let the floods reioyce their fills,
and clap their hands apace:
And eke the mountaines and the hills,
beefore the Lord his face.

9 For hee shall come to iudge and try,
the vvorld and euery vvight:
And rule the people mightely,
vvith iustice and vvith right.

Psalme.99. *ALTVS.* *E.Blancks.*

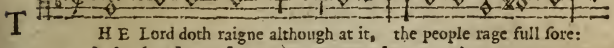


HE Lord doth raigne although at it, the people rage full sore:



Yea, hee on Cherubins doth sit, though all the vvorld doe roare.

BASSVS.



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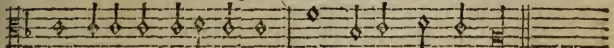


Yea, hee on Cherubins doth sit, though all the vvorld doe roare.

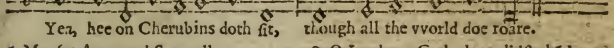
6 Moyses, Aron, and Samuell,
as Priests on him did call:
VVhen they did pray he heard thē vvell,
and gaue them answvere all.

7 VVithin the cloud to them he spake,
then did they labour still:
To keepe such lavves as he dyd make,
and pointed them vntill.

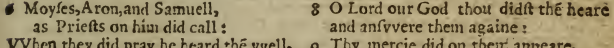
8 O Lord our God thou didst thē heare
and answvere them againe:
9 Thy mercie did on them appeare,
Their deedes didst not maintaine.

10 O laud and praise our God & Lord,
vvithin his holy hill:
For vvhy our God throughout the vvorld
is holy euer still.

Psalme.100. *ALTVS.* *I.D.B.of M.*

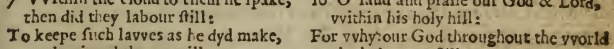


A Ll people that on earth do dvvel, sing to the Lord vvith cherful voice:



Him serue vvith feare his praise forth tell, come ye beefore him & reioyce.

BASSVS.



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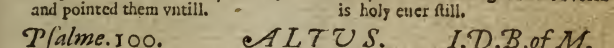
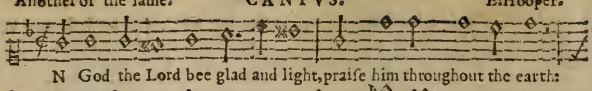


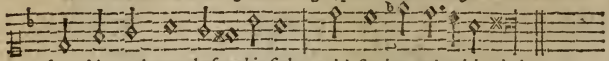
Him serue vvith feare his praise forth tell, come ye beefore him and reioyce.

Praise laud and blesse his name alvvaies
for it is seemely so to doe.
5 For vvhy the Lord our God is good,
his mercie is for euer sure:
His truth at all tymes firmely stood,
and shall from age to age endure.

In God

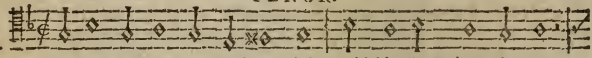


IN God the Lord bee glad and light, praise him throughout the earth:



serue him and come before his sight, vvith singing and vvith mirth.

TENOR.



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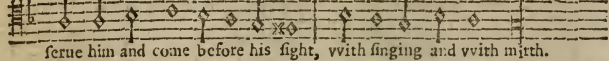
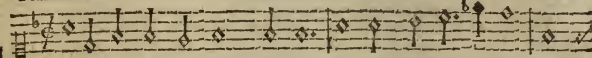


serue him and come before his sight, vvith singing and vvith mirth.

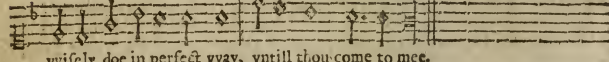
2 Knovv that the Lord our God hee is,
hee did vs make and keepe:
Nor vvee our selues for vvee are his,
ovvne folk and pasture sheep.

3 O goe into his gates alvvayes,
giue thanks vvithin the same:

Psalme. 101. CANTVS. I.D.B. of M.

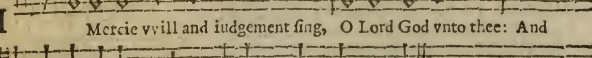


Mercie vvill and iudgement sing, O Lord God vn- to thee: And



vvisely doe in perfect vvay, vntill thou come to mee.

TENOR.



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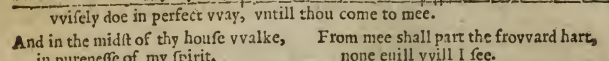


vvisely doe in perfect vvay, vntill thou come to mee.

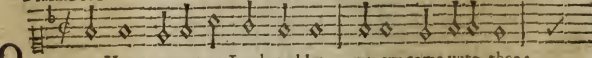
And in the midst of thy house vvalke,
in pureneſſe of my spirit.

3 And I no kinde of vvicked thing,
vvill set beefore my sight.

4 I hate their vvorks that fall avvay,
it shall not cleaue to mee:
From mee shall part the frovvard hart,
none euill vvill I see.

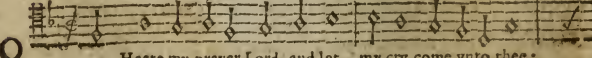
5 Him vvill I stroy that slaundereth
his neighbour priuily:
The lofty hart I cannot beare,
nor him that looketh hie.

Psalme. 102. CANTVS. E. Blancks.

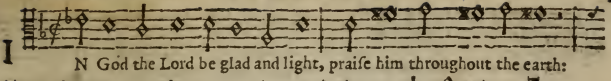


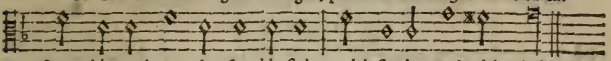
Heare my prayer Lord, and let, my cry come vnto thee:

TENOR.

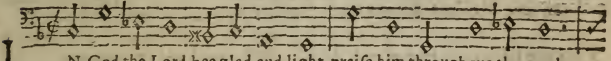


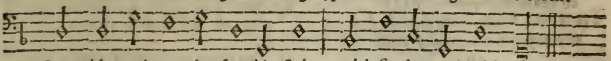
Heare my prayer Lord, and let, my cry come vnto thee:





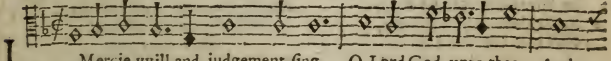
BASSVS.

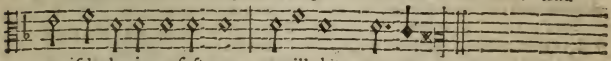




VVithin his courts set forth his praise, and laud his holy name.
4 For vvhy? the goodnesse of thee Lord, for euermore doth raigne: Frō age to age throughout the vvorld, his truth doth still remaine.

Psalme.101. ALTVS. I.D.B.of M.





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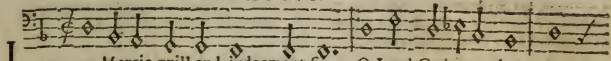
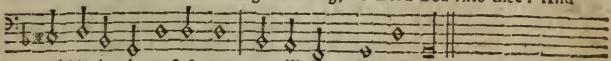
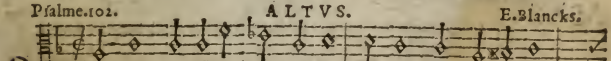


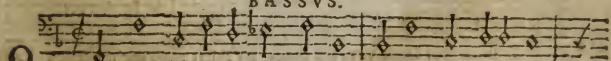


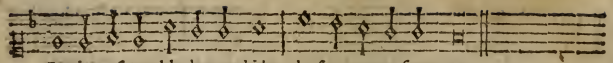
6 Mine eyes shalbe on them vvithin, the land that faithfull bee:
In perfect vvay vvho vvorketh shall, bee seruant vnto mee.
7 I will no guilefull person haue, vvithin my house to dvvell:
And in my presence hee shall not, remaine that lyes doth tell.
8 Beetimes I will destroy euen all, the vvicked of the land:
That I may from Gods Citie cut, the vvicked vvorkers hand.

Psalme.102. ALTVS. E.Blancks.

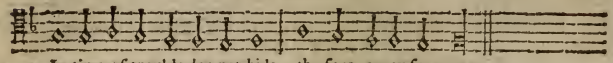


BASSVS.





TENOR.



3 Incline thine eares to mee make haſt,
to heare mee vvhen I call:
For as the ſmoke doth fade, ſo doe
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my hart is ſmitten dead:
And vvithers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As Pellican in vvilderneſſe,
ſuch caſe novv am I in.

And as an Ovvle in deſert is,
loe I am ſuch a one:
7 I vvatch and as a ſparrovv on
the houſe top am alone.
8 Loe dayly in reproch full vvife,
mine enemies doe mee ſcorne:
And they that doe againſt mee rage,
againſt mee they haue ſvvorne.

9 Surely vvith ashes as vvith bread,
my hunger I haue fild:
And mingled haue my drinck vvith tears
that from mine eies haue ſtilld.
10 Becauſe of thy diſpleaſure Lord,
thy vvrath and thy diſdaine:
For thou haſt lifted mee aloft:
and caſt mee dovvne againe.

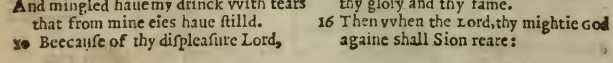
11 The daies vvherein I paſſe my lyfe,
are like the fleeting shade:
And I am vvithered like the graſſe,
that ſoone avvay doth fade.
12 But thou O Lord for euer doeſt,
remaine in ſteady place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

13 Thou vvilt ariſe and mercie thou
to Sion vvilt extend:
The time of mercie novv the time,
foreſet is come to end.
14 For euer in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereof they haue
compaſſion in their ſpirit.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread,
thy glory and thy fame.
16 Then vvhen the Lord, thy mightie God
againe ſhall Sion reare:

Pſalme. 103. CANTVS. *E. Iohnſon.*



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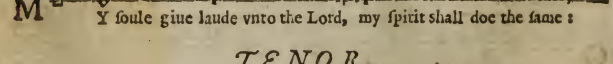
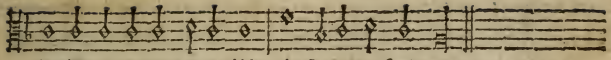
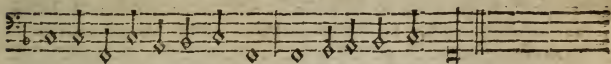




In time of trouble doe not hide, thy face avvay from mee.

BASSVS.



In time of trouble doe not hide, thy face avvay from mee.

And then vvhen hee moſt noble in
his glory ſhall appeare.

17 To prayer of the deſolate,
vvhen hee himſelfe ſhall bend:
VVhen hee ſhall not diſdaine vnto
their praiers to attend.
18 This ſhall bee vvritten for the age,
that after ſhall ſucceede:
The people yet vncreated,
the Lords renovvne ſhall ſpread.

19 For he from his high ſanctuary,
hath looked dovvne belovv:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue hee,
might heare the vvofull crie:
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare,
the Lords moſt holy name:
And in Ieruſalem ſet forth,
the praiſes of the ſame.
22 Then vvhen the people of the land,
and kingdomes vvith accord:
Shall bee aſſembled for to doe,
their ſeruice to the Lord.

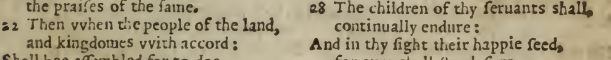
The third part.

23 My former force and ſtrength hee
abated in the vvay: (hath,
And shorter hee doth cut my daies,
thus I therefore did ſay.
24 My God in midſt of all my daies,
novv take mee not avvay:
Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt laid:
And Lord the heauens are the vvorke,
vvhich thine ovvne hands haue made.
26 Yea, they ſhall perish and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time vvaxe old,
euen as a garment vvill.

27 Thou as a garment ſhalt them change
and changed ſhall they bee:
But thou doeſt ſtill abide the ſame,
thy yeeres doe neuer flee.
28 The children of thy ſeruants ſhall,
continually endure:
And in thy ſight their happie ſeed,
for euer ſhall ſtand ſure.

Pſalme. 103. ALTVS *E. Iohnſon.*



Y ſoule giue laud vnto the Lord, my ſpirit ſhall doe the ſame:

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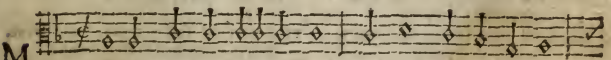
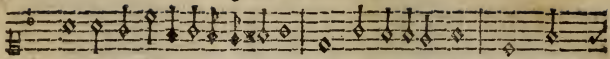
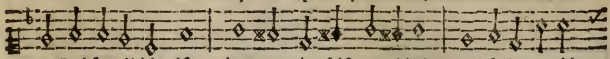
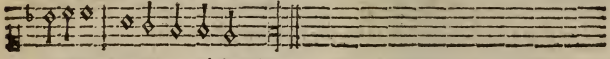


Y Soule giue laud vnto the Lord, my ſpirit ſhall doe the ſame:







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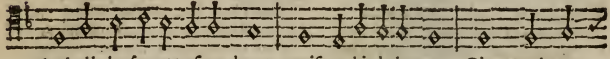
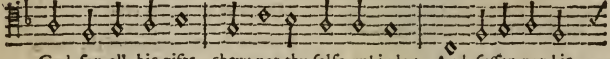
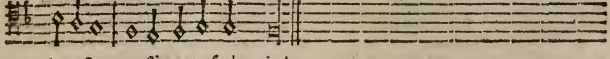






3 That gaue thee pardon for thy faults,
and thee restord againe:
For all thy vveake and fraile disease,
and heale thee of thy paine.
4 That did redeeme thy life from death,
from vvhich thou couldst not flee:
His mercy and compassion both,
hee did extend to thee.

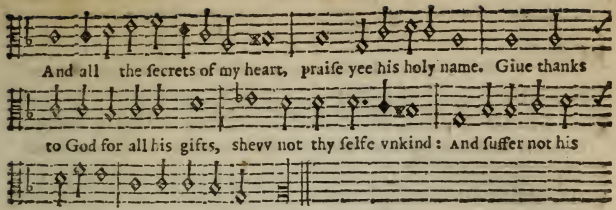
5 That fild vvith goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
vvhereat her age renueth.
6 The Lord vvith iustice doth repay,
all such as bee oppreste:
So that their sufferings and their vvrongs
are turned to the best.

7 His vvaies and his commandements,
to Moises hee did shevv:
His counsells and his valiant acts,
the Israelites did knovv.
8 The Lord is kinde and mercifull,
vvhen sinners do him grieue:
The slovvest to conceiue a vvrath,
and readiest to forgiue.

9 Hee chides not vs continually,
though vvee bee full of strife:
Nor keepeth our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
hee doth not vs revvard.

11 But as the space is vvondrous great,
tvvixt earth and heauen aboue,
So is his goodnes much more large,
to them that doe him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As far as is the Sun rising,
full distance from his fall.

The second part.



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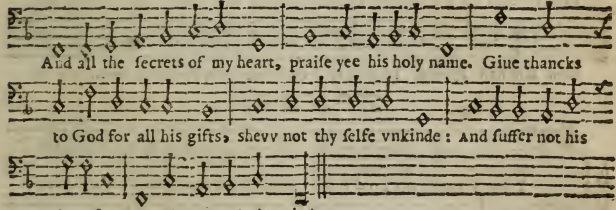


13 And looke vvhat pitty parents deere
vnto their children beare:
Like pitty beareth the Lord to such
as vvorship him in feare.
14 The Lord that made vs knovveth our
our mould and fashion iust: (shape
Hovv vveake and fraile our nature is,
and hovv vvee bee but dust.

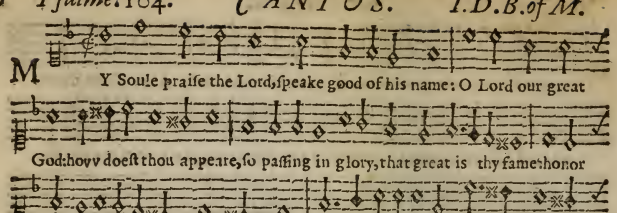
15 And hovv the time of mortall men,
is like the vvithering hay:
Or like the flovver right faire in field,
that fadeth soone avvay.
16 VVhose glos & beautie stormy vvinds,
doe vtterly disgrace:
And make that after their assaults,
such blssoomes haue no place.

17 But yet the goodnesse of the Lord,
vvith his shall euer stand:
Their Childrens Children to receue,
his righteousnesse at hand.

18 I meane vvhich keep his couenant,
vvithall their vvhole desire:
And not forget to doe the thing,
that hee doth them require.

19 The heauens hie are made the seat,
and footstole of the Lord:
and by his povver imperiall,
hee gouernes all the vvorld.
20 Ye angels vvhich are great in povver
praise yee and blesse the Lord:
VVhich to obey and do his vvill,
immediatly accord.

21 Yee noble hosts and ministers,
cease not to laud him still:
VVhich ready are to executo,
his pleasure and his vvill.
22 Yea, all his vvorks in euery place,
praise yee his holy name:
My hart, my mind, and eke my soule.
praise yee also the same.



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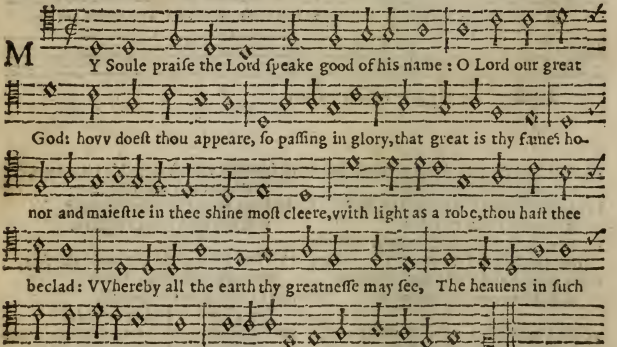
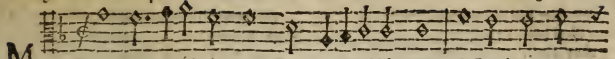
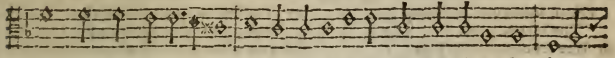
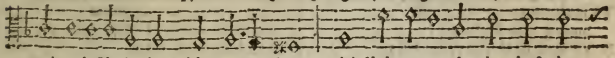


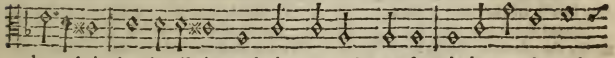
3 His chamber beames lie,
in the clouds full ſure:
VVhich as his Chariot,
are made him to beare:
and there vvith much ſvviftnes,
his courſe doth endure.
Vpon the vvings riding,
of vvind in the aire:
4 Hee maketh his ſpirits,
as Heralds to goe:
and lightnings to ſerue,
vvee ſee alſo preſt.
His vvill to accompliſh,
they run too and fro:
To ſaue and conſume things,
as ſeemeth him beſt:

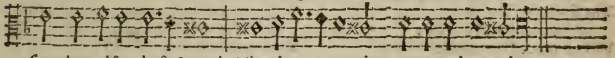
5 Hee groundeth the earth,
ſo firmely and faſt:
That it once to moue,
none ſhall haue ſtich povver:
6 The deep a faire couering,











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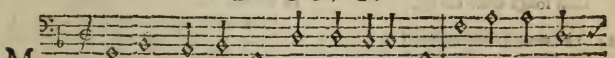
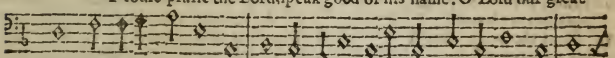
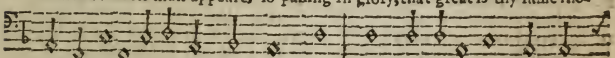
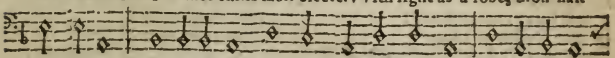
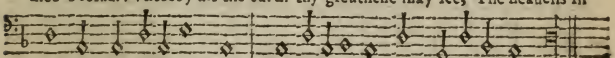










for it made thou haſt,
VVhich by his ovvne nature
the hils vvould deuour.
7 But at thy rebuke
the vvaters doe flee,
And ſo gaue due place
thy vvord to obey:
At thy voice of thunder
ſo feareſull they bee,
That in their great raging
they haſt ſoone avvay.

8 The mountaines full hie
they then vp aſcend,
If thou doe but ſpeake
thy vvord they fulfill:
So likevviſe the vvaies
moſt quickly deſcend,
VVhere thou them appointeſt
remaine they doe ſtill.
9 The bonds thou haſt ſet
hovv far they ſhall run,
So as in their rage

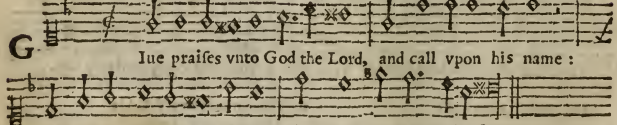
not that pas they can:
For God hath appointed
they shall not returne,
The earth to destroy more
vvhich made vvas for man.
The second part.
10 Hee sendeth the springs
to strong streames & lakes,
VVhich runne do full svvift
among the huge hils.
11 VVhere both the vvild asses
their thirst oft times slakes,
And beasts of the monntaines
thereof drinke their fills.
12 By the pleasant springs
or fountaines full faire,
The soules of the aire
abide shall and dvvell:
VVhen moued by nature
to hop here and there,
Among the greene braunches
their songs shall excell.

13 The mountaines to moist
the clouds hee doth vse:
The earth vvith his vvorks
is vvholy repleate.
14 So as the brute cattell
hee doth not refuse:
But gras doth prouide them
and herb for mans meat.
15 Yea, bread vvine, and oyle,
hee made for mans sake,
His face to refresh
and hart to make strong:
16 The Cedars of Liban
this great Lord did make,
VVhich trees hee doth norish
that grovv vp so long.

17 In these may birdes build
and make there their nest
In firre trees the storks
remaine and abide:
18 The hie hills are succours
for vvild Goates to rest,
And eke the rocks stony
for Connies to hide.
19 The Moone then is set
her seasons to runne,
The daies from the nights
thereby to discerne,
And by the descending,
also of the Sunne:
The cold from heat alvvay
thereby vvee doe learne.

20 VVhen darknesse doth come
by Gods vvill and povver,
Then creepe forth doe all
the beasts of the vvood:
21 The Lions range roaring
their pray to deuoure:
But yet it is thou Lord
vvhich giuest them food.
22 Assoone as the Sunne
is vp they retire:
To couch in their dens
then are they full faine:
23 That man to his vvork may
as right doth require
Till night come and call him

Psalme. 105. CANTUS. *E. Hooper.*



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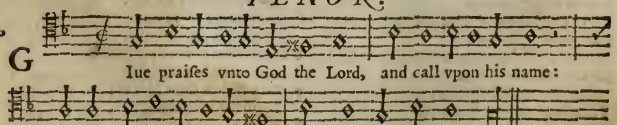


to take reſt agiane.

The third part.

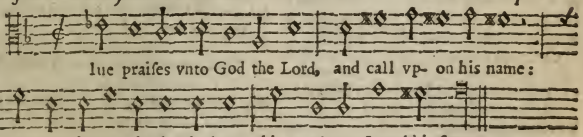
24 Hovv ſundry O Lord
are all thy vvorks found?
VVith vviſdome full great
they are in deed vvrought:
25 So that the vvhole vvorld
of thy praiſe doth ſound:
And as for thy riches,
they pas all mens thought.
So in the great ſea,
vvhich large is and broad:
VVhere things that creep ſvvarme,
and beaſts of ech ſort.
26 There both mighty ships ſaile,
and ſome lie at road:
The VVhale huge and monſtrous,
there alſo doth ſport.

27 All things on thee vvait
thou doeſt them reliue:
And thou in due time
full vvell doeſt them feed.
28 Novv vvhen it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly
thoſe things vvhich they need,
Thou openeſt thy hand
and they finde ſuch grace:
That they vvith good things,
are filled vvee ſee:
29 But ſore are troubled,
if thou turn thy face:
For if thou their breath take,
vile duſt then they bee.

30 Againe vvhen thy ſpirit,
fro thee doth proceed:
All things to appoint,
and vvhat ſhall enſue.
31 Then are they created,
as thou haſt decreed:
And doeſt by thy goodneſſe
the dry earth renue.
32 The praiſe of the Lord,
for euer ſhall laſt:
VVho may in his vvorks,
by right vvell reioice.
His looke can the earth make,
to tremble full faſt:
And likevviſe the mountaines,
to ſmoke at his voice.

33 To this Lord and God,
ſing vvill I alvvaies:
So long as I liue,
my God praiſe vvill I:
34 Then am I moſt certaine,
my vvords ſhall him pleaſe:
I vvill reioice in him,
to him vvill I cry.
35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out vvith ſhame:
But as for my ſoule, novv
let it ſtill deſire:
And ſay vvith the faithfull,
praiſe ye the Lords name.

Pſalme.105. *ALTVS.* *E.Hooper.*



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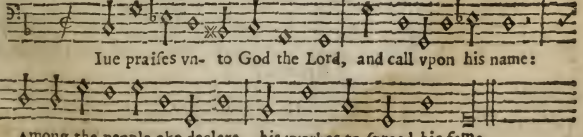


2 Sing yee vnto the Lord I ſay,
and ſing vnto him praiſe:
And talke of all his vvondrous vvorks,
that hee hath vvrought alvvaies.

3 In honor of his holy name,
reioice vvith one accord:
And let the hart alſo reioice,
of them that ſeek the Lord.
4 Seek ye the Lord & ſeek the ſtrēgth,
of his eternall might,
And ſeek his face continually,
and preſence of his ſight.

5 The vvondrous vvorks, that hee hath done
keep ſtill in mindfull hart:
Ne let the iudgements of his mouth,
out of your mind depart.
6 Yee that of faithfull Abraham,
his ſeruant are the ſeed:
Yee his elect the children that
of Iacob doe proceed.

7 For hee, hee onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
vvhich hee hath made to his:
Hee hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant vvhich hee hath made,
vvith Abraham long agoe:
and faithfull oth vvhich hee had ſvvorne
to Iſaack alſo.
10 And did confirme the ſame for lavv,
that Iacob ſhould obey:
and for eternall couenant,
to Iſraell for aye.

11 VVhen hee thus ſaid Io I to you,
all Canaan land vvill giue:
The lot of your inheritance,
vvherein your ſeed ſhall liue.
12 Although their number at that time,
did very ſmall appeare?
Yea, very ſmall and in the land,
they then but ſtrangers vvere.

13 VVhile yet they vvalkt from land to land,
vvithout a ſure aboad.
and vvhile from ſundry kindgdome they,
did vvander all abroad.
14 And vvrong at no oppreſſors hand,
hee ſuffred them to take:
But euen the great and mightie kings,
reproued for their ſake.

15 And thus hee ſaid touch ye not thoſe,
that mine annointed bee:
Ne doe the prophets any harme,
that doe pertaine to mee.
16 Hee cald a dearth vpon the land
of bread hee ſtroyed the ſtore:
But hee againſt their time of need,
had ſent a man before.

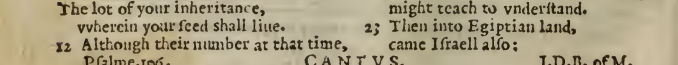
The third part.

17 Euen Ioſeph vvhich had once beene
to liue a ſlaue in vvoe:
18 VVhoſe feet they put in ſtocks,
the iron peariſt alſo.
19 Vntill the time came vvhen his cauſe,
vvas knovvne apparently:
The mighty vvord of God the Lord,
his faultles truth did try.

20 The King ſent and deliuered him,
from priſon vvhere hee vvas:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe hee made,
him Lord to beare the ſvvay:
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That hee might to his vvill inſtruct,
the Princes of the land:
And vviſdomes lore his auncient men,
might teach to vnderſtand.
23 Then into Egiptian land,
came Iſraell alſo:

Pſalme.106. CANTVS. I.D.B. of M.



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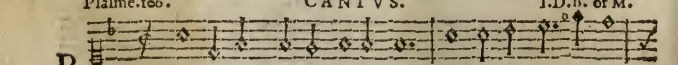


And Iacob in the land of Ham,
dyd liue a ſtranger tho.

24 His people hee exceedingly,
in number made to ſtovv:
And ouer all their enemies,
in ſtrength hee made them grovv.
25 vvhoſe heart he turnd that they vvith (hate,
his people dyd intreate:
And dyd his ſeruants vvrongfully,
abuſe vvith falſe deceit.

The fourth part.

26 His faithfull ſeruant Moyſes then,
and Aaron vvhom hee choſe:
Hee dyd commaund to goe to them,
his meſſage to diſcloſe.
27 The vvondrous meſſage of his ſignes,
amongſt them they dyd ſhevv:
And vvonders in the land of Ham,
then dyd they vvorke alſo.

28 Darckneſſe hee ſent & made it darck,
in ſteed of brighter day:
29 And vnto his commiſſion,
they dyd not diſobey.
30 Hee turud their vvaters into bloud,
hee did their fiſhes ſlay:
Their lād brought frogs, euen in the place
vvhere their king Pharao lay.

31 Hee ſpake & at his voyce there came,
great ſvvarmes of noiſome flies:
And all the quarters of their land,
vvere fild vvith cravvling lice.
32 Hee gaue them cold & ſtony haile,
in ſtead of milder raine:
And fiery flames vvithin their land,
hee ſent vnto their paine.

33 Hee ſmote their vines & all the trees,
vvhereon their figs did grovv:
And all the trees vvithin their coaſts,
dovvne dyd hee ouerthrovv.
34 Hee ſpake then, Caterpillers dyd,
and Graſhoppers abound:
35 VVhich eate the gras in all their land
and fruit of all their ground.

The fift part.

36 The firſt begotten in the land,
eke dayly did hee ſmite:
Yea, the beginning and firſt fruit,
of all their ſtrength and might.
37 VVith gold & ſiluer hee them brought
from Egipt land to pas:
And in the number of the tribes,
no feeble one there vvas.

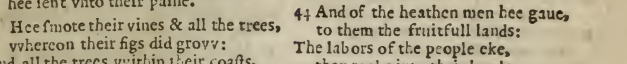
38 Egipt vvas glad and ioyfull then,
vvhen they dyd thence depart:
For terror and the feare of them,
vvas fallen vpon their heart.
39 To ſhroud the from the parching heat
a cloud hee did diſplay:
And fire hee ſent to giue them light,
vvhen night had hid the day.

40 They asked and hee cauſed Quailes,
to raine at their requeſt:
And fully vvith the bread of heauen,
their hunger hee repreſt.
41 Hee opened then the ſtony rocks,
and vvater gushed out:
And in the dry and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull vvas hee tho:
VVhich to his ſeruant Abraham,
hee plighted long agoe.
43 Hee brought his people forth vvith (mirth,
and his elect vvith ioy:
Out of the cruell land vvhere they
had liu'd in great annoy.

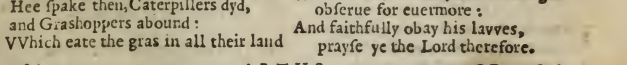
44 And of the heathen men hee gaue,
to them the fruitfull lands:
The labors of the people eke,
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obay his lavves,
prayſe ye the Lord therefore.

Pſalme.106. ALTVS. I.D.B.of M.



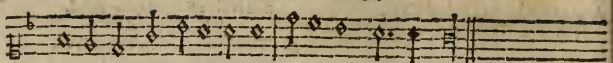
Raiſe yee the Lord, for hee is good, his mercie dures for aye:

BASSVS.



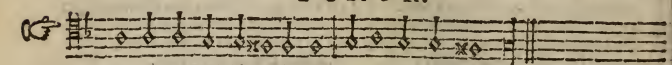
Raiſe yee the Lord, for hee is good, his mercie dures for aye:

VVho



vvho can expreſſe his noble acts or all his praiſe diſplay?

TENOR.



vvho can expreſſe his noble acts, or all his praiſe diſplay?

3 They bleſſed are that iudgement keep,
and iuſtly doe alvvay:
VVith fauor of thy people Lord,
remember mee I pray.

4 And vvith thy ſauing health O Lord,
vouchſafe to viſit mee:
That I the great felicitie,
of thine elect may ſee.
5 And vvith thy people ioy I may,
a ioyfull minde poſſeſſe:
And may vvith thine inheritance,
a glorying heart expreſſe.

6 Both vvee and eke our fathers all,
haue ſinned euery one:
VVee haue committed vvickedneſſe,
and leavdly vvee haue done,
7 The vvonders great vvhich thou O Lord,
haſt done in Egipt land:
Our fathers though they ſavv them all,
yet dyd not vnderſtand.

Nor yet thy mercies multitude,
dyd keepe in thankfull miude:
But at the ſea, yea the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe hee ſaued them,
for honor of his name:
That hee might make his povver knovvn
and ſpred abroad his fame.

9 The red ſea hee did then rebuke,
and foorth vvith it vvas dride:
And as in vvilderneſſe ſo through,
the deepe hee did them guide.
10 Hee ſau'd them from the cruell hand,
of their deſpitefull foe:
And from the enemies hand hee dyd,
deliuer them alſo.

The ſecond part.

11 The vvaters their oppreſſors vvhelmd,
not one vvas left aliue:
12 Thē they beleeued his vvords, & praiſe
in ſong they did him giue.
13 But by and by vnthankfully,
his vvords they cleane forgat:
And for his counſell and his vvill,
they did neglect to vvaite.

14 But luſted in the vvilderneſſe,
vvith fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their vvanton minds deſire,
hee ſuffered them to haue:
But vvaſting leanneſſe therevvithall,
into their ſoule hee gaue.

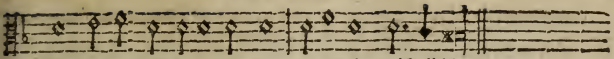
16 Then vvhē they lodged in their tents,
at Moyſes they did grutch:
Aaron the holy of the Lord,
ſo did thy enuy much.
17 Therefore the earth did open vvide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their aſſemblies kindled vvas,
the hot conſuming fire:
And vvaſting flame did then burne vp,
the vvicked in his ire.
19 Vpon the hill of Horeb then,
an Idoll calfe did frame:
And there the molten Image they,
did vvorship of the ſame.

20 Into the likeneſſe of a calfe,
that feedeth on the graſſe:
Thus they their glory turnd, and all
their honor did deface.
21 And God their onely Sauiour,
vnkindely they forgot:
VVhich many great and mightie things
in Egipt land hath vvrought.

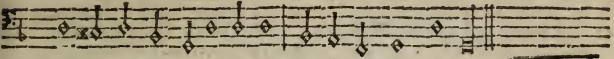
The third part.

22 And in the land of Ham, for them
moſt vvondrous things had done,



VVho can expreſſe his noble acts, or all his praiſe diſplay?

BASSVS.



VVho can expreſſe his noble acts, or all his praiſe diſplay?

And by the red ſea dreadfull things,
performed long agone.
23 Therefore for their ſo shevving them,
forgetfull and vnkinde:
To bring deſtruction on them all,
hee purpoſd in his minde.

Had not his choſen Moyſes ſtood,
before him in the breake:
To turne his vvrath leaſt hee on them,
vvith ſlaughter should them vvreake.
24 They did deſpiſe the pleaſant land,
that hee behight to giue:
Yea, and the vvords that hee had ſpoke,
they did no vvhit beeleeue.

25 But in their tents vvith grudging hart,
they vvickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening mi◆le.
26 Therefore againſt them lifted hee,
his ſtrong reuenging hand:
Them to deſtroy in vvilderneſſe,
ere they should ſee the land.

27 And to deſtroy their ſeed, among
the nations vvith his rod:
And through the countries of the vvorld,
to ſcatter them abroad.
28 To Baall Peor then they did,
adioyne themſelues alſo:
And eate the offerings of the dead,
ſo they forſooke him tho.

29 Thus vvith their ovvne inuentions,
his vvrath they did prouoke:
And in his ſo inkindled vvarth,
the plague vpon them broke.
30 But Phinees ſtood vp vvith zeale,
the ſinners vile to ſlay:
And iudgement hee did execute,
and then the plague did ſtay.

31 It vvas imputed vnto him,
for righteouſneſſe that day:
And from thence foorth ſo counted is,
from race to race for aye.
32 At vvaters eke of Meribah,
they did him angry make.
Yea ſo far foorth that Moyſes vvas,
then punisht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heart:
His lips ſpake vnadviſedly,
his fearuor vvas ſo great.
34 Nor as the Lord commaunded them,
they ſlevv the people tho:
35 But vvere among the heathen mixt,
and learnd their vvorks alſo.

36 And did their Idols ſerue, vvhich vvere
their ruin and decay:
37 To fiends their ſonnes & daughters
dyd offer vp and ſlay. (they
38 Yea vvith vnkindly murthering knife,
the guiltleſſe bloud they ſpilt:
Yea, their ovvn ſonnes & daughters bloud
vvithout all cauſe of guilt:

VVhom they to Canaan Idolls then,
offered vvith vvicked hand:
And ſo vvith bloud of innocent,
defiled vvas the land.
39 Thus vvere they ſtained vvith the
of their ovvne filthy vvay: (vvorks.
And vvith their ovvne inuentions,
a vvhoring they did ſtray.

40 Therefore againſt his people vvas,
the Lords vvrath kindled ſore:
And euen his ovvne inheritance,
therefore hee dyd abhorre.
41 Into the hands of heathen men,
hee gaue them for a pray: (they
And made their foes their Lords vvhom
vvere

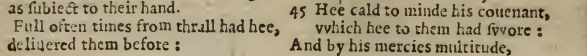
vvere forced to obay.

The fift part.

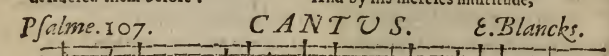
42 Yea, and their hatefull enemie,
oppreſſe them in the land:
And they vvere humbly made to ſtoope,
as ſubiect to their hand.
43 Full often times from thrall had hee,
deliuered them before:
But vvith their counſells they to vvrath,
prouokt him euermore.

Therefore they by their vvickedneſſe,
vvere brought full lovv to lye:
44 Yet vvhen hee ſavv them in diſtreſſe,
hee harkned to their cry.
45 Hee cald to minde his couenant,
vvhich hee to them had ſvvore:
And by his mercies multitude,

Pſalme. 107. CANTUS. *E. Blancks.*



Iue thancks vnto the Lord our God, for gracious is hee: And



that his mercie hath no end, all mortall men may ſee.

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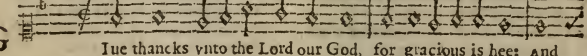
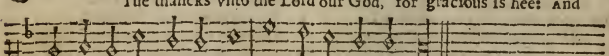


Iue thancks vnto the Lord our God, for gracious is hee: And



that his mercie hath no end, all mortall men may ſee.

2 Such as the Lord redeemed hath,
vvith thanks should praiſe his name:
and shevv hovv they frō foes vvere freed,
and hovv hee vvrought the ſame.

3 Hee gathered them foorth of the lands,
that lay ſo far about:
From Eaſt to vveſt, frō North to South,
his hand dyd finde them out.
4 They vvandred in the vvilderneſſe,
and ſtrayed from the vvay:
And found no Citie vvhere to dvvell,
that ſeruе might for their ſtay.

5 VVhoſe thirſt & hunger vvas ſo great,
in thoſe deſerts ſo voide:
That faintneſſe did them ſore aſſault,
and eke their ſoule annoid.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
VVho did remoue their troublous ſtate,
according as they prayd.

7 And by that vvay that vvas moſt right
hee led them like a guide:
That they might to a Citie goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And shevv his vvonders that hee doth,
beefore the ſonnes of men.

9 For hee the emptie ſoule ſuſtaind,
vvhom thirſt hath made to faint:
The hungry ſoule vvith goodneſſe fed,
and did them eke acquaint.
10 Such as doe dvvell in darkneſſe deep,
vvhere they of death doe vvaite:
Faſt bound to taſt ſuch troublous ſtormes
as iron chaines doe threat.

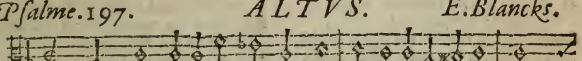
The ſecond part.

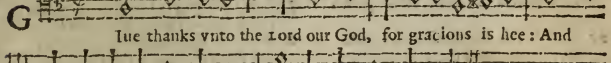
11 For they againſt the Lords ovvne vvords,
they ſought for to rebell:
Eſteeming light his counſell hye,
vvhich doe ſo far excell.
12 But vvhen hee humbled thē full lovv,
they then fell dovvne vvith griefe:
and none vvas found ſo much to help,
vvhereby to get reliefe.

repented him therefore.

46 And fauour hee them made to finde,
beefore the ſight of thoſe:
That led them captiue from their land,
vvhen earſt they vvere their foes.
47 Saue vs O Lord that art our God,
faue vs O Lord vvee pray:
And from among the heathen folk,
Lord gather vs avvay.
48 That vvee may ſpred the noble praiſe
of thy moſt holy name:
That vvee may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſraell,
bee bleſt for euermore:
Let all the people ſay Amen,
praiſe yee the Lord therefore.

Pſalme. 197. *ALTVS.* *E.Blancks.*





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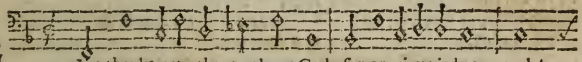
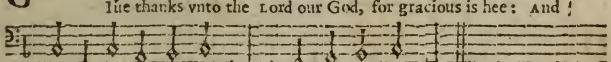




13 Then dyd they cry in their diſtreſſe,
vnto the Lord for ayde:
vvho did remoue their troublous ſtate,
according as they prayde.
14 For he frō darknes out them brought
and from deathes dreadfull ſhade:
Burſting vvith force the iron bands,
vvhich did beefore them lade.

15 Let men therefore beefore the Lord,
confeſſe his kindneſſe then:
And shevv his vvonders that he doth,
beefore the ſonnes of men.
16 For hee threvv dovvne the gates of
& brake thē vvith ſtrong hand: (bras,
The iron bars hee ſmote in tvvo,
nothing could him vvithſtand.

17 The foolish folke great plagues doe
& cannot from them vvend: (feele
But heape on moe to thoſe they haue,
beecauſe they doe offend.
18 Their ſoules ſo much did loath all
that none they could abide: (meat
VVherby death had them almoſt caught,
as they full truely tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
vvho did remoue their troublous ſtate,
according as they prayde.
20 For hee then ſent to them his vvord,
vvhich health did ſoone reſtore:
And brought thē frō thoſe dangers deep,
vvherein they vvere beefore.

The third part.

21 Let men therfore beefore the Lord,
confeſſe his kindneſſe then:
And shevv the vvonders that he doth,
beefore the ſonnes of men.
22 And let them offer ſacrifice,
vvith thanks and alſo feare:
And ſpeake of all his vvondrous vvorks,
vvith glad and ioyfull cheere.

23 Such as in ships or brittle barks,
into the Seas deſcend:
Their marchandiſe through fearful ſtuds,
to compaſſe

to compaſſe and to ende.
24 Theſe men are forced to beehold,
the Lords vvorks vvhat they bee:
And in the daungerous deep the ſame,
moſt meruailous they ſee.

25 For at his vvord the ſtormy vvinde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſavvage.
26 Then are they lifted vp ſo hye,
the clouds they ſeeme to gayne:
And plunging dovvne the depth vntill,
their ſoules conſume vvith paine.

27 And like a drunkard to and fro,
novv heere, novv there they reele:
As men vvith feare, of vvit beereft;
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
VVho did remoue their troublous ſtate,
according as they prayed.

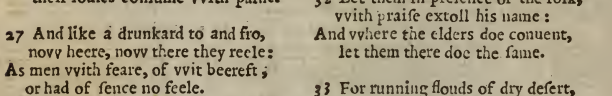
29 For vvith his vvord the Lord doth
the ſturdy ſtormes to ceaſe: (make,
So that the great vvaues frō their rage,
are brought to reſt and peace.
30 Then are men glad vvhen reſt is come
vvhich they ſo much doe craue:
And are by him in hauen brought,
vvhich they ſo faine vvould haue.

The fourth part.

31 Let men therefore beſore the Lord,
confeſſe his kindeneſſe then:
And ſhevv the vvonders that hee doth,
beefore the ſonnes of men.
32 Let them in preſence of the folk,
vvith praiſe extoll his name:
And vvhere the elders doe conuent,
let them there doe the ſame.

33 For running flouds of dry deſert,
hee doth oft chaunge and turne:
And dryeth vp as it vvere duſt,
the ſpringhng vvell and bourne.
34 A fruitful land vvith pleaſures deckt,

Pſalme.108. CANTVS. E. Hooper.



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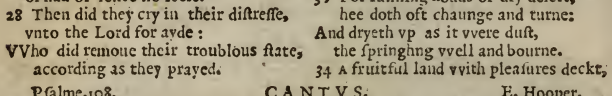


2 Avvake my Viole and my Harp,
ſvvcete melody to make:
And in the morning I my ſelfe,
right earely vvill avvake.

3 By mee among the people Lord,
ſtill praiſed ſhalt thou bee:
And I among the heathen folk,
vvill ſing O Lord to thee.
4 Beecauſe thy mercie Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the clouds
vvithin the lofty ſkye.

5 Aboue the ſtarry heauens hye,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy deerely beeloued may,
bee ſet at libertie:
Help O my God, vvith thy right hand,
and hearken vnto mee.

7 God in his holineſſe hath ſpoke,
vvherefore my ioyes abound:
Sichem I vvill deuide and meete,
the vale of Succoth ground.

full barraine hee doth make:
vvhen on their ſinnes vvhich dvvel therin
hee doth iuſt vengeance take.

35 Againe the vvilderneſſe full rude,
hee maketh fruit to beare:
vvith pleaſant ſprings of vvaters cleere,
though none beefore vvere there.

36 vvherin ſuch hungry ſoules are ſet,
as hee doth freely chuſe:
That they a Citie may them build,
to dvvell in for their vſe.

37 That they may ſovv their pleaſant land,
and vineyards alſo plant:
To yeeld them fruit of ſuch encreaſe,
as none may ſeeme to vvant.

38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
vvho doth alſo their brute beaſts make,
by numbers great to grovv.

39 But vvhē the faithful are lovv brought
by the oppreſſors ſtout:
And minish doe through many plagues,
that compaſſe them about.

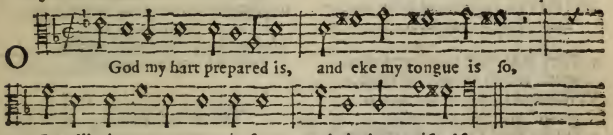
40 Then doth he princes bring to ſhame
vvhich did them ſore oppreſſe:
And likevviſe cauſed them to erre,
within the vvilderneſſe.

41 But yet the poore he raiſeth vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flock of sheepe.

42 The righteous ſhal behold his fight,
and alſo much reioyce:
VVheras the vvicked and peruerſe,
vvith griefe ſhall ſtop their voice.

43 But vvho is vviſe that novv ful vvel
hee may theſe things record?
For certainely ſuch ſhall perceiue,
the kindneſſe of the Lord.

Pſalme. 108. *ALTVS.* *E. Hooper.*



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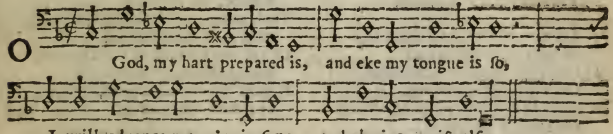


8 And Gilead mine ovvne ſhall bee,
Manaſſes mine ſhall bee:
My head ſtrength Ephraim, and lavv
ſhall Iuda giue to mee.

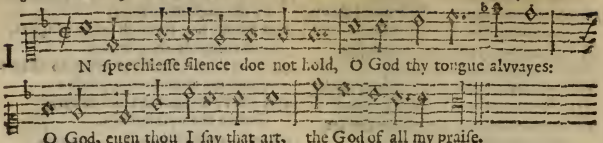
9 Moab my vvashpot and my ſhoe,
on Edome vvill I throvv:
Vpon the land of Paleſtine,
in triumph vvill I goe.

10 VVho ſhall into the Citie ſtrong,
bee guided to conduct mee:
Or hovv by vvhome to Egipt land,
conueyed ſhall I bee.

11 It is not thou O God vvhich late
haſt vs forgotten quite?
And thou O Lord vvhich vvith our hoſts,
didſt not goe foorth to fight.

12 Giue vs O Lord thy ſauing ayde,
vvhen troubles doe aſſaile:
For all the help of man is vaine,
and can no vvhit auaile.

13 Through God vvee ſhal doe valiant acts,
and vvorthy of renovvne:
Hee ſhall ſubdue our enemies,
yea, hee ſhall tread them dovvne.



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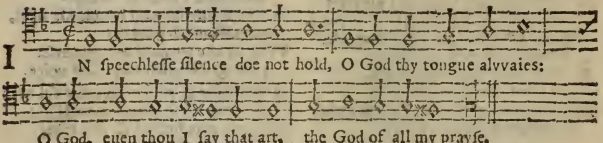


2 The vvicked tongue & guileful mouth
on mee diſcloſed bee:
And they vvith falſe and lying tongue,
haue ſpoken vnto mee.

3 They did beeſet mee round about,
vvith vvords of hatefull ſpight:
VVithout all cauſe of my deſert,
againſt mee dyd they fight.
4 For my good vvill they vvere my foes,
but than gan I to pray:
My good vvith ill, my friendlineſſe,
vvith hate they did repay.

5 Set thou the vvicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
6 vvhen hee is iudged let him then,
condemned bee therein.
7 And let the praier that hee makes,
bee turned into ſinne.

8 Fevv be his daies, his charge alſo,
let thou an other take:
9 His children let bee fatherleſſe,
his vvife a vvidovv make.
10 Let his of-ſpring be vagabonds,
to beg and ſeeke their bread:
VVandring out of the vvaſted place,
vvhere earſt they haue bene fed.

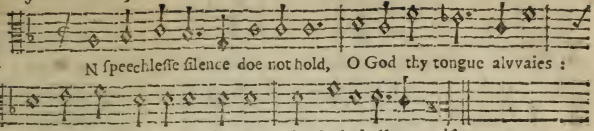
11 Let couetous extorcioner,
catch all his goods and ſtore;
And let the ſtrangers ſpoile the fruits,
of all his toyle beefore.
12 Let there be none to pittie him,
let there bee none at all:
That on his children fatherleſſe,
vvill let their mercie fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer bee deſtroyd:
Their name out blotted in their age,
that after ſhall ſucceed.
14 Let not his fathers vvickedneſſe,
from Gods remembrance fall:
And let thou not his mothers ſinne,
bee done avvay at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
hee may cut cleane avvay.
16 Sith mercie hee forgat to shevv,
but did purſue vvith ſpite:
The troubled man that thought to ſlay,
the vvofull harted vvight.

17 As hee did curſing loue, it ſhall
beetide vnto him ſo:
And as hee dyd not bleſſing loue,
it ſhalbe far him fro.



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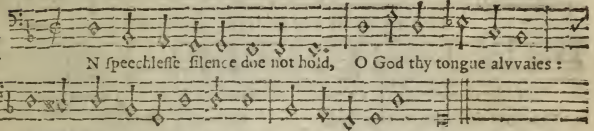


18 As hee vvith cursing clad himselfe,
so it like vvater shall:
Into his bovvells and like oyle,
into his bones befall.

19 As garment let it bee to him,
to couer him for aye:
And as a girdle vvherevvith hee,
shall girded bee alvvay.
20 Loe, let this same bee from the Lord,
the guerdon of my foe:
Yea, and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say vvith mee:
After thy name deliuer mee,
for good thy mercies bee.
22 Because in depth of great distresse,
I needy am and poore:
And eke vvithin my pained brest,
my heart is vvounded sore.

The third part.

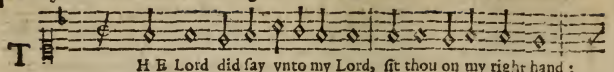
23 Euen so doe I depart avvay,
as doth declining shade:
And as the Grashopper so I,
am shaken off and fade.
24 VVith fasting long from needful food
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.

25 And I also a vile reproch,
to them vvas made to bee:
And they that dyd vpon mee looke,
did shake their heads at mee.
26 But thou O Lord that art my God,
mine ayde and succour bee:
According to thy mercie Lord,
saue and deliuer mee.

27 And they shal knovv therby that this,
Lord is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse vvith spite, yet
shalt blesse vvith louing voice: (thou
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them bee clothed all vvith shame
that enemies are to mee:
And vvith confusion as a cloake,
eke couered let them bee.
30 But greatly I vvill vvith my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his prayses vvill record.

31 For he vvith help at his right hand,
vvill stand the poore man by:
To saue him from the man that vvould
condemne his soule to dye.



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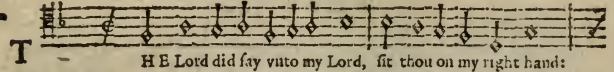


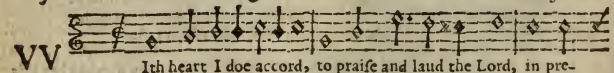
3 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:
Amid the mortall foes bee thou,
the ruler in their ſight.

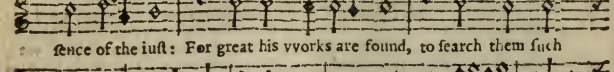
thy people offer thee
Yea, vvith an holy vvorshipping,
then ſhall they offer all:
Thy birth devv is the devv that doth,
from vvombe of morning fall.

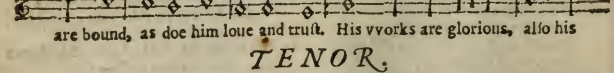
5 And in the day on vvhich thy raigne,
and povver they ſhall ſee:
Then hereby free vvill offerings ſhall

4 The Lord hath ſvvorne & never vvil
repent vvhat hee doth ſay:

Pſalme 111. *CANTVS.* *E. Iohnſon.*







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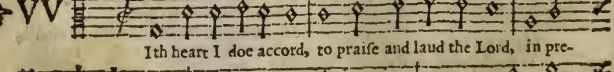

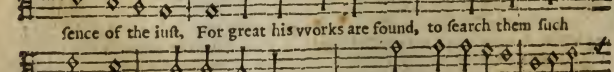

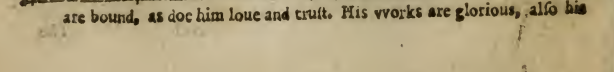

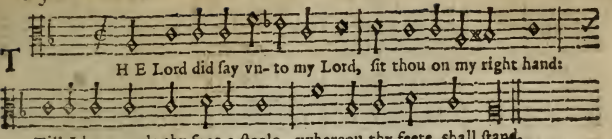

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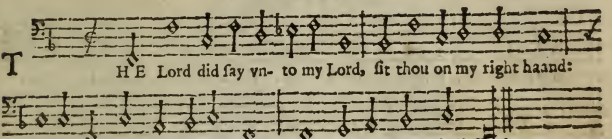
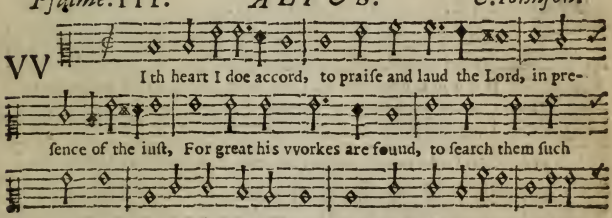


By the order of Melchiſedech,
thou art a Prieſt for aye
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall vvound for thee the ſtately kings,
vpon his vvrathfull day.

6 The heathen hee shall iudge and fill
the place vvith bodies dead:
And ouer diuers countries shall,
in ſunder ſmite the head.
7 And hee shall drinck out of the brooke,
that runneth in the vvay:
Therefore hee shall lift vp on hye,
his royall head that day.

Pſalme. 111. *ALTVS.* *E.Iohnſon.*



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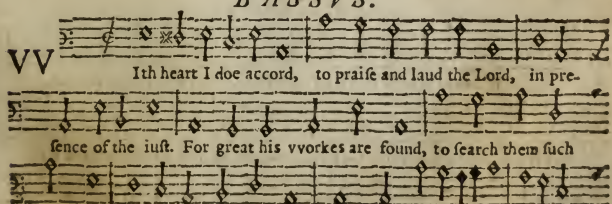
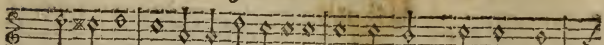
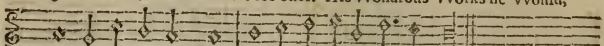




righteousneſſe, it doth endure for euer. His vvondrous vvorks he vvould,



vvee ſtill remember should, his mercie faileth ne- uer.

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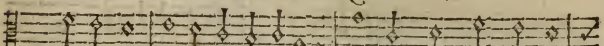

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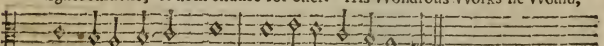
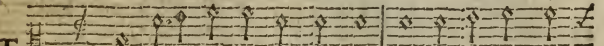


vvee ſtill remember should, his mercie faileth neuer.

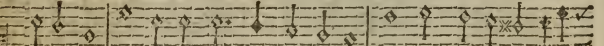
5 Such as to him loue beare,
A portion full faire.
Hee hath vp for them layde:
For this they shall vvell finde,
Hee vvill them haue in minde,
and keep them as hee ſaid.
6 For hee did not diſdaine,
His vvorks to shevv them plaine,
By lightnings and by thunders:
VVhen hee the heathens land,
Did giue into their hand,
VVhere they beheld his vvonders.

7 Of all his vvorks enſueth,
Both iudgement right and truth,
VVhereto his ſtatutes tend:

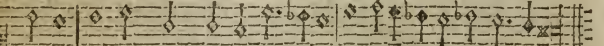
Pſalme. 112. CANTVS. G. Kirby.



HE man is bleſt that God doth feare, And that his lavves doth

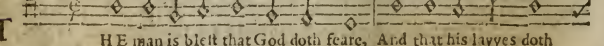


loue in deed. His ſeed on earth God vvill vpreare, And bleſſe ſuch as from him

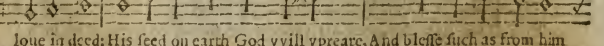


proceed. His houſe vvith good he vvil fulfill, His righteouſnes endure shal ſtil.

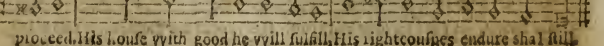
TENOR.



HE man is bleſt that God doth feare, And that his lavves doth



loue in deed: His ſeed on earth God vvill vpreare, And bleſſe ſuch as from him



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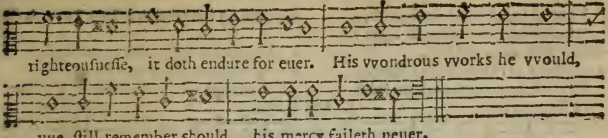
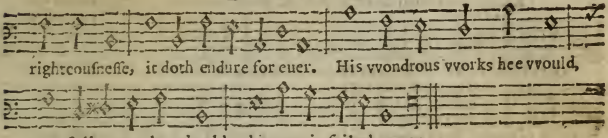


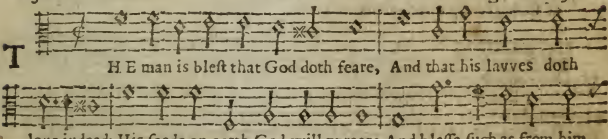
BASSVS.



They are decreed ſure,
8 For euer to endure.
VVhich equitie doth end,
Redemption hee gaue,
His people for to ſaue.
9 And hath alſo repuir'd:
His promiſe not to faile,
But alvvaies to preuaile,
His holy name bee feard.

10 VVho vvith heart full faine,
True vviſedome vvould attaine:
The Lord feare and obey,
Such as his lavves doe keep,
Shall knovvledge haue full deep,
His praiſe ſhall laſt for aye.

Pſalme. 112. ALTVS. *G. Kirby.*



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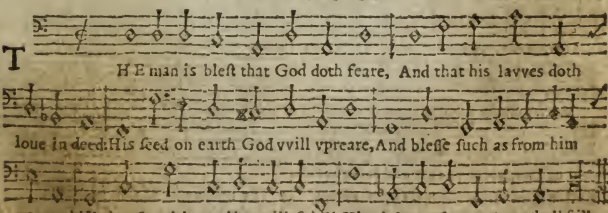
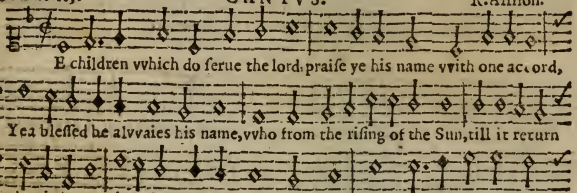


4 Vnto the righteous doth ariſe,
In trouble ioy, in darckneſſe light:
Compaſſion is in his eyes,
And mercy alvvayes in his ſight.
5 Yea, pittie moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer fayle,
For in remembrance had is hee.
7 No tidings ill can make him quaile,
Pſalme.112. CANTVS. R.Alliſon.



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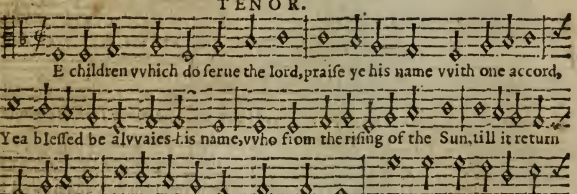


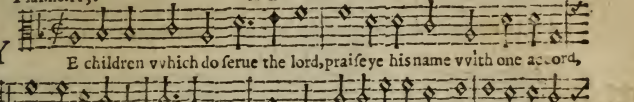
6 Hee doth abaſe himſelfe vvee knovv,
Things to behold both here belovv,
And alſo in heauen aboue.

7 The needy out of duſt to dravv,
And eke the poore vvhich help none ſavv
his onely mercy did him moue.

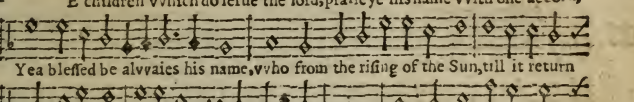
VVho in the Lord sure hope doth see,
His righteousnesse shall still remaine:
8 His hart is firme his feare is past,
And his estate vvith praise abide,
For hee shall see his foes dovvn cast.
Though that the vvicked men disdaine.
10 Yea, gnash his teeth thereat shall hee
And so consume his state to see.

9 Hee did vvell for the poore prouide

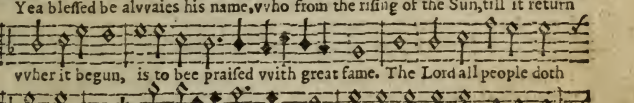
Psalme.113. ALTVS. R. Allison.



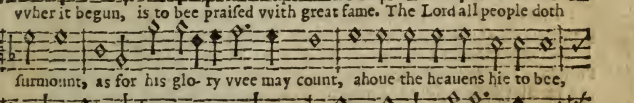
YE children vvhich do serue the lord, praise ye his name vvith one accord,



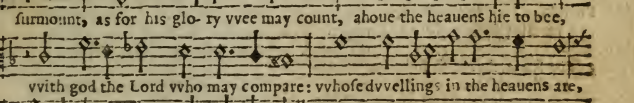
Yea blessed be alvvaies his name, vvho from the rising of the Sun, till it return



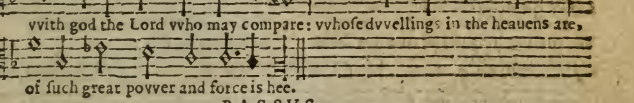
vvher it begun, is to bee praised vvith great fame. The Lord all people doth



surmount, as for his glo- ry vvee may count, aboue the heauens hie to bee,

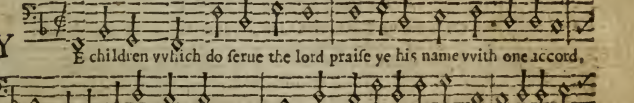


vvith god the Lord vvho may compare: vvhose dvvellings in the heauens are,

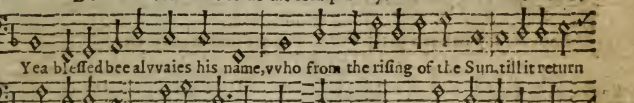


of such great povver and force is hee.

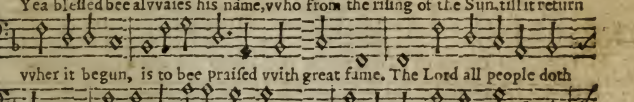
BASSVS.



YE children vvhich do serue the lord praise ye his name vvith one accord,



Yea blessed bee alvvaies his name, vvho from the rising of the Sun, till it return



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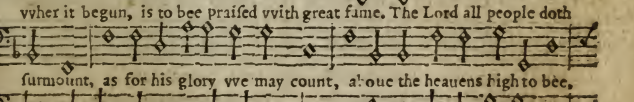
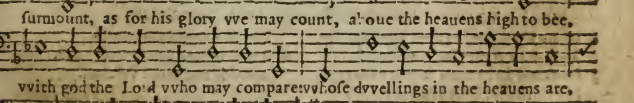


surmount, as for his glory vve may count, aboue the heauens high to bee,



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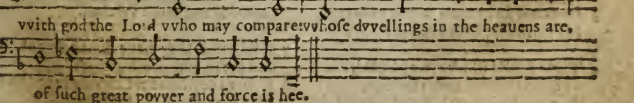
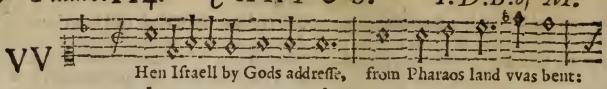


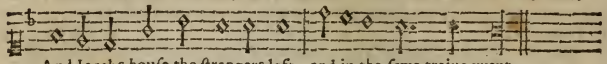
of such great povver and force is hee.

8 And so him set in hygh degree,
VVith Princes of great dignitie.
That rule the people vvith great fame,

9 The barren hee doth make to beare,
And vvith great ioye her fruit to reare,
Therefore praise yee his holy name.

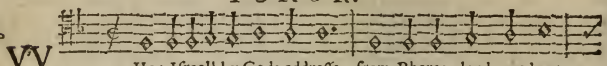


VV Hen Israell by Gods addresse, from Pharaos land vvas bent:



And Iacobs house the strangers left, and in the same traine vvent.

TENOR.



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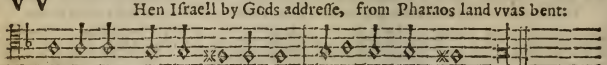


And Iacobs house the strangers left, and in the same traine vvent.

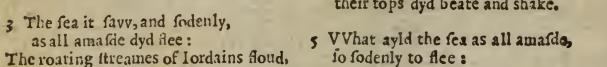
2 In Iuda God his glory shevvd,
his holinesse most bright:
So did the Israelits declare,
his kingdome povver and might.

3 The sea it savv, and sodenly,
as all amasde dyd flee:
The roating streames of Iordains floud,
reculed backvvardly.

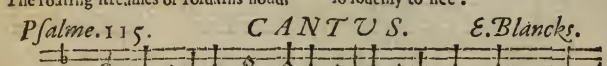
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the sily trembling Lambs,
their tops dyd beate and shake.

5 VVhat ayld the sea as all amasde,
so sodenly to flee:

Psalme. 115. *CANTUS.* *E.Blancks.*

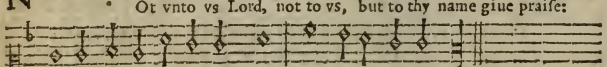


N Ot vnto vs Lord, not to vs, but to thy name giue praise:



Both for thy mercie and thy truth, that are in thee alvvaies.

TENOR.



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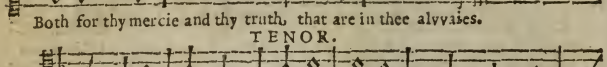
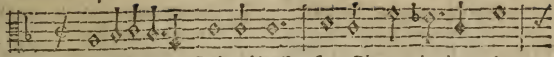


Both for thy mercie and thy truth, that are in thee alvvaies.

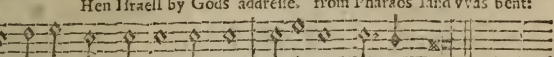
2 VVhy shall the heathen scorners say,
vvhere is their God become?
3 Our God in heauen is and vvhat
hee vvill that hath hee done

4 Their Idolls siluer are and gold,
vvork of mens hands they bee,
5 They haue a mouth, & doe not speake,
and eyes and doe not see. (heads,
6 And they haue eares ioyned to their
and doe not heare at all:
And noses eke they formed haue,
and doe not smell vvithall.

7 And hands they haue & handle not,
and feete and doe not goe:
A throat they haue yet through the same
they make no sound to blovv.
8 Those that make thē are like to them,
and those vvhose trust they bee:

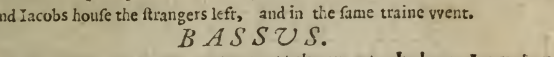


VV Hen Israell by Gods addresse. from Pharaos land vvas bent:



And Iacobs house the strangers left, and in the same traine vvent.

BASSVS.



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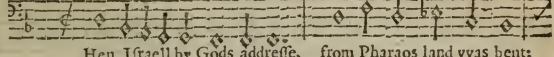


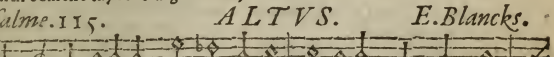
And Iacobs house the strangers left, and in the same traine vvent.

Ye rovvling vvaues of Iordans sloud,
vvhy ran ye backvvardly?
6 VVhy shooke ye hills as Rams afraid?
vvhy dyd your strength so shake?
VVhy did your tops as trembling Lambs,
for feare quiuer and quake.

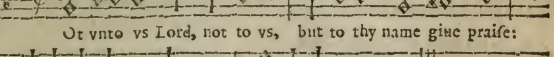
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land. (rocks,
8 I meane the God vvhich from hard
doth cause maine flouds appeare:
And from the stony flint did make,
gush out the fountaines cleare.

7 O earth confesse thy soueraigne Lord,

Psalme. 115. *ALTVS.* *E.Blancks.*

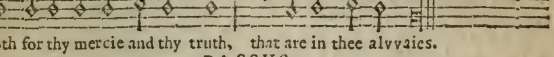


N Ot vnto vs Lord, not to vs, but to thy name giue praise:



Both for thy mercie and thy truth, that are in thee alvvaies.

BASSVS.



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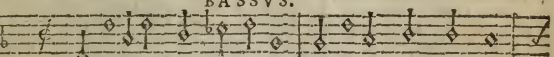


Both for thy mercie and thy truth, that are in thee alvvaies.

9 O Israell trust in the Lord,
their help and shield is hee.

10 O Aarons house trust in the Lord,
their help and shield is hee:
11 Trust ye the Lord that feare the Lord
their help and shield is hee.
12 The Lord hath mindfull beene of vs,
and vvill vs blesse also:
On Israells and on Aarons house,

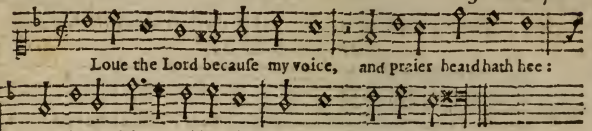
his blessings hee vvill shevv.

13 Them that bee fearerst of the Lord,
the Lord doth set them all:
Euen hee vvill blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord,
vvill multiply his grace:
To you and to the Children that,
shall followv of yours race.

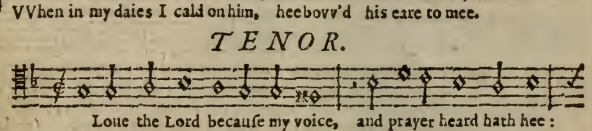
15 Yee are the blessed of the Lord,
euen of the Lord I say,
VVhich both the heauen & the earth
hath made, and set in stay.

16 The heauens, yea, the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
hee gaue of free accord.

Psalme. 116. CANTUS. *G. Kirby.*



TENOR.



3 Euen vvhen the snares of cruell death
about beset mee round:
VVhē paines of hel mee caught, & vvhen
I vvoe and sortovv found.

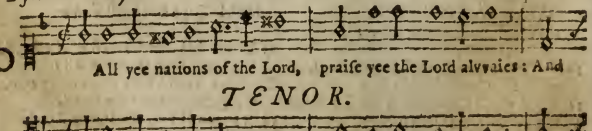
4 Vpon the name of God the Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iust hee is also:
And in our God compassion,
doth plentifully flovv.

6 The Lord in safety doth preserue,
all those that simple bee:
I vvas in vvofull misery,
and hee relieued mee.
7 And novv my soule, sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bountie hath exprest.

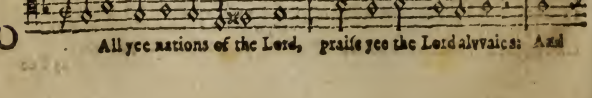
8 Because thou hast deliuered,
my soule from deadly thrall:
My moisted eyne from mornefull teares,
my sliding feete from fall.
9 Before the Lord I in the land,
of life vvill vvalk therefore:
10 I dyd beeleeue therefore I spake,
for I vvas troubled sore.

The second part.

Psalme. 117. CANTUS. *E. Hooper.*



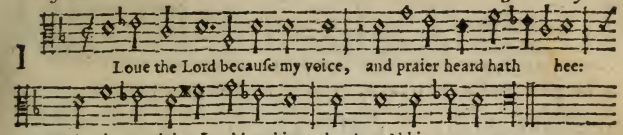
TENOR.



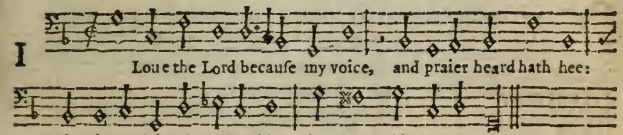
17 They that be dead, do not vvith praiſe
set forth the Lords renovvne:
Nor any that into the place,
of ſilence doe goe dovvne.

18 But vve vvill praiſe the Lord our God
from henceforoth and for aye:
Sound yee the praiſes of the Lord,
praiſe yee the Lord I ſay.

Pſalme. 116. *ALTVS.* *G.Kirby.*



BASSVS.



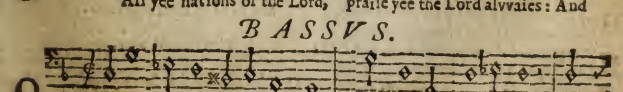
11 I ſaid in my diſtreſſe and feare,
that all men lyers bee:
12 VVhat ſhall I pay the Lord for all
his benefits to mee?
13 The vvholſome cup of ſauing health,
I thankfully vvill take:
And on the Lords name I vvill call,
vvhen I my prayer make.

14 I to the Lord vvill pay the vovves,
that I haue him behight:
Yea, euen at this preſent time,
in all the peoples ſight.
15 Right deare & precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
vvhat euer men doe deeme.

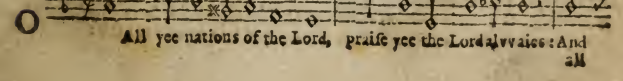
16 Thy ſeruant Lord thy ſeruant loe,
I doe my ſelfe confeſſe:
Sonne of thy handmayd thou haſt broke,
the bonds of my diſtreſſe.
17 And I vvill offer vp to thee:
a ſacrifice of praiſe:
And I vvill call vpon the name
of God the Lord alvvaies.

18 I to the Lord vvill pay the vovves,
that I haue him behight:
Yea, euen at this preſent time,
in all the peoples ſight.
19 Yea, in the court of Gods ovvne houſe,
and in the midſt of thee:
O thou Ieruſalem I ſay,
vvherefore the Lord prayſe yee.

Pſalme. 117. *ALTVS.* *E.Hooper.*

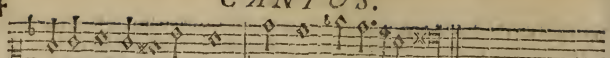


BASSVS.



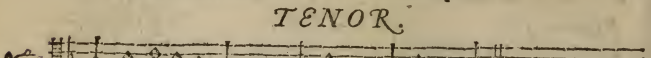
all

CANTVS.



all the people euery vvhere, set forth his noble praise.

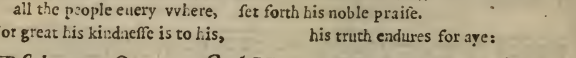
TENOR.



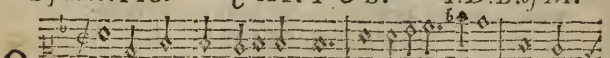
all the people euery vvhere, set forth his noble praise.

2 For great his kindnesse is to his, his truth endures for aye:

Psalme. 118. CANTVS. I.D.B. of M.

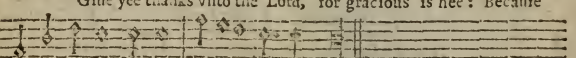


Giue yee thanks vnto the Lord, for gracious is hee: Because

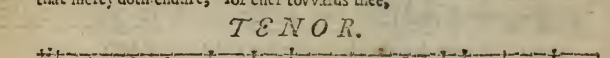


that mercy doth endure, for euer towards thee,

TENOR.



Giue yee thancks vnto the Lord, for gracious is hee: Because



that mercy doth endure, for euer towards thee.

2 Let Israell confesse and say
his mercy dures for aye.
3 Now let the house of Aaron say,
his mercy dures for aye.

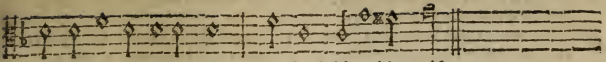
4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cryde:
Which louingly heard mee at large,
my sute was not denyde.

6 The Lord him selfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to mee,
when God stands mee about.
7 The Lord doth take my part, with thē
that help to succour mee:
Therefore I shall see my desire,
vpon mine enemie.
8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue inclosed mee
and compassed mee round:
But in the name of God will I
mine enemies confound.

11 They kept mee in on euery side,
they kept mee in I say:
But through the lords most mighty name
I shall work their decay.
12 They came about mee as like Bees
but yet in the Lords name,
I quēcht their thornes that were on fire
and will destroy the same.

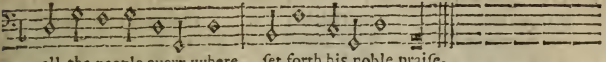
The second part.

13 Thou hast with force thrust sore at
that I in deed might fall; (me?



all the people euery vvhere, set forth his noble praise.

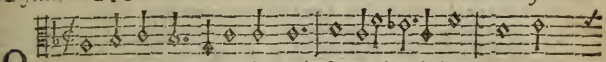
BASSVS.



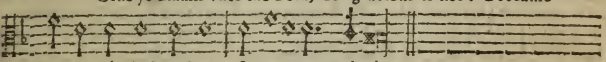
all the people euery vvhere, set forth his noble praise.

VVherfore praise ye the Lord our God, prayse ye the Lord I say.

Psalme. 118. ALTVS. I.D.B of M.

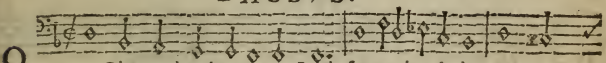


O Giue ye thanks vnto the Lord, for gracious is hee: Beecause

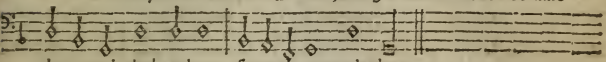


that mercie doth endure, for euer tovvards thee.

BASSVS.



O Giue ye thancks vnto the Lord, for gracious is hee: Beecause



that mercie doth endure, for euer tovvards thee.

But through the Lord I found such help
that they vvere vanquisht all.
14 The Lord is my defence and strength
my ioy, my mirth and song:
Hee is beecome for mee in deed:
a sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
Hee causeth voyce of ioy and health,
in righteous mens dvvellings.
16 The right had of the Lord doth bring
most mightie things to pas:
His hand hath the preheminence,
his force is as it vvas.

17 I vvill not dye, but euer liue,
to vtter and declare:
The Lord his might & vvondrous povver
his vvorks and vvhat they are.
18 The Lord himselfe hath chastened,
and hath corrected mee:
But hath not giuen mee ouer yet,
to death as yee may see.

19 Set open vnto mee the gates,
of truth and righteousnesse:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
vvhich shall not so bee shut
But good and righteous men alvvay,
shall enter into it.

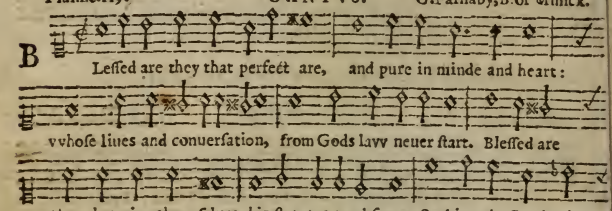
The third part.

21 I vvill giue thanks to thee (O Lord)
beecause thou hast heard mee:
And art become most louingly,
a sauiour vnto mee.
22 The stone vvhich ere this time, a-
the builders vvas refusd: (mong
Is novv beecome the corner stone,
and chiefely to bee vsd.

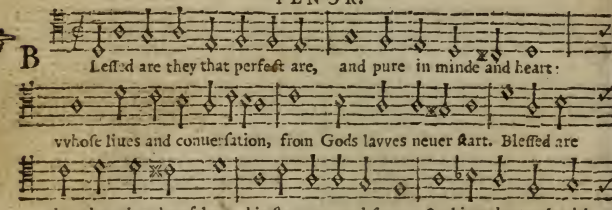
23 This

23 This was the mightie work of God,
this was the Lords owne fact:
And it is merualious to beehold,
with eyes that noble act.
24 This is the ioyfull day in deede,
which God himſelfe hath wrought,
Let vs bee glad and ioy therein,
in heart, in minde, and thought.
25 Now help vs Lord, and proſper vs,
wee wish with one accord:
26 Bleſſed bee hee that comes to vs,
in the name of the Lord.
27 God is the Lord that shew'th vs ligh

Pſalme.119. CANTVS. G.Farnaby, B. of Muſick.



TENOR.



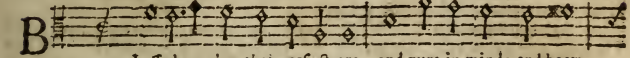
3 Doubtleſſe ſuch men goe not a ſtray,
nor doe no vvicked thing:
vvhich ſtedfaſtly vvalke in his pathes,
vvithout any vvandring.
4 It is thy vvill and commaundment,
that vvith attentiue heed:
Thy noble and diuine precepts,
vvee learne and keepe in deede.
5 Oh vvould to God it might thee pleaſe
my vvayes ſo to addreſſe:
That I might both in heart and voyce,
thy lavves keepe and confeſſe.
6 So ſhould no ſhame my lyfe attaine,
vvhilſt I thus ſet mine eies:
And bend my minde alvvaies to muſe,
on thy ſacred decrees.
7 Then vvill I praiſe vvith vpright hart
and maguifie thy name:
vvhen I ſhal learne thy iudgemēts iuſt,
and likevviſe proue the ſame.
8 And vvholly vvill I giue my ſelfe,
to keepe thy lavves moſt right:
Forſake mee not for euer Lord,
but ſhevv thy grace and might.
BETH. The ſecond part.
9 By vvhat meanes may a yoūg man be

binde yee therefore vvith cord:
Your sacrifice to the alter,
and giue thanks to the Lord.

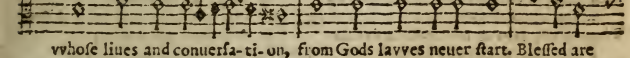
28 Thou art my God I vvill confesse,
and render thanks to thee:
Thou art my God and I vvill prayse
thy mercies towards mee.

29 O giue yee thanks vnto the Lord,
for gracious is hee:
Because his mercie doth endure,
for euer towards thee.

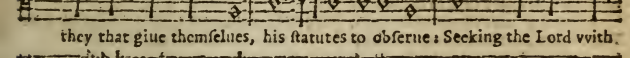
Psalme. 119. ALTVS. G. Farnaby. B. of Musick.



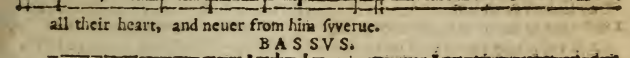
Lesse are they that perfect are, and pure in minde and heart,



vvhose liues and conuersa-ti-on, from Gods lavves neuer start. Blesse are

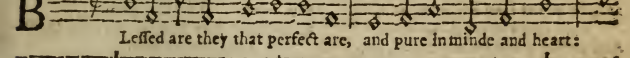


they that giue themselues, his statutes to obserue: Seeking the Lord vvith

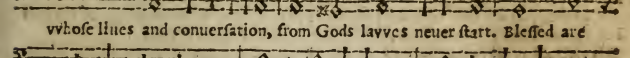


all their heart, and neuer from him svverue.

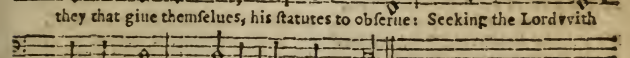
BASSVS.



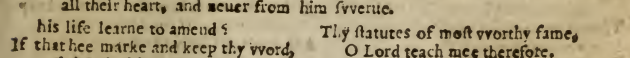
Lesse are they that perfect are, and pure in minde and heart:



vvhose liues and conuersation, from Gods lavves neuer start. Blesse are



they that giue themselues, his statutes to obserue: Seeking the Lord vvith



all their heart, and neuer from him svverue.

his life learne to amend?
If thee marke and keep thy vvord,
and therein his life spend.

10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer mee O Lord,
from thy precepts to slide.

11 vvithin my heart & secret thoughts,
thy vvord I haue hid still:
That I might not at any time,
offend thy godly vvill.

12 VVee magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most vvorthy fame,
O Lord teach mee therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
Thy iudgements all vvhich dyd proceede,
from thy mouth full of might.

14 Thy testimonies & thy vvaies,
please mee no lesse in deede,
Then all the treasures of the earth,
vvhich vvorldlings make their meede.

15 Of thy precepts I vvill still muse,
and thereto frame my talke:

As at a mark so vvill I aime,
thy vvaies hovv I may vvalke.
16 My onely ioy shall bee so fixt,
and on thy lavves so set:
That nothing can mee so far blinde,
that I thy vvords forget.
GIMEL. The third part.
17 Graūt to thy seruāt novv such grace,
as may my life prolong:
Thy holy vvord then vvill I keepe,
both in my heart and tongue.
18 Mine eyes vvhich vvere dim & shut vp
so open and make bright:
That of thy lavv & meruailous vvorks,
I may haue the cleere sight.

19 I am a stranger in this earth,
vvandring novv heere novv there:
Thy vvord therefore to mee disclose,
my footesteps for to cleere.
20 My soule is rauisht vvith desire,
and neuer is at rest:
But seekes to knovv thy iudgements hie,
and vvhat may please thee best.

21 The proud men and malitious,
thou hast destroyed ech one:
And cursed are such as doe not,
thy hests attend vpon.
22 Lord turne frō mee rebuke & shame,
vvhich vvicked men conspire:
For I haue kept thy couenants,
vvith zeale as hot as fire.

23 The princes great in counsell sate,
and dyd against mee speake:
But then thy seruant thought hovv hee,
thy statutes might not breake.
24 For vvhy? thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matter for to passe.
DALETH. The fourth part.

25 I am alas as brought to graue,
and almost turnd to dust:
Restore therefore my lyfe againe,
as thy promise is iust.
26 My vvaies vvhen I ackuovvledged,
vvith mercie thou didst heare:
Heare novv eftsoone & mee instruct,
thy lavves to loue and feare.

27 Teach me once throughly for to knovv
thy precepts and thy lore:
Thy vvorks then vvill I meditate,
and lay them vp in store.
28 My soule I feele so sore oppreſt,
that it melteth for griefe:
According to thy vvord therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace mee defend:
And that I may learne thee to loue
thy holy lavv mee send.
30 The vvay of truth both strait & sure
I haue chosen and found:
I set thy iudgements mee before,
vvhich keepe mee safe and sound.

31 Since then (O Lord) I forced my selfe
thy couenants to embrace:
Let mee therefore haue no rebuke,
nor check in any case.
32 Then vvill I run vvith ioyfull cheere
vvhere thy vvord doth mee call:
VVhen thou hast set my heart at large,
and rid mee out of thrall.
HE. The fift part.
33 Instruct mee Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the ende,
my heart I vvill encline.
34 Graūt mee the knovvledge of thy lavv
and I shall it obey:
VVith heart and minde & all my might,
I vvill it keepe I say.

35 In the right path of thy precepts,
guide mee Lord I require:
None other pleasure doe I vvish.
nor greater thing desire.
36 Incline mine hart thy lavves to keep
and couenants to embrace:
And from all filthy auerice,
Lord shield mee vvith thy grace.

37 From vaine desires & vvorldy lust,
turne back mine eies and sight:
Giue mee the spirit of life and povver
to vvalke in thy vvaies aright.
38 Confirme thy gracious promise Lord,
vvhich thou hast made to mee:
VVhich am thy seruant and doe loue,
and feare nothing but thee.

39 Reproch and shame vvhich I do feare
From

from mee O Lord expell:
For thou doeſt iudge vvith equitie,
and therein doeſt excell.
40 Behold my hearts deſire is bent,
thy lavves to keepe for aye:
Lord ſtrengthen mee ſo vvith thy grace,
that it performe I may.

VAV. The ſixt part.

41 Thy mercies great and manifold,
let mee obtaine O Lord:
Thy ſauing health let mee enioy,
according to thy vvord.
42 So ſhall I ſtop the ſlaunderous (mouthes,
of levvd men & vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The vvord of truth vvithin my mouth
let euer ſtill bee preſt:
For in thy iudgements vvonderfull,
my hope doth ſtand and reſt.
44 And vvhilſt that breath vvithin my (breſt
doth naturall lyfe preſerue:
Yea, till this vvorld ſhall be diſſolu'd,
thy lavv vvill I obſerue.

45 So vvalk vvill I as ſet at large,
and made free from all dread:
Becauſe I ſought hovv for to keepe,
thy precepts and thy read.
46 Thy noble acts I vvill deſcribe,
as things of moſt great fame:
Euen before Kings I vvill them blaze,
and, ſhrink no vvhit for ſhame.

47 I vvill reioyce then to obey,
thy vvorthy hefts and vvill:
VVhich euermore I haue lou'd beſt,
and ſo vvill loue them ſtill.
48 My hand vvill I lift to thy lavves,
vvhich I haue dearely ſought:
And practiſe thy commaundements,
in vvill, in deed, and thought.

ZAIN. The vij. part.

49 Thy promiſe vvhich thou madſt to me
thy ſeruant Lord remember:
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
vvhen troubles mee aſſaile:
For vvere my life not by thy vvord,
my lyfe vvould ſoone mee faile.

51 The proud & ſuch as God contemne,
ſtill made of mee a ſcorne:
Yet vvould I not thy lavv forſake,
as hee that vvere forlorne.
52 But call to minde Lord thy great
shevv'd to our fathers old: (vvorks
VVhereby I felt thy ioy ſurmount,
my griefe an hundreth fold.

53 But yet alas for feare I quake,
ſeeing hovv vvicked men:
Thy lavv forſooke and did procure,
thy iudgements vvho knovves vvhen.
54 And as for mee I framd my ſongs,
thy ſtatutes to exalt:
VVhen I among the ſtrangers dvvelt,
and thoughts gan mee aſſault.

55 I thought vpon thy name O Lord,
by night vvhen others ſleepe:
As for thy lavv I alſo kept,
and euer vvill it keepe.
56 This grace I dyd obtaine becauſe,
thy couenants ſvveet and deare:
I dyd embrace and alſo keepe,
vvith reuerence and vvith feare.

HETH. The eight part.

57 O God vvhich art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy lavv to keepe alvvay.
58 Mine eareneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord graunt mee of thy grace.

59 My lyfe I haue examined,
and tride my ſecret heart:
VVhich to thy ſtatutes cauſed mee,
my feete ſtraight to conuert.
60 I dyd not ſtay nor linger long,
as they that ſlothfull are:
But haſtely thy lavves to keepe,
I dyd my ſelfe prepare.

61 The cruell bands of vvicked men,
haue made of mee their pray:
Yet vvould I not thy lavv forget,
nor from thee goe aſtray.
62 Thy righteous iudgements tovvards (mee
ſo great is and ſo hie:
That euen at midnight vvill I riſe,
thy name to magnifie.

63 Companion am I to all them,
vvhich feare thee in their heart:

And neither vvill for loue nor dread,
fro̅ thy commaundements ſtart.
64 Thy mercies Lord moſt plentifull:
doe all the vvorld fullfill:
O teach mee hovv I may obey,
thy ſtatutes and thy vvill.

TEIH. The ix. part.

65 According to thy promiſe Lord,
ſo haſt thou vvith mee dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach mee to iudge alvvay aright,
and giue mee knovvledge ſure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me vvith thy rod
I erred and vvent aſtray:
But novv I keep thy holy vvord,
and make it all my ſtay.
68 Thou art both good and gratious,
and giueſt moſt liberally,
Thine ordinances hovv to keep,
therefore O Lord teach mee.

69 The proud & vvicked men haue forgd
againſt mee many a lye:
Yet thy commaundements ſtill obſerue,
vvith all my hart vvill I.
70 Their harts are ſvvolne vvith vvorldly
as greate ſo are they fat: (vvealth
But in thy lavv doe I delight,
and nothing ſeek but that.

71 O happy time may I vvell ſay,
vvhen thou didſt mee correct:
For as a guide to learne thy lavves,
thy rod did mee direct.
72 So that to mee thy vvord and lavv,
is dearer manifold:
Then thouſands great of ſiluer and gold
or ought that can bee told.

IOD. The x. part.

73 Seeing thy hands haue made mee
to bee thy creature: (Lord,
Graunt knovvledge likevviſe hovv to
to put thy lavves in vre. (learne
74 So they that feare thee ſhall reioyce,
vvhen euer they mee ſee:
Becauſe I haue learnd by thy vvord,
to put my truſt in thee.

75 VVhen vvith thy rods the vvorld is
I knovv the cauſe is iuſt: (plagued,
So vvhen thou doſt correct mee Lord,
the cauſe luſt needs bee mine.
76 Novv of thy goodneſſe I thee pray,
ſome comfort to mee ſend:
As thou to mee thy ſeruant hetſt,
ſo from all ill mee ſhend.

77 Thy tender mercies povver on mee,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lavves to mee doe giue.
78 Confound the proud vvhoſe falſe pre-
is mee for to deſtroy: (tence,
But as for mee thy heſts to knovv,
I vvill my ſelfe imploy.

79 VVho ſo vvith reuerēce do thee feare
to mee let them retire:
And ſuch as doe thy couenants knovv,
and them alone deſire.
80 My hart vvith out all vvauering,
let on thy lavves bee bent:
That no confuſion come to mee,
vvhereby I ſhould bee ſhent.

CAPH. The xi. part

81 My ſoule doth faint and ceaſeth not,
thy ſauing health to craue:
And for thy vvords ſake ſtill I truſt,
my harts deſire to haue.
82 Mine eies do faile vvith looking for,
thy vvord and thus I ſay:
Oh vvhen vvilt thou mee comfort Lord?
vvhy doeſt thou thus delay?

83 As a skin bottle in the ſmoke,
ſo am I parcht and dried:
Yet vvill I not outof my hart,
let thy commaundements ſlide.
84 Alas hovv long ſhall I yet liue,
before I ſee the hovvre:
That on my foes vvhich mee torment,
thy vengance thou vvilt poure.

85 Preſumptuous men haue digged pits,
thinking to make mee ſure:
Thus contrary againſt thy lavve,
my hurt they doe procure.
86 But thy commandments are all true,
and cauſeleſſe they mee grieue:
To thee therefore I doe complaine,
that thou mightſt mee releue.

87 Almoſt they had mee cleane deſtroyed
and brought mee quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.

88 Restore mee Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keep,
till death my life expell.
LAMED. The xij. part.
89 In heauens Lord vvhere thou dost
thy vvord is stablisht sure: (dvvell
And shall for all eternity,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth vvitnesse:
VVhose ground vvorke thou hast laid so
as no toung can expresse. (sure,

91 Euen to this day vvee may vvell see,
how all things perseuere:
According to thy ordinaunce,
for all things thee reuere.
92 Had it not beene that in thy lavv,
my soule had comfort sought:
Long time ere novv in my distres,
I had beene brought to nought,

93 Therefore I vvill thy precepts aye,
in memory keep fast:
By them thou hast my life restord,
vvhen I vvas at last cast.
94 No vvight to mee can title make,
for I am onely thine:
Saue mee therefore for to thy lavves,
mine eares and hart encline.

95 The vvicked men doe seeke my bane,
and therefore lye in vvait:
But I the vvhile considered,
thy noble acts and great.
96 I see nothing in this vvide vvorld,
at length vvhich hath not end:
But thy commaundments and thy vvord,
beyond all end extend.
MEM. The xiij. part.
97 VVhat great desire, and feruent loue
doe I beare to thy lavv?
All the day long my vvhole deuise,
is onely on thy savv.
98 Thy vvord hath taught mee farre to
my foes in policy: (passe,
For still I keep it as a thing,
of most excellency.

99 My teachers, vvhich did me instruct,
in knovvledge I excell:
Because I doe thy couenants keep,
and them to others tell.
100 In vvisdome I doe passe also,
the auncient men in deed:
And all becausse to keep thy lavves,
I hild it aye best reed.

101 My feet I haue refrained eke
from euery euill vvay:
Because that I continually,
thy vvord might keep I say.
102 I haue not svverv'd from thy iudge-
nor yet shronk any dell: (ments
For vvhy? thou hast mee taught thereby
to liue godly and vvell.

103 O Lord hovv svveet vnto my tast,
finde I thy vvords alvvay:
Doubtlesse no hony in my mouth,
feele ought so svveet I may.
104 Thy lavves haue me such vvisdome
that vtterly I hate: (learnd,
All vvicked and vngodly vvaies,
in euery kinde of rate.
NVN. The xiiij. part.
105 Euen as a lanthorne to my feet,
so doth thy vvord shine bright:
And to my pathes vvhere euer I goe,
it is a flaming light.
106 I haue both svvorne and vvill per-
most certainely doubtlesse: (forme
That I vvill keep thy iudgements iust,
and them in life expresse.

107 Affliction hath mee sore oppresst,
and brought mee to deathes dore:
O Lord as thou hast promised,
so mee to life restore.
108 The offerings vvhich vvith hart and
most frankly I thee giue: (voice
Accept and teach mee hovv I may
after thy iudgements liue.

109 My soule is aye novv in my hand,
that dangers mee assaile:
Yet doe I not thy lavv forget,
nor it to keep vvill faile.
110 Although the vvicked lay their nets
to catch mee at a bay:
Yet did I not from thy precepts,
once svverue or goe astray.

111 Thy lavves I haue so claimed al-
as mine ovvne heritage: (vvay
And vvhy? for therein I delight,
and set my vvhole courage.
112 For euermore I haue beene bent,
thy statutes to fulfill:

Euen so likevvise vnto the end,
I vvill continue still.

SAMECH. The xv. part.

113 The crafty thoughts & double harts,
I doe alvvaies deteſt:
But as for thy lavv and precepts,
I count them euer beſt.

114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore I haue thy promiſes,
looket for vvith patience.

115 Goe to therefore yee vvicked men,
depart from mee anone:
For the commaundements vvil I keep,
of God my Lord alone.

116 As thou haſt promiſed to performe,
that death mee not aſſaile:
Nor let my hope abuſe mee ſo,
that through diſtruſt I quaile.

117 Vphold mee and I ſhalbe ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take,
vvill I both night and day.

118 Thou haſt trod ſuch vnder thy feete,
as doe thy ſtatutes breake:
For naught auailes their ſubtilty
their counſell is but vveake.

119 Like droſſe thou caſt ſthe vvicked out
vvhere euer they goe or dvvell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo vvell.

120 My flesh alas is taken vvith feare,
as though it vvere benumbd:
For vvhen I ſee thy iudgements ſtraight,
I am as one aſtound.

AIN. The xvi. part.

121 I doe the thing that lavvfull is,
and giue to all men right:
Reſigne mee not to them that vvould,
oppreſſe mee vvith their might.

122 But for thy ſeruant ſurety bee,
in that thing that is good:
That proud men giue mee not the foyle,
vvhich rage as they vvere vvood.

123 Mine eyes vvith vvayting are novv
thy health ſo much I craue: (blinde,
And eke thy righteous promiſe Lord,
vvhereby thou vvilt mee ſaue.

124 Intreat thy ſeruant louingly,
and fauor to him shovv:
Thy ſtatutes of moſt excellency,
teach mee alſo to knovv.

125 Thy humble ſeruant Lord I am,
graunt mee to vnderſtand:
HOVV by thy ſtatutes I may knovv,
beſt vvhat to take in hand.

126 It is novv time Lord to beginne,
for truth is quite decayd:
Thy lavv likevvise they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe vvherefore I loue
thy lavves better then gold:
Or ievvells fine vvhich are eſteemd,
moſt coſtly to bee ſold.

128 I thought thy precepts are moſt iuſt,
and ſo them lavd in ſtore:
All crafty and malicious vvaies
I doe abhorre therefore.

PE. The xvii. part.

129 Thy couenants are moſt vvonderful,
and full of things profound:
My ſoule therefore doth keep them ſure,
vvhen they are tryde and found.

130 VVhen men firſt enter into thy vvord,
they finde a light moſt cleere:
And very idiots vnderſtand,
vvhen they it read or heare.

131 For ioy I haue both gapt & breath'd
to knovv thy commaundement:
That I might guyd my life thereby
I ſought vvhat thing it ment.

132 VVith mercy and compaſſion both,
behold mee from aboue:
As thou art vvont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy vvord,
that I thy vvill may knovv:
And neuer let iniquitie,
thy ſeruant ouerthrovv.

134 Frō ſlandrous tongues & deadly hate
preſerue and keep mee ſure:
Thy precepts then vvill I obſerue,
and put them eke in vre.

135 Thy countenance vvhich doth ſur-
the Sunne in his bright hevv: (mount
Let ſhine on mee and by thy lavv,
teach mee for to eſchevv.

136 Out of mine eyes great flouds guſh (out
of dreary teares and fell:
VVhen I behold hovv vvicked men
thy lavves keep neuer a dell.

ZADE

ZADE. The xviij. part.

137 In euery point Lord thou art iust,
the vvicked though they grudge:
And vvhē thou doest sentence pronoūce
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe points most hye:
And such as thou hast in thy lavv,
commaunded vs straightly.

139 VVith zeale & vvrath I am cōsumd
and euen pined avvay:
To see my foes thy vvord forget,
for ought that I do may.
140 So pure and perfect is thy vvord,
as any hart can deeme:
And I thy seruant nothing more,
doe loue, or yet esteeme.

141 And though I bee nothing set by,
as one of base degree:
Yet do I not thy hests forget
— nor shrinke avvay from thee.
142 Thy righteousnesse Lord is most iust
for euer to endure:
Also thy lavv is truth it selfe,
— most constant and most pure.

143 Trouble & grief haue seased on mee
and brought mee vvondrous lovv:
Yet do I still of thy precepts,
— delight to heare and knovv.
144 The righteousnesse of thy iudgemēts
doth last for euermore:
Then teach them mee for euen in them,
— my life laieth vp in store.

KOPH. The xix. part.

145 VVith feruent hart I cald and cride,
novv aunsvvere mee O Lord:
That I thy commaundments to obserue,
I may fully accord.
146 To thee my God I make my sute,
vvith most humble request:
Saue mee therefore and I vvill keep,
thy precepts and thy hest.

147 To thee cry I euen in the morne,
before the day vvaxe light:
Because that I haue in thy vvord,
— my confidence vvhole plight.
148 Mine eies preuent the vvatch by night
and ere they call I avvake:
That by deuising of thy vvord,
I might some comfort take.

149 Incline thine eare to heare my voice
and pitty on mee take.
As thou vvas vvont so iudge mee Lord,
least life should mee forsake.
150 My foes dravv neare & do procure,
— my death maliciously:
VVhich from thy lavv are far gon back
— and straid from it levvdly.

151 Therfore O Lord approch thou neere
for need doth so require:
And all thy precepts true they are,
then help I thee desire.
152 By thy commaūdments I haue learnd
not novv, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliuer mee for of thy lavv,
I euer take fast hold.
154 Defend my good & righteous cause,
vvith speed mee succour send:
From death as thou hast promised,
Lord keep mee and defend.

155 As for the vvicked far they are,
from hauing health and grace:
VVherby they might thy statutes knovv
they enter not thy trace.
156 Great are thy mercies Lord I grant
vvhat tongne can them attaine:
And as thou hast mee iudg'd ere novv,
so let mee life obtaine.

157 Though many men did trouble mee,
and persecute mee sore:
Yet from thy lavves I neuer shronk,
nor vvent avvry therefore.
158 And truth it is for griefe I dye,
vvhen I these traitors see:
Because they keep no vvhit thy vvord,
— nor yet seek to knovv thee.

159 Behold for I do loue thy lavves,
vvith hart most glad and faine:
As thou art good & gratious Lord,
restore my life againe.
160 VVhat thy vvord doth decree, must (bee
and so it hath been euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. The.xxi. part

161 Princes haue ſought ſby cruelty,
cauſeles to make mee couch :
But all in vaine, for of thy vvord,
the feare did my hart touch.

162 And certainely euen of thy vvord,
I vvas more mery and glad:
Then he that of rich ſpoiles and prayes,
great ſtore and plenty had.

163 As for all lies and falſity,
I hate moſt and deteſt:
For vvhy ? thy holy lavves doe I,
aboue all things loue beſt.

164 Seuē times a day I prayſe the Lord
ſinging vvith hart and voice:
Thy righteous acts and vvonderfull,
ſo cauſe mee to reioyce.

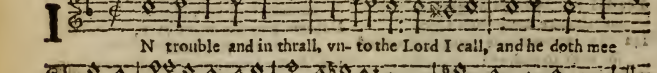
165 Great peace and reſt ſhall all ſuch
vvhich doe thy ſtatutes loue, (haue,
No daunger ſhall their quiet ſtate,
empaire or once remoue.

166 Mine onely health & comfort Lord,
I looke for at thy hand :
And therefore haue I done thoſe things,
vvhich thou didſt mee commaund.

167 Thy lavves haue been my exerciſe
vvhich my ſoule much deſir'd :
So much my loue to them vvas bent,
that nought els I requir'd.

168 Thy ſtatutes and commaundements,
I kept thou knovvſt aright :
For all the things that I haue done,
are preſent in thy ſight.

Pſalme. 120. *CANTVS. G. Farnaby. B. of M.*



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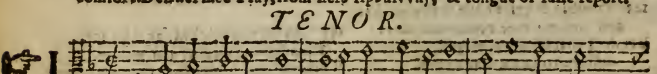
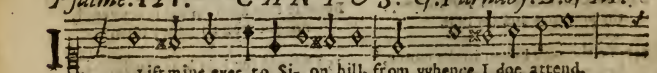


3 VVhat vauntage or vvhat thing,
Gets thou thus for to ſting,
Thou falſe and flattering lier ?

4 Thy tongue doth hurt I vveene,
No leſſe then arrovves keene,
Of hot conſuming fire.

5 Alas to long I ſlack,
VVithin theſe tents ſo black:
VVhich kedars are by name,

Pſalme. 121. *CANTVS. G. Farnaby. B. of M.*



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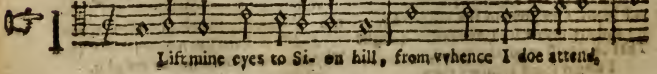


TAV The xxij. part.

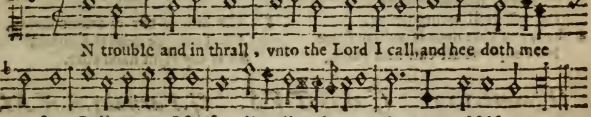
169 O Lord let my complaint and cry,
before thy face appeare :
And as thou hast mee promise made,
so teach mee thee to feare.
170 My humble supplication,
towvard thee let finde accesse:
And graunt mee Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayses speak
after most ample sort :
VVhen thou thy statutes hast mee taught
vvherein stands all comfort :
172 My tongue shall sing & preach thy
and on this vvise say shall, (vvord
Gods famous acts and noble lavves,
are iust and perfect all.

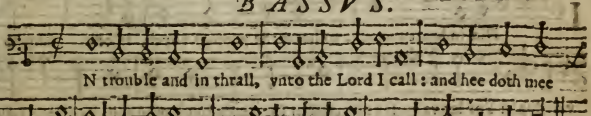
173 Stretch out thy hand I thee be-
and speedely mee saue : (seech
For thy commaundments to obserue,
chosen O Lord I haue.
174 Of thee, alone Lord I craue health
for other I knovv none
And in thy lavv and nothing els
I doe delight alone.

175 Graunt mee therefore long daies to
thy name to magnifie: (liue
And of thy iudgements mercifull,
let mee thy fauour try.
176 For I vvas lost and vvent astray,
much like a vvandring sheep:
Oh seeke mee for I haue not fayld,
thy commaundments to keep.

Psalme 120. *ALTVS.* *G.Farnaby.B.of M.*



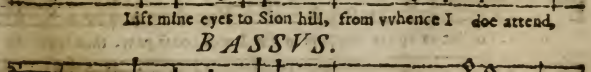
BASSVS.



By vvhom thy flock elect,
And all of Iſaacks ſect,
are put to open shame.

I came a peace to make,
And set a quiet life :
But vvhen my tale vvas told,
Causeles I vvas controld,
7 VVith them that peace did hate, By them that vvould haue striſe.

Psalme. 121 *ALTVS.* *G.Farnaby.B.of M.*



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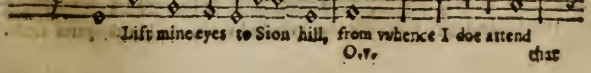
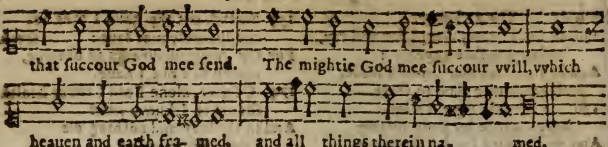


O.v. that



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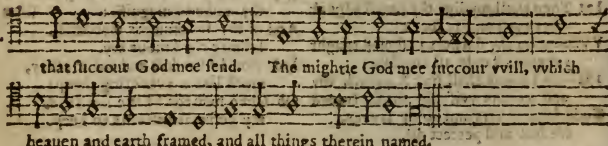
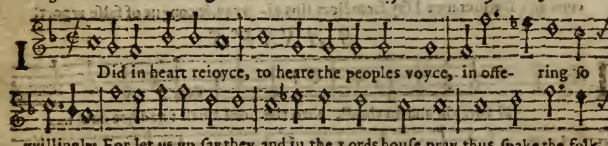


3 Thy foote from slip hee will preserue, But his eyes shall euer watch.
And will the safely keep:
For hee will neuer sleepe.
4 Loe, hee that doth Israel conserue,
No sleepe at all can him catch,
5 The Lord is thy warrant alway,
The Lord eke doth the couer,
As at thy right hand euer.

Psalme. 122. CANTVS. G. Farnaby. B. of M.



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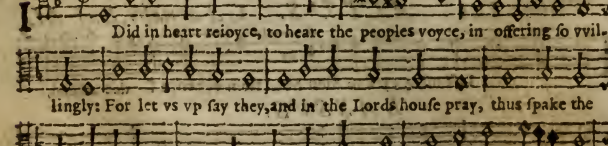

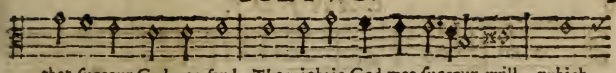

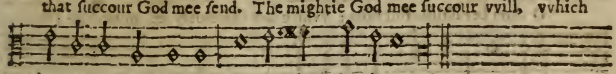

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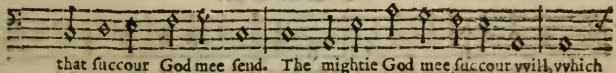
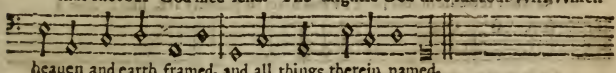
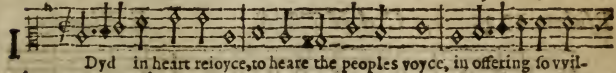


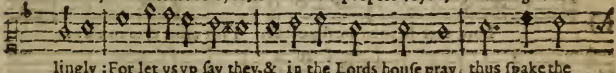


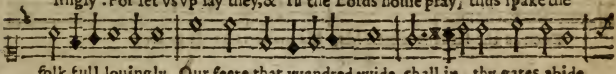
6 The Sunne shall not thee parch by day
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee frō distresse,
And will thy lyfe sure saue:
And thou also shalt haue.
8 In all thy businesse good successe:
Where euer thou goest in or out,
God will thy things bring out.

Psalme. 122. ALTVS. G.Farnaby.B.of M.







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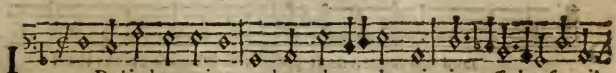

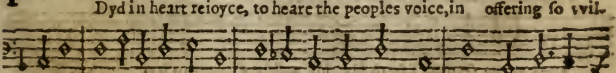

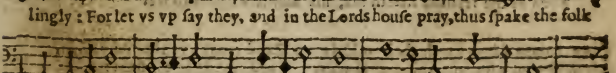

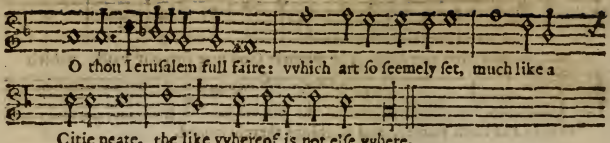

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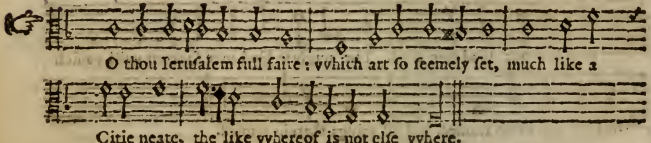
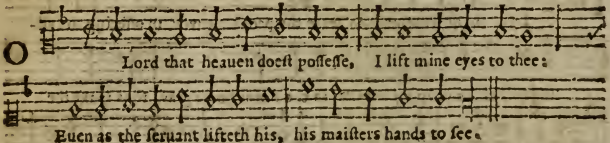


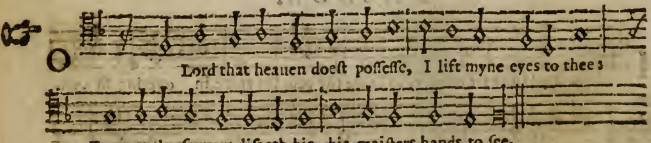
4 The tribes with one accord,
The tribes of God the Lord:
Are thether bent their vvay to take:
So God before dyd tell,
That there his Israell,
Their praiers should together make.

5 For there are Thrones erect,
And that for this respect.
To set forth iustice orderly:
VVhich Thrones right to maintaine,
To Dauids house pertaine,
His folk to iudge accordingly.

Psalme. 123. CANTVS. E. Blancks.

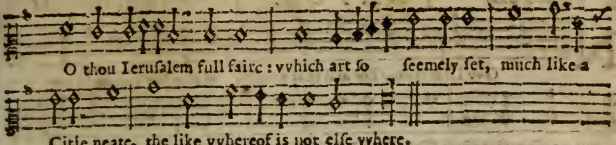


TENOR.

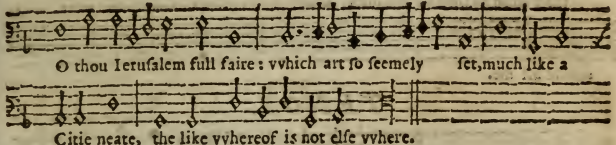


2 As handmaides vvatch their mistris hands,
some grace for to atchiue:
So vvee behold the Lord our God,
till hee doe vs forgiue.

3 Lord graunt vs thy compassion,
and mercie in thy sight:
For vvee are filled and ouercome,
vvith hatred and despight.



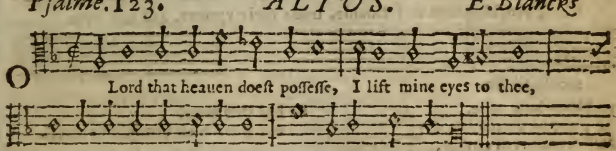
BASSVS.



6 To pray let vs not ceaſe.
For Ieruſalems peace.
Thy friends God proſper mightely:
7 Peace bee thy vvalles about,
And proſper thee throughout,
thy places eke continually.

8 I vvish thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee
9 Gods houſe doth mee allure,
Thy vvealth for to procure,
So much alvvaies as lieth in mee.

Pſalme. 123. ALTVS. E. Blancks



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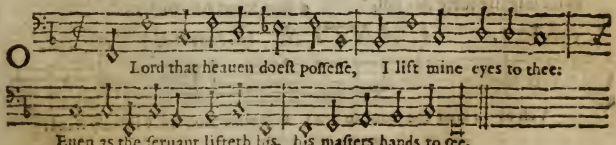
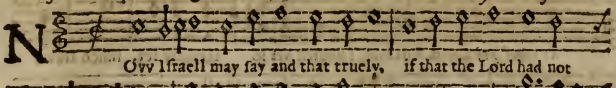
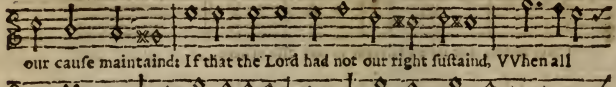
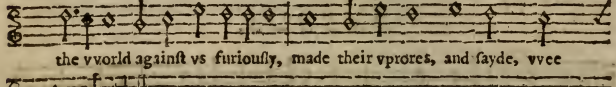


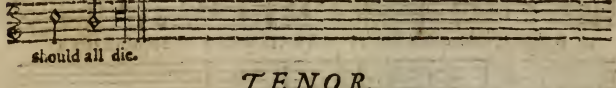
4 Our mindes bee ſtuft vvith great re- Doe make of vs their mocking ſtock.
the rich and vvorldly vvile: (buke the proud doe vs deſpiſe.

Now









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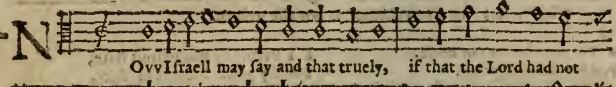
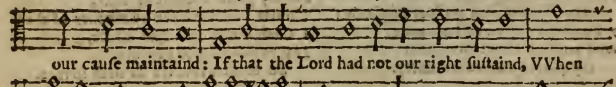
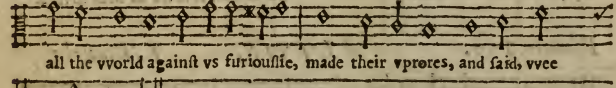
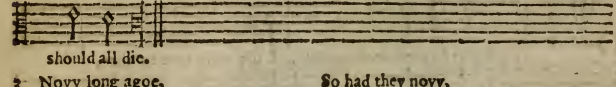








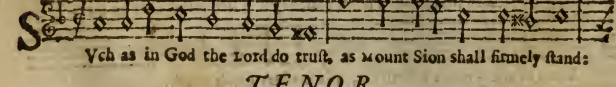
3 Novv long agoe,
they had deuourd vs all:
And ſvvallovved quicke,
for ought that vvee could deeme,
Such vvas their rage,
as vvee might vvell eſteeme.

4 And as the flouds,
vvith mightie force doe fall:
So had they novv,
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe:
Had long agoe,
ouervvhelmd vs in the deep.

6 But loued bee God,

*Pſal.*125. *CANTVS.* *G.Farnaby B.of M.*



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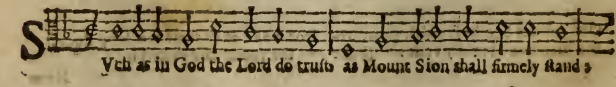
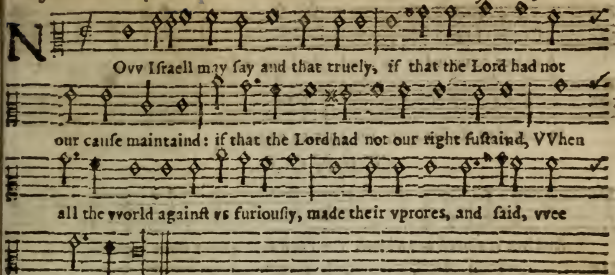
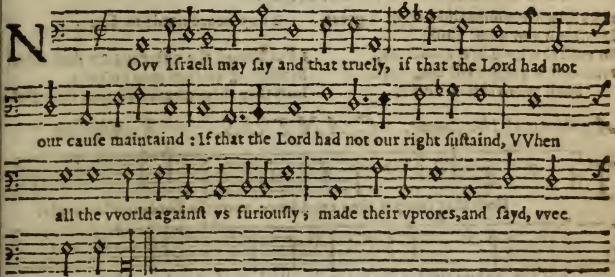




BASSVS.

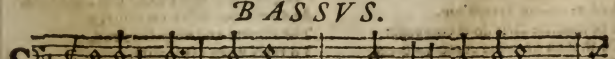


vvhich doth vs ſafely keep:
From bloudy teeth,
and their moſt cruell voice:
VVhich as a pray,
to eate vs vvould reioyce.

7 Euen as a bird,
out of the foulers grin:
Eſcapeth avvay,
right ſo it fareth vvith vs
Broke are their nets,
and vvee haue ſcaped thus.

8 God that made heauen,
and earth is our help then
His name hath ſaued vs,
from theſe vvicked men.

Pſalme. 125. *ALTVS.* *G.Farnaby.B.of M.*



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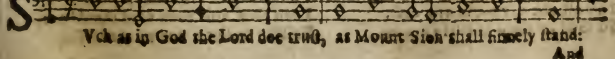

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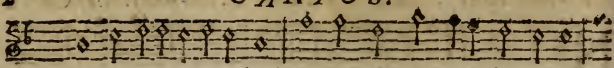
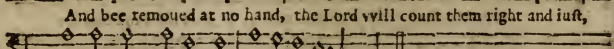
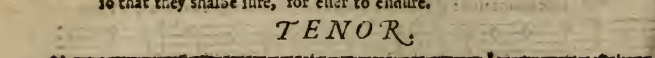


And bee remoued at no hand, the Lord vvill count them right and iuſt,

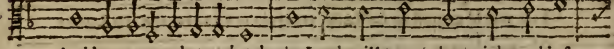


ſo that they ſhalbe ſure, for euer to endure.

TENOR.



And bee remoued at no hand, the Lord vvill count them right and iuſt,

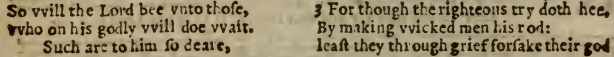


ſo that they ſhalbe ſure, for euer to endure.

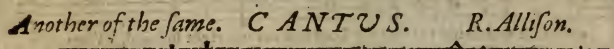
2 As mightie mountaines huge & great,
Ieruſalem about doe cloſe:
So vvill the Lord bee vnto thoſe,
vvho on his godly vvill doe vvait.
Such are to him ſo deare,
They neuer neede to feare.

3 For though the righteous try doth hee,
By making vvicked men his rod:
leaſt they through grief forſake their god

Another of the ſame. CANTVS. R. Alliſon.

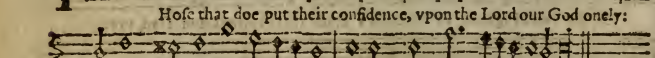


Hoſe that doe put their confidence, vpon the Lord our God onely:

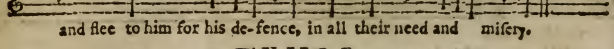


and flee to him for his de-fence, in all their need and miſery.

TENOR.



Hoſe that doe put their confidence, vpon the Lord our God onely:



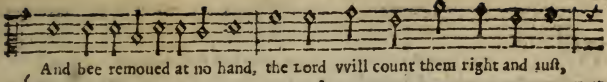
And flee to him for his defence, In all their neede and miſery.

Their faith is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Moued vvith none ill, but ſtandeth ſtill,
Stedfaſt like to Mount Sion.

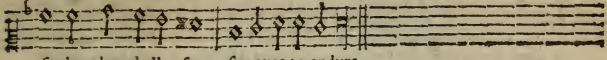
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth vvorld vvithout end

And as about Ieruſalem,
The mightie hills do it compaſſe:
So that no enemies come to them,
To hurt the t. vvne in any caſe.
So God in deed in euery neede,

Right vviſe and good is our Lord God,
And vvill not ſuffer certainely:
The ſinners and vngodlies rod,
To tarry vpon his family.
Leaſt they alſo from God ſhould goe,
Falling to ſinne and vvickedneſſe.

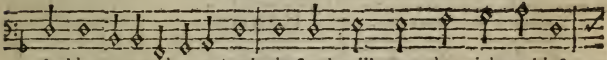


And bee remoued at no hand, the Lord vvill count them right and iuſt,

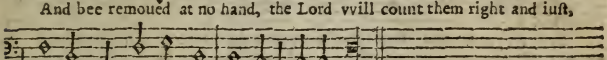


ſo that they ſhalbe ſure, for euer to endure.

BASSVS.



And bee remoued at no hand, the Lord vvill count them right and iuſt,



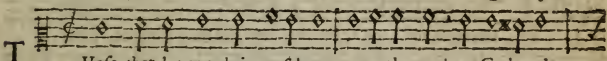
ſo that they ſhalbe ſure, for euer to endure.

It ſhall not as their lot ſtill bee.
4 Giue Lord to thoſe thy light,
VVhoſe hearts are true and right.

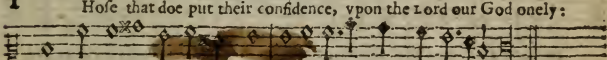
By crooked vvaies vvhich they out ſought
The Lord vvill ſurely bring to nought,
vvith vvorks moſt vile they ſhall abide.
But peace vvith Iſraell,
For euermore ſhall dvvell.

5 But as for ſuch as turne aſide.

Another of the ſame. ALTVS. *R. Alliſon.*

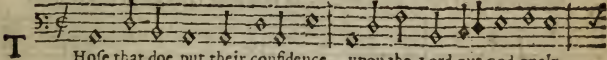


THoſe that doe put their confidence, vpon the Lord our God onely:

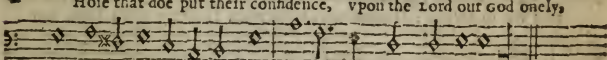


And flee to him for his defence, In all their neede and miſe- ry.

BASSVS.



THoſe that doe put their confidence, vpon the Lord our God onely,



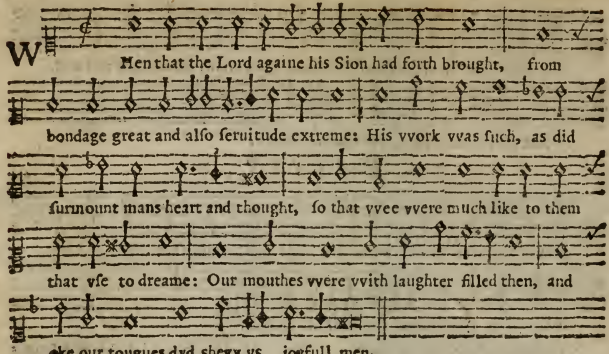
And flee to him for his defence, In all their neede and miſerie.

O Lord defend, vvorld vvithout ende,
Thy chriſtiã flock through thy goodneſſe.

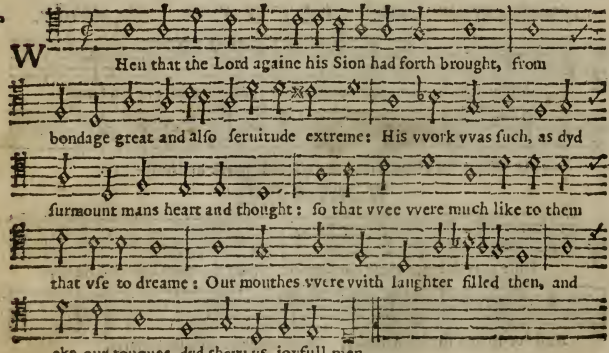
But Lord graunt peace to Iſraell.

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy vvord abide:
Such as vvillingly from God fall,
And to falſe doctrine dayly ſtide.
Such vvill the Lord ſcatter abroad,
vvith hipocrites throvvne dovvn to hell:
God vvil them ſend paines vvithout end,

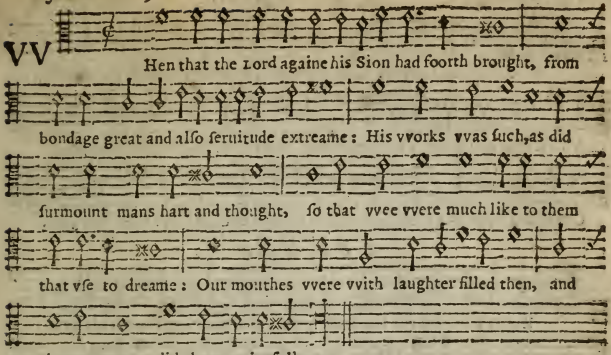
Glory to God the father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt vvhoſe light,
Shine in our hearts and vs ſuccour.
That the right vvay from day to day,
VVee may vvalke and him glorifie:
VVith harts deſire all that are heere,
VVorſhip the Lord and ſay Amen.



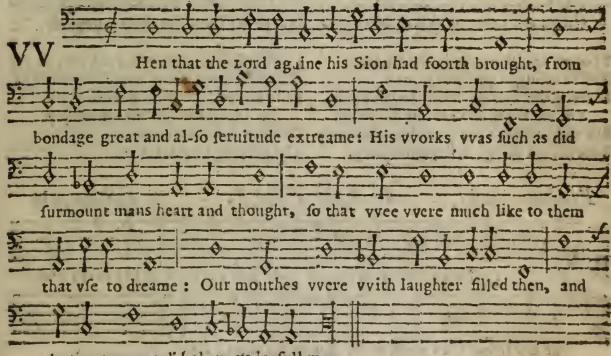
TENOR.



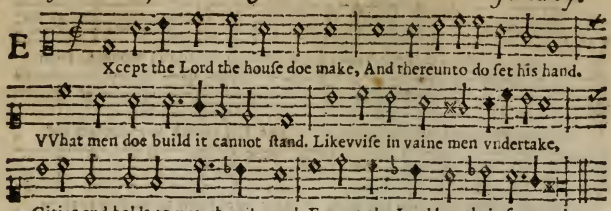
2 The heathen folk,
vvere forced then this to confesse,
How that the Lord,
for them also great things had done:
3 But much more vvee,
and therefore can confesse no lesse,
VVherefore to ioy,
vvee haue good cause as vvee begun:
4 O Lord goe foorth,
thou canst our bondage end:
As to deserts,
the flovving riuers send.



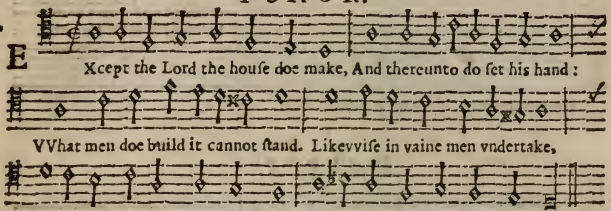
BASSVS.



¶ Full true it is,
that they vvhich sovv in teares in
A tyme vvill come, (deed,
vvhen they shall reape vvith mirth and
¶ They vvent and vvept, (ioy.
in bearing of their precious seed,
For that their foes,
full often times dyd them annoy;
But their returne
vvith ioy they shall sure see:
Their sheaues home bring,
and not impaired bee.



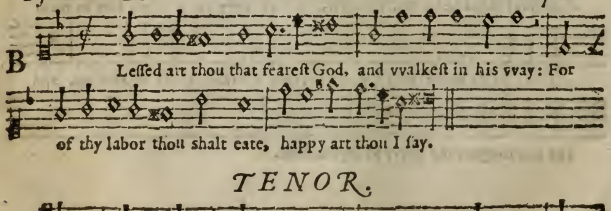
TENOR.



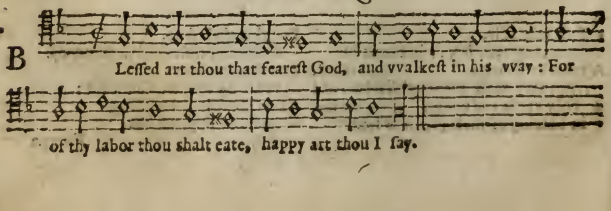
Though ye riſe earely in the morne,
And ſo at night goe late to bed,
Feeding full hardly vvith brovvn bread,
Yet vvere your labor loſt & vvorne:
But they vvhom God doth loue and keep
Receiue all things vvith quiet ſleep.

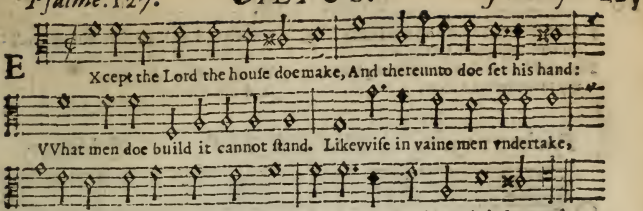
3 Therfore marke vvell, vvhō euer ye ſee
That mē haue heires to enioy their land,
It is the gift of Gods ovvne hand.
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſterity.

Pſalme. 128. CANTVS. E. Hooper.

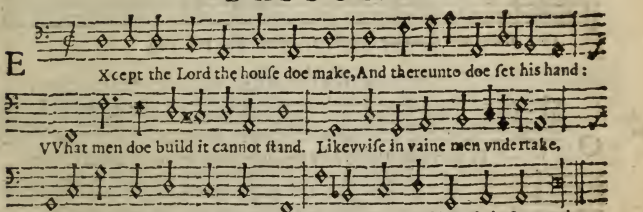


TENOR.





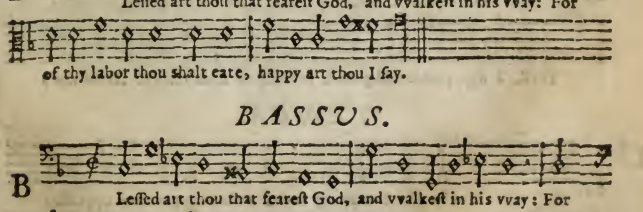
BASSVS.



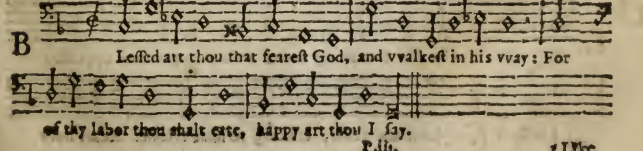
4 And vvhen the children come to age,
They grovv in ſtrength and actiuneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot vvith courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſvvift nor doth like harme.

5 Oh vvell is him that hath his quiuer,
Furniſht vvith ſuch artillery:
For vvhen in perill hee ſhall bee,
Such one ſhall neither ſhake nor ſhiuer
VVhen that hee pleadeth before a iudge
Againſt his foes that beare him grudge.

Pſalme. 128. ALTVS. E. Hooper.



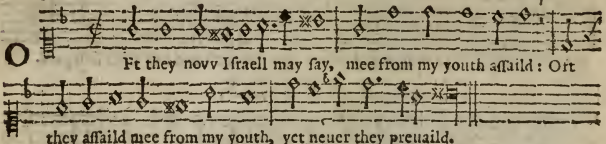
BASSVS.



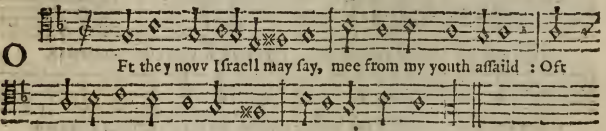
3 Like fruitfull vines on the houſe ſides,
ſo doth thy wife ſpring out:
Thy children ſtands like Oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and hee ſhall let thee ſee:
5 The promiſed Ieruſalem,
and his felicitie.

Pſalme. 129. *CANTUS.* *E. Hooper.*



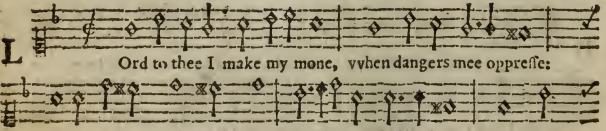
TENOR.



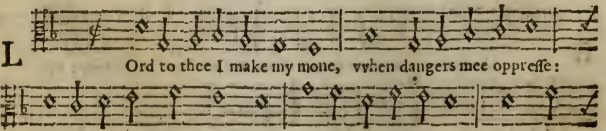
3 Vpon my back the plowers plovvd,
the forrovves long did caſt:
4 The righteous Lord hath cut the cords
of vvicked foes at laſt.

5 They that hate mee ſhall bee ashamed
and turned back alſo:
6 And made as gras vpon the houſe,
vvhich vvithereth ere it grovv.

Palme. 130. *CANTUS.* *I.D.B. of M.*

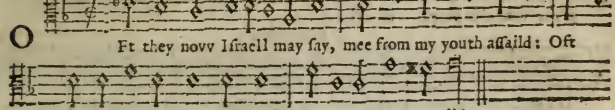


TENOR.

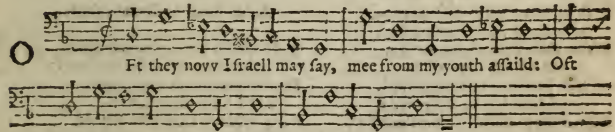


6 Thou shalt thy childrens children ſee, to thy great ioyes increaſe: And likewiſe grace on Iſraell proſperitie and peace.

Pſalme. 129. *ALTVS.* *E. Hooper.*



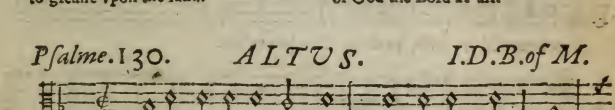
BASSVS.



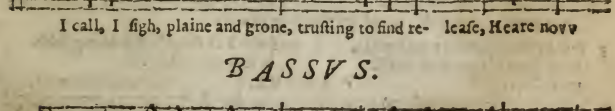
7 VVhereof the mowver cannot finde, inough to fill his hand: Nor hee can fill his lap that goeth to gleane vpon the land.

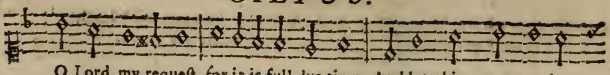
8 Nor paſſers by pray God on them, to let his bleſſing fall: Nor ſay vvee bleſſe you in the name of God the Lord at all.

Pſalme. 130. *ALTVS.* *I.D.B. of M.*

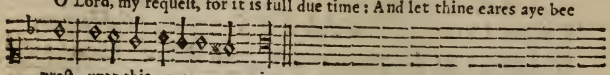


BASSVS.



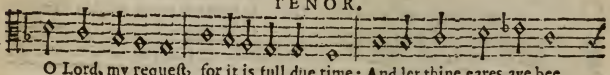


O Lord, my requeſt, for it is full due time: And let thine eares aye bee

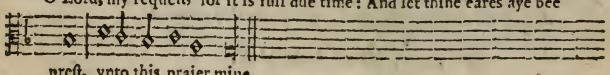


preſt, vnto this pray- er mine.

TENOR.



O Lord, my requeſt, for it is full due time: And let thine eares aye bee



preſt, vnto this praier mine.

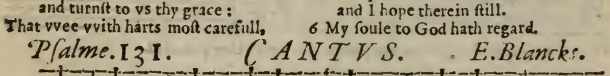
3 O Lord our God, if thou vvay, our ſinnes and them peruſe: VVho ſhall then eſcape or ſay, I can my ſelfe excuſe?

4 But Lord thou art mercifull, and turnſt to vs thy grace: That vvee vvith harts moſt carefull, ſhould feare before thy face.

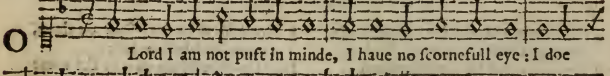
5 In God I put my vvhole truſt, my ſoule vvait'h on his vvill: For his promiſe is moſt iuſt: and I hope therein ſtill.

6 My ſoule to God hath regard.

Pſalme.131. CANTVS. *E.Blancke.*

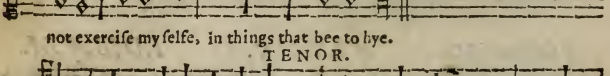


O Lord I am not puft in minde, I haue no ſcornefull eye: I doe

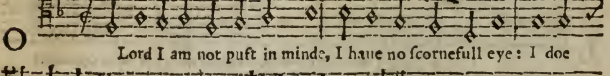


not exerciſe my ſelfe, in things that bee to hye.

TENOR.



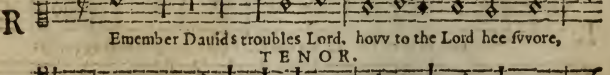
O Lord I am not puft in minde, I haue no ſcornefull eye: I doe



not exerciſe my ſelfe, in things that bee to hye.

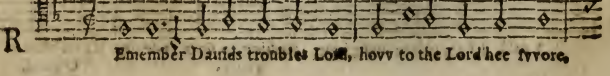
3 But as the child that vvained is, euen from his mothers breſt. So haue I O Lord behaued my ſelfe, in ſilence and in reſt.

Pſalme.132. CANTVS. G.Farnaby.B.of M.

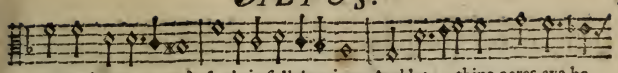


Emember Dauids troubles Lord, hovv to the Lord hee ſvvore,

TENOR.



Emember Dauids troubles Lord, hovv to the Lord hee ſvvore,



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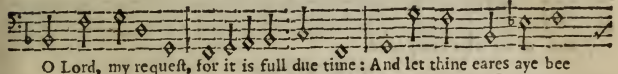
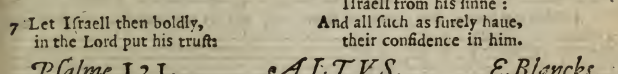
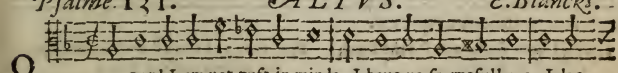


vvishing for him alvvay:
More then they that vvatch and vvard,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his truſt:
Hee is that God of mercy,
that his deliuer muſt.
8 For hee it is that muſt saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

Pſalme. 131. ALTVS. E. Blancks.





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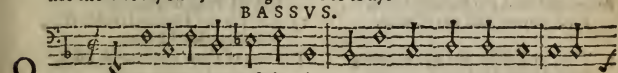
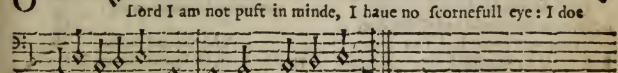
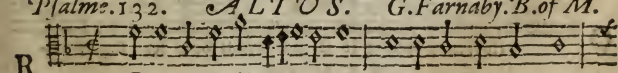




4 O Israell trust in the Lord,
let him bee all thy stay:
From this time forth for euermore,
from age to age for aye.

Pſalme. 132. ALTVS. G. Farnaby. B. of M.



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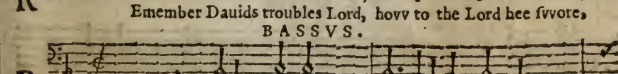
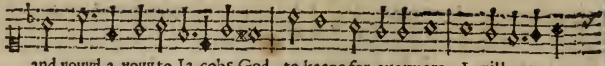
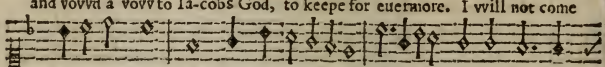
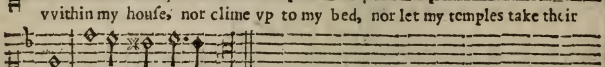




and vovvd a vovv to Ia-cobs God, to keepe for euermore. I vvill not come



vvithin my houſe, nor clime vp to my bed, nor let my temples take their



reſt, or the eies in my head.

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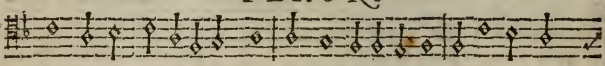
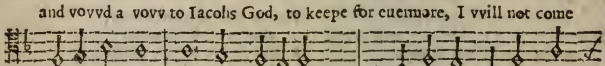
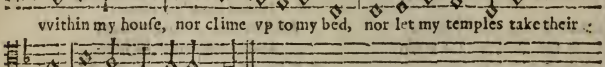


and vovvd a vovv to Iacobs God, to keepe for euermore, I vvill not come



vvithin my houſe, nor clime vp to my bed, nor let my temples take their



reſt, or the eyes in my head.

5 Till I haue found out for the Lord,
a place to ſit there on:
An houſe for Iacobs God to bee,
an habitation.
6 VVee heard of it at Euphrata,
there did vvee heare this ſound:
And in the field and forreſts there,
theſe voyces firſt vvee found.

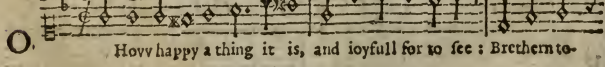
7 VVee vvill aſſay and goe in novv,
his tabernacle there:
Before his footſtoole to fall dovvne,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſts bee clothed Lord,
vvith truth and righteouſneſſe:
Let all thy ſaints and holy men,
ſing all vvith ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The ſeat of thine annoiuted, Lord,
nor turne thy face avvay.

The ſecond part.

11 The Lord to Dauid ſvvore in truth,
and vvill not ſhrink from it:

Pſalme. 133. CANTVS. E. Hooper.



O Hovv happy a thing it is, and ioyfull for to ſee: Brethern to-

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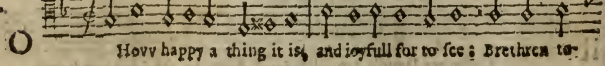
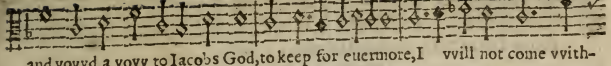
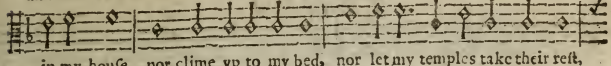
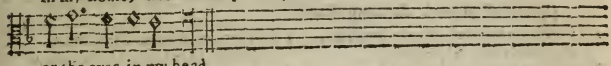


O Hovv happy a thing it is, and ioyfull for to ſee: Brethren to-







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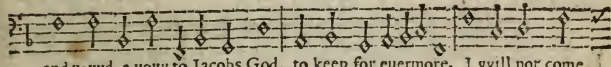
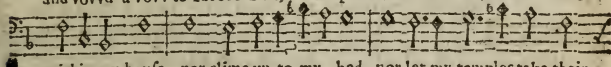
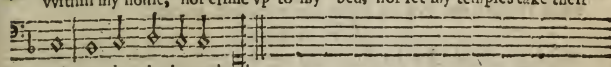




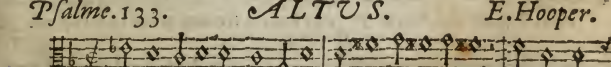


Saying the fruit of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keep,
that I ſhall leame ech one:
Then ſhall their ſonnes for euer ſit,
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion
and lones therein to dvvell:
14 Saying this is my reſting place,
I loue and like it vvell.
15 And I vvill bleſſe vvith great increaſe
her victuals euery vvhere:
And I vvill ſatisfie vvith bread,
the needy that bee there.
16 Yea, I vvill deck & cloth her prieſts,
vvith my ſaluation:
And all his ſaints ſhall ſing for ioy,
of my protection.
17 There vvill I ſurely make the horne
of Dauid for to bud:
For I haue there ordaind for mine,
a lanthorne bright and good.

18 As for his enemies I vvill cloth,
vvith ſhame foreuer more:
But I vvill cauſe his crovvne to ſhine,
more freſh then heeretofore.

Pſalme. 133. ALTVS. *E. Hooper.*



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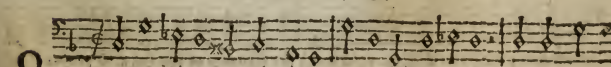

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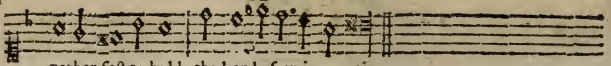

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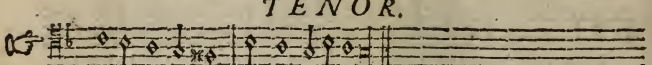
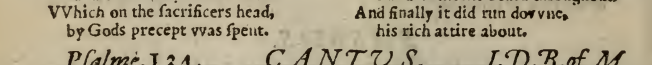
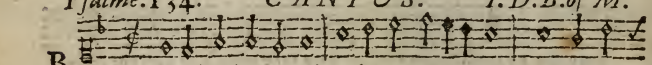


2 It calth to mind the svveet perfume,
and that costly ointment:
VVhich on the sacrificers head,
by Gods precept vvas spent.

3 It vvet not Aarons head alone,
but drencht his beard throughout:
And finally it did run dovvne,
his rich attire about.

Psalme. 134. CANTVS. *I.D.B. of M.*





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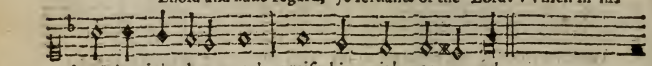
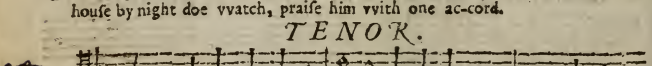
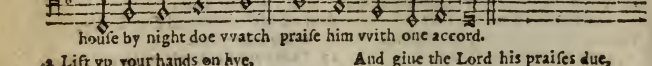
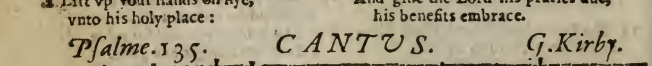




2 Lift vp your hands on hye,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

Psalme. 135. CANTVS. *G. Kirby.*





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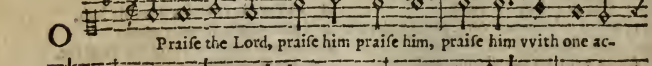
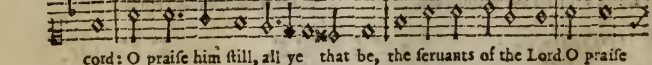
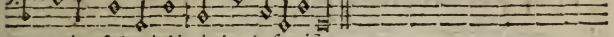




gether fast to hold, the band of a- mi-tie.

BASSVS.

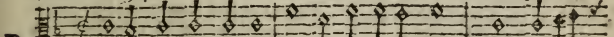


gether fast to hold, the band of amitie.

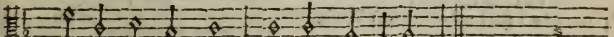
4 And as the lovver ground doth drinke, the devv of Hermon hill.
And Sion vvith his silver drops, the fields vvith fruit doth fill.

5 Euen so the Lord doth powver on them, his blessings manifold:
VVhose harts & minds, vvithout al guile, this knot doe keep and hold.

Psalme. 134. ALTVS I.D.B.of M.



Ehold and haue regard, ye seruants of the Lord: VVhich in his



house by night doe vvatch, praise him vvith one accord.

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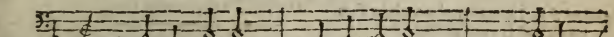
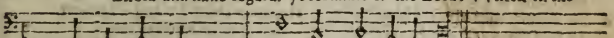


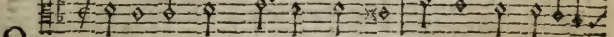
Ehold and haue regard, ye seruants of the Lord: VVhich in his



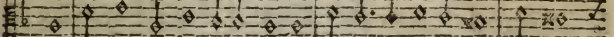
house by night doe vvatch, praise him vvith one accord.

3 For vvhy? the Lord vvho did, both earth and heauen frame:
Doth Sion blesse, and vvill conserue, for euermore the same.

Psalme. 135. ALTVS. G.Kirby.

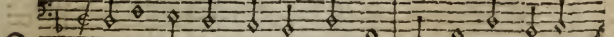


Praise the Lord, praise him praise him, praise him vvith one ac-

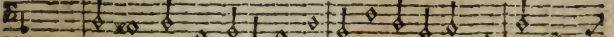


cord: O praise him still, all ye that be, the seruants of the Lord. O praise

BASSVS.



Praise the Lord, praise him praise him, praise him vvith one ac-



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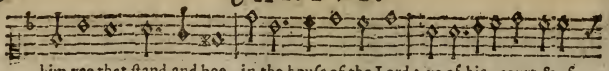
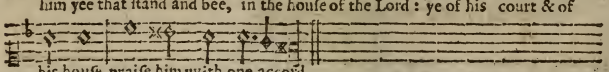
him





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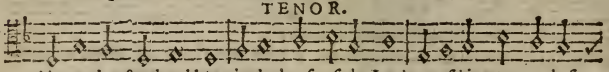
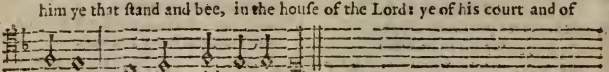




3 Praiſe ye the Lord for hee is good,
ſing praiſes to his name:
It is a comely and good thing
alvvaies to do the ſame.
4 For vvhy? the Lord hath choſe Iacob,
his very ovvne you ſee:
So hath hee choſen Iſraell,
his treaſure for to bee.

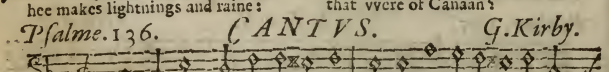
5 For this I knovv and am right ſure,
the Lord is very great:
Hee is in deed aboue all Gods,
moſt eaſy to intreat.
6 For vvhatſoeuer pleaſed him,
all that full vvell hee vvrought:
In heauen, in earth, and in the ſea,
vvhich hee hath framd of nought.

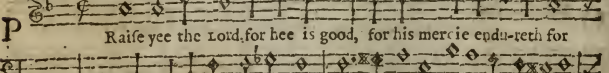
7 Hee lifts vp clouds euen frō the earth
hee makes lightnings and raine:
Hee bringeth forth the vvinds alſō,
hee made nothing in vaine.
8 Hee ſmote the firſt borne of ech thing
in Egipt that tooke reſt:
Hee ſpared there no liuing thing,
the man nor yet the beaſt.

9 Hee hath in thee shevvd vvōders great
O Egipt void of vaunts:
On Pharao thy curſed king,
and his ſeuere ſeruants.
10 Hee ſmot then many nations,
and did great acts and things:
Hee ſlevv the great and mightieſt
and chiefeſt of their kings.

11 Sehon king of the Amorits,
and Og king of Baſon:
Hee ſlevv alſo the kingdoms all,
that vvere of Canaan?

Pſalme. 136. CANTVS. *G. Kirby.*





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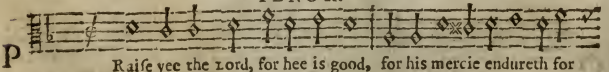

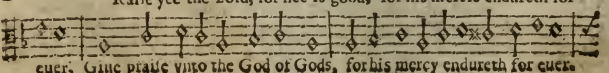

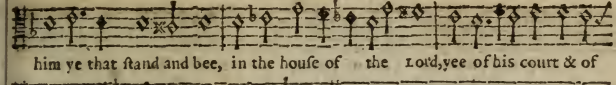

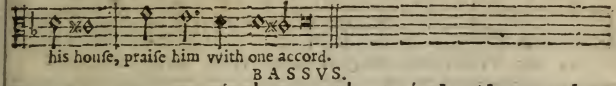

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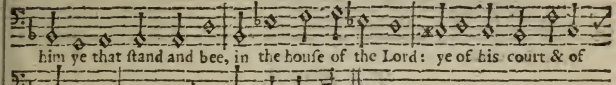
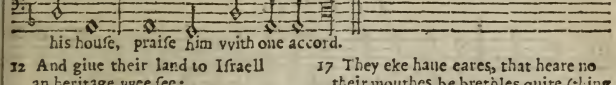




12 And giue their land to Iſraell
an heritage vvee ſee:
To Iſraell his ovvne people,
an heritage to bee.
The ſecond part.
13 Thy name O Lord shal ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord shall ſurely novv auenge,
his people all in deed:
And to his ſeruants hee vvill shevv,
fauor in tyme of neede.

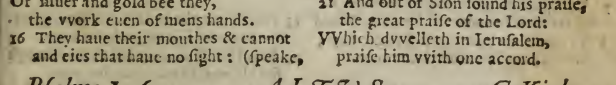
15 The Idols of the heathen are made,
in all their coaſts and lands:
Of ſiluer and gold bee they,
the vvork euen of mens hands.
16 They haue their mouthes & cannot
and eies that haue no ſight: (ſpeake,

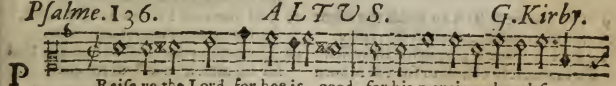
17 They eke haue eares, that heare no
their mouthes be brethles quite. (thing

18 vvherefore all they are like to them,
that ſo doth ſet them forth:
And likevviſe thoſe that truſt in them
or think they bee ought vvorth.
19 O all ye houſe of Iſraell,
ſee that ye praiſe the Lord:
And ye that bee of Aarons houſe,
praiſe him vvith one accord.

20 And ye that bee of Leuies houſe,
praiſe ye likevviſe the Lord:
And all that ſtand in avve of him,
praiſe him vvith one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
VVhich dvvelleth in Ieruſalem,
praiſe him vvith one accord.

Pſalme. 136. ALTVS. *G. Kirby.*





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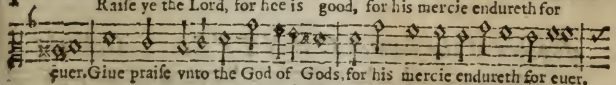

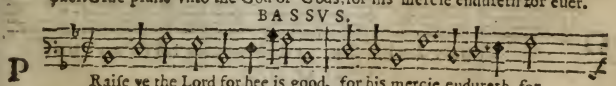

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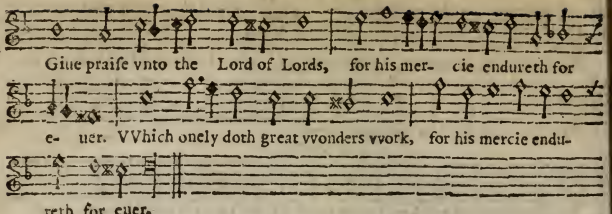

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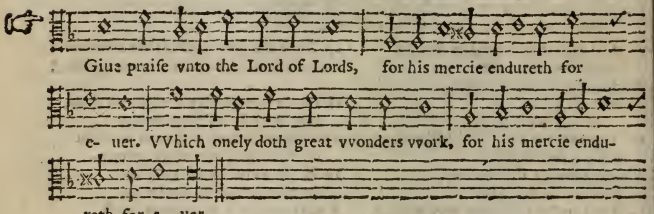
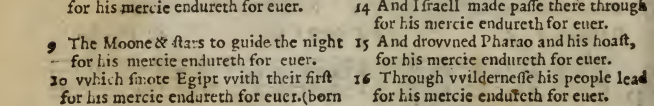


5 vvhich by his vvisedome made the hea-
for his mercie endureth for euer. (uen,
6 vvhich on the vvaters stretcht the earth
for his mercie endureth for euer.
7 vvhich made great lights to shine a-
for his mercie endureth for euer.(broad
8 As Sunne to rule the lightsome day,
for his mercie endureth for euer.

9 The Moone & stars to guide the night
for his mercie endureth for euer.
10 vvhich smote Egipt vvith their first
for his mercie endureth for euer.(born
11 And Israel brought out from them,
for his mercie endureth for euer.
12 vvith mightie hand & stretched arme,
for his mercie endureth for euer.
13 vvhich cut the read sea in two parts,
for his mercie endureth for euer.
14 And Israell made passe there through
for his mercie endureth for euer.
15 And drovvned Pharao and his hoast,
for his mercie endureth for euer.
16 Through vvilderness his people lead
for his mercie endureth for euer.

Another of the same. CANTVS. G.Kirby.



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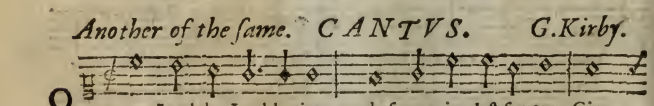

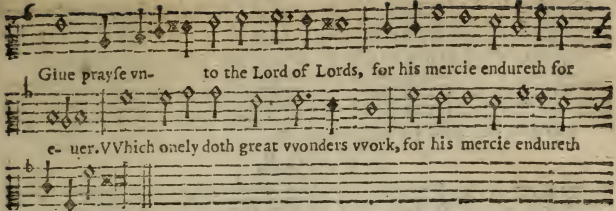

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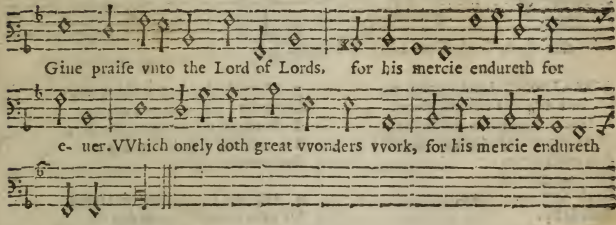


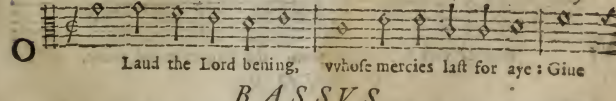
17 Hee vvhich dyd ſmite great mightie
for his mercie endureth for euer. (kings
18 And vvhich hath ſlaine the mightie
for his mercy endureth for euer. (kings
19 As Sehon king of the Amorits,
for his mercie endureth for euer.
20 And Og the king of Baſan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer.
22 Euen to his ſeruant Iſraell,
for his mercie endureth for euer.

23 Remembred vs in baſe eſtate,
for his mercie endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercie endureth for euer.

25 VVhich giueth food vnto all flesh,
for his mercie endureth for euer.
26 Prayſe ye the God of heauen aboue,
for his mercie endureth for euer.
27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the ſame. ALTVS. *G. Kirby.*



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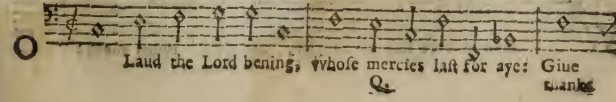

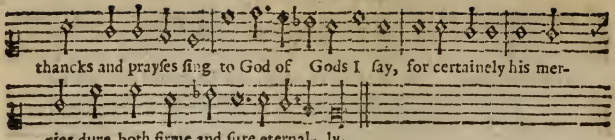

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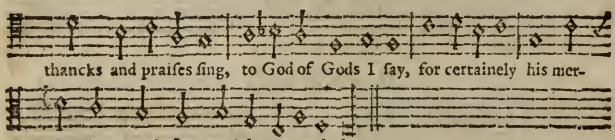


3 The Lord of Lords praiſe ye,
VVhoſe mercies aye doe dure:
4 Great vvonders onely hee,
Doth vvork by his great povver:
For certainely,
His mercie dure:
Both firme and ſure,
Eternally.

5 VVhich God omnipotent,
By his great vviſedome hie:
The heauenly firmament,
Dyd frame as vvee doe ſee:
For certainely,
His mercies dure:
Both firme and ſure,
Eternally.

6 Yea, hee the heauie charge,
Of all the earth dyd ſtretch:
And on the vvaters large,
The ſame hee dyd out retch:
For certainely, &c.

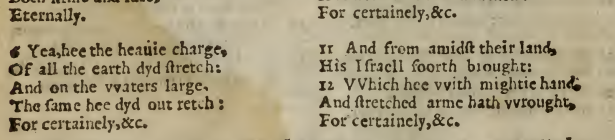
7 Great lights hee made to vs,
For vvhy? his loue is aye:
8 Such as the Sunne vvee ſee,
To rule the lightſome day:
For certainely, &c.

9 And eke the Moone ſo cleere,
VVhich ſhineth in our ſight:
And Starres that doe appeare,
To guide the darkſome night:
For certainely, &c.

10 VVith greeuous plagues and ſore,
All Egipt ſmote hee then:
The firſt borne leſſe and more,
Hee ſlevv of beaſt and men:
For certainely, &c.

11 And from amidſt their land,
His Iſraell foorth brought:
12 VVhich hee vvith mightie hand,
And ſtretched arme hath vvrought,
For certainely, &c.

Pſalme. 137. CANTVS. *G. Kirby.*



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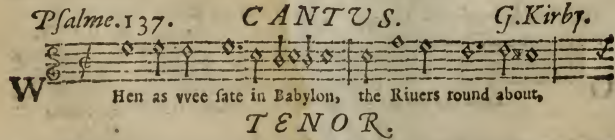
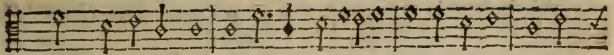
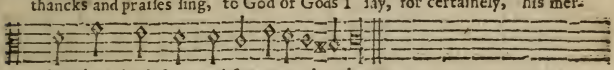




thancks and praiſes ſing, to God of Gods I ſay, for certainely, his mer-



cies dure, both firme and ſure eternal- ly.

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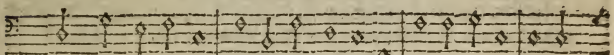
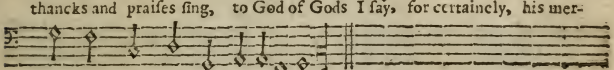


thancks and praiſes ſing, to God of Gods I ſay, for certainely, his mer-



cies dure, both firme and ſure eternally.

13 The Sea hee cut in two,
VVhich ſtood vp like a vvall:
14 And made through it to goe:
His choſen children all,
For certainely &c.

15 But there he vvhelmed then,
The proud king Pharao:
VVith his huge hoſt of men,
And Charets eke alſo:
For certainely &c.

16 VVho led through vvilderneſſe,
His people ſafe and ſound:
17 Great kings hee brought to ground,
For certainely &c.

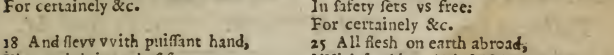
18 And ſlevv vvith puiſſant hand,
Kings mightie and of fame:
As of the Amorits land,
19 Sehon the King by name;
For certainely &c.

20 And Og the Giant large,
Of Baſan King alſo:
21 VVhoſe land & heritage,
Hee gaue his people tho,
For certainely &c.

22 Euen vnto Iſraell,
His ſeruant deere I ſay:
Hee gaue the ſame to dvvell,
And there abyde for aye:
For certainely &c.

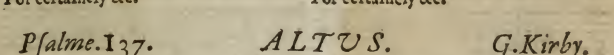
23 To minde hee dyd vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſets vs free:
For certainely &c.
25 All fleſh on earth abroad,
VVith food hee doth fulfill:
26 VVherefore of heauen the God,
To laude be it your vvill:
For certainely &c.

Pſalme. 137. ALTVS. G. Kirby.

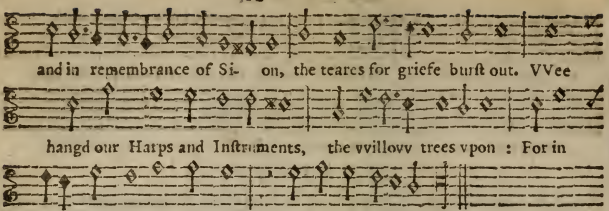


WHen as vvee ſat in Babylon, the riuers round a- bout:

BASSVS.



WHen as vvee ſat in Babylon, the riuers round about:



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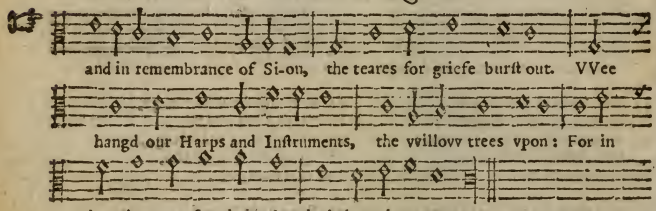
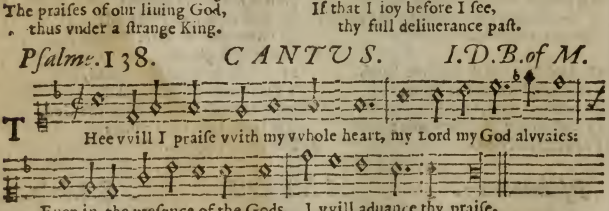
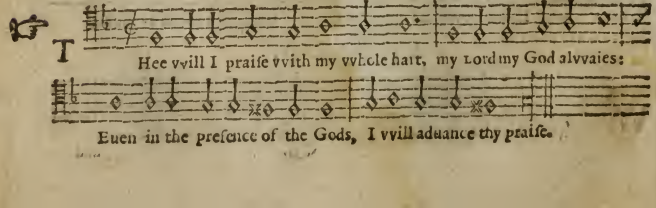


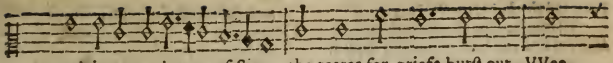
3 The they to vvhom vve prisoners vvere
said to vs tauntingly:
Novv let vs heare your Hebrue songs,
and pleasant melody.
4 Alas said they vvho can once frame,
this sorrovvfull hart to sing:
The praises of our liuing God,
thus vnder a strange King.
5 But yet if I Ierusalem,
out of my hart let slide:
Then let my fingers quite forget,
the vvarbling Harp to guide.
6 And let my tongue vvithin my mouth,
bee tide for euer fast
If that I ioy before I see,
thy full deliuerance past.

Psalme. 138. CANTVS. I.D.B. of M.

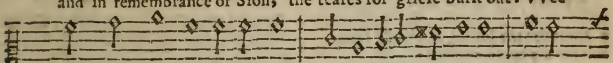


TENOR.

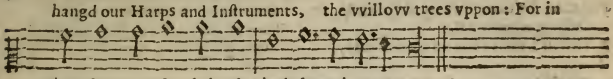




and in remembrance of Sion, the teares for griefe burſt out. VVee

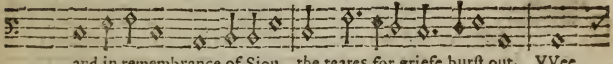


hangd our Harps and Inſtruments, the vvillovv trees vppon: For in

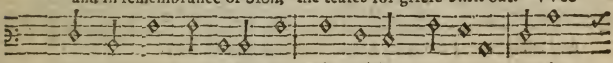


that place men for their vſe, had planted many one.

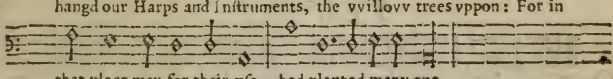
BASSVS.



and in remembrance of Sion, the teares for griefe burſt out. VVee



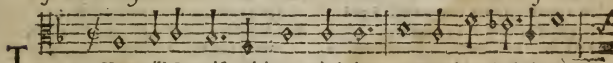
hangd our Harps and Inſtruments, the vvillovv trees vppon: For in



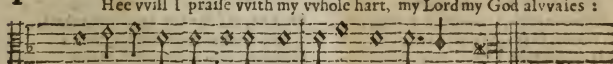
that place men for their vſe, had planted many one.

7 Therefore O Lord remember novv,
the curſed noiſe and cry:
That Edoms ſonnes againſt vs made,
vvhen they razde our city.
8 Remember Lord their cruell vvords,
vvhen as vvith one accord:
They cried on ſack, & razde their vvalls
in deſpight of the Lord.
9 Euen ſo ſhalt thou O Babilon,
at length to duſt bee brought:
And happy ſhall that man bee cald,
that our reuenge hath vvrought.
10 Yea bleſſed ſhall that man bee cald,
that takes thy children young:
To dash their bones againſt hard ſtones,
vvhich lie the ſtreets among.

Pſalme. 138. ALTVS I.D.B. of M.

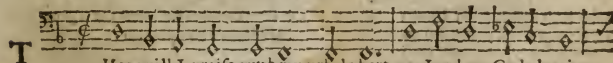


T Hee vvill I praiſe vvith my vvhole hart, my Lord my God alvvaies:

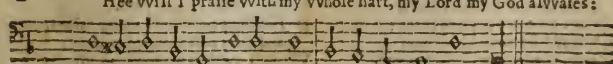


Euen in the preſence of the Gods, I vvill aduance thy prayſe.

BASSVS.



T Hee vvill I praiſe vvith my vvhole hart, my Lord my God alvvaies:



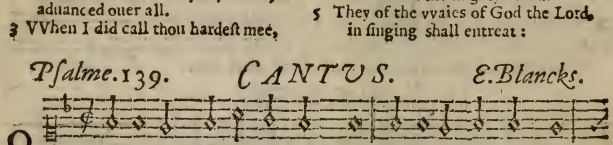
Euen in the preſence of the Gods. I vvill aduance thy prayſe.

Tovvard thy holy temple I,
vvill looke and vvorship thee:
And praiſed vvith my thankfull mouth,
thy holy name shall bee.

2 Euen for thy louing kindneſſe ſake,
and for thy truth vvithall:
For thou thy name haſt by thy vvord,
aduanced ouer all.
3 VVhen I did call thou hardeſt mee,
and thou haſt made alſo:
The povver of increaſed ſtrength,
vvithin my ſoule to grovv.

4 Yea, all the kings on earth they shall,
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty vvord.
5 They of the vvaies of God the Lord,
in ſinging shall entreat:

Pſalme. 139. *CANTVS.* *E. Blancks.*



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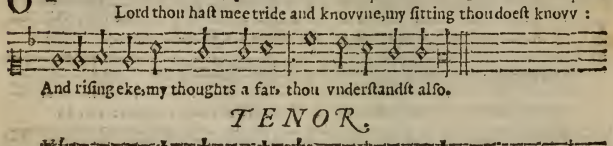


2 My pathes yea and my lying dovvne
thou compaſſeſt alvvaies.
3 And by familiar cuſtome,
acquainted vvith my vvaies.

4 No vvord is in my tongue (O Lord
but knovvne it is to thee:
5 Thou mee beehind holdſt and beefore,
thou laieſt thy hand on mee.
6 To vvonderfull aboue my reach,
(Lord) is thy cunnig Skill:
It is ſo hie that I the ſame,
cannot attaine vntil.

7 From ſight of thy alſeeing ſprit,
Lord vvhether ſhall I goe?
Or vvhether ſhall I flie avvay,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe, thou art preſent there:
In hell if I lie dovvne belovv,
euen there thou doeſt appeare.

9 Yea, let mee take the morning vvings,
and let mee goe and hide:
Euen there vvhere are the fartheſt parts,
vvhere flovving ſea doth ſlide.
10 Yea, euen thether alſo ſhall,
thy reaching hand mee guide.:
And thy right hand ſhall hold mee faſt,
and make mee to abide.

11 Yea, if I ſay the darckneſſe ſhall,
yet shroud mee from thy ſight:
Loe, euen alſo the darkeſt night,
about mee ſhall bee light,
12 Yea, darkneſſe hideth not from thee,
but night doth shine as day:
To thee the darkneſſe and the light,
are both alike alvvay.

The ſecond part.

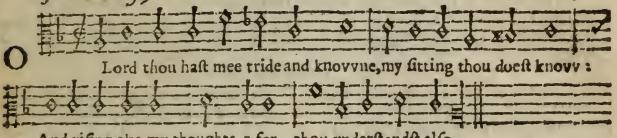
13 For thou poſſeſſed haſt my raines,
and thou haſt couered mee:
VVhen I vvithin my mothers vvomb,
encloſed vvas by thee.

Becauſe the glory of the Lord,
it is exceeding great.

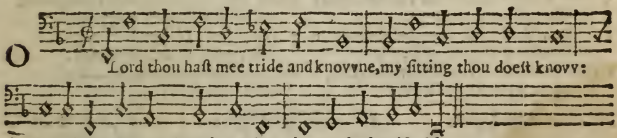
6 The Lord is hie and yet hee doth
behold the lowly ſpirit:
But hee contemning knowes a far,
the proud and lofty wight.
7 Although in midſt of trouble I,
doe walke yet ſhall I ſtand:
Renewed by thee (O my Lord)
thou wilt ſtretch out thy hand.

8 Vpon the wrath of all my foes,
and ſaued ſhall I bee:
By thy right hand the Lord God will
performe his work to mee.
9 The mercy Lord endures for aye,
Lord doe mee not forſake:
Forſake mee not that am the worke,
which thine owne hand did make.

Pſalme. 139. *ALTVS.* *E.Blancks.*



BASSVS.



14 Thee will I praiſe, made fearefully
and wondrouſly I am:
Thy works are marueilous, right well
my ſoule doth knowe the ſame.

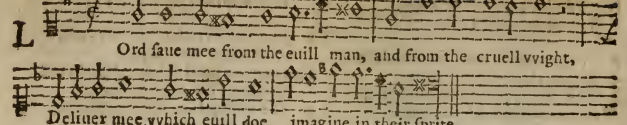
15 My bones they are not hid from thee,
although in ſecret place:
I haue been made and in the earth
beneath I shaped was.
16 When I was formeleſſe then thine eie
ſaw mee, for in thy booke:
Was written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God
how deare are they to mee?
And of them all, how paſſing great,
the endleſſe numbers bee?
18 If I should count them, lo their ſumme
moe then the ſand I ſee:
And whenſoeuer I awake
yet am I ſtill with thee.

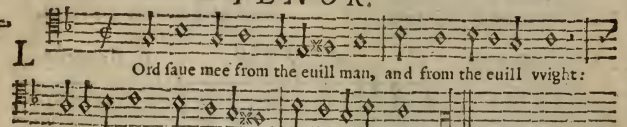
19 The wicked and the bloudy men,
oh, that thou wouldeſt ſlay:
Euen thoſe (O God to whom depart,
depart from mee I ſay.
20 Euen thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
beeing enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe:
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
Try mee (O God and know my hart,
my thoughts proue and diſcloſe.

23 Conſider Lord if wickedneſſe,
in mee there any bee:
And in thy way (O God mee guide)
for euer lead thou mee.



TENOR.

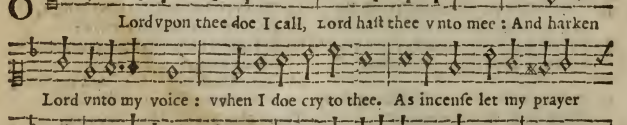


VVhich make on mee continuall vvar,
their tongues loe they haue vvhet,
3 Like serpents vnderneath their lips
is adders poison set.

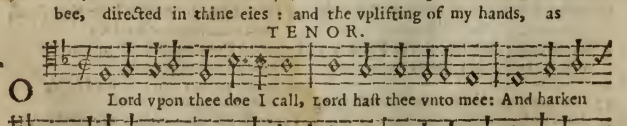
4 Keep mee (O Lord) from vvicked hands
preserue mee to abide:
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for mee,
and they haue spred a net:
VVith cords, in my path vvaies, & grins
for mee eke haue they set.

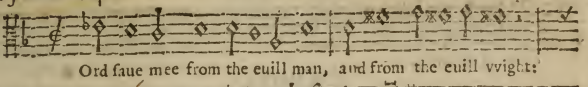
6 Therefore I said vnto the Lord,
thou art my God alone:
Heare mee O Lord, O heare my voice,
vvherevvith I pray and mone.
7 O Lord my God, thou onely art,
the strength that saued mee:
My head in day of battell hath
been couered still by thee.

Psalme.141. CANTVS. *E.Hooper.*

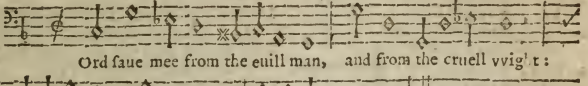


TENOR.



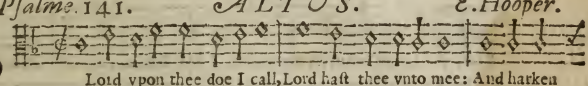


BASSVS.



8 Let not O Lord the vvicked haue,
the ende of his deſire:
Perfome not his ill thought, leaſt hee
vvith pride bee ſet on fire.
9 Of them that compaſſe mee about,
the chiefeſt of them all:
Lord let the miſchiefe of ther lips,
vpon themſelues befall.
10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no backbiters ſhall on earth,
bee ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell vvight.
12 I knovv the Lord the afflicted vvill,
reuenge and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dvvell vvith thee euermore.

Pſalme. 141. *ALTVS.* *E.Hooper.*



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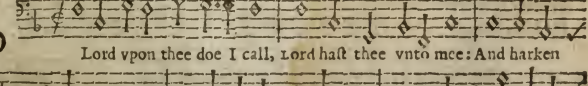

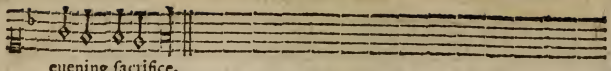

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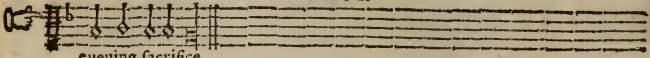
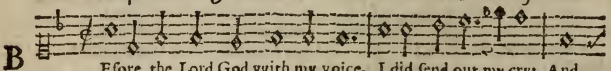
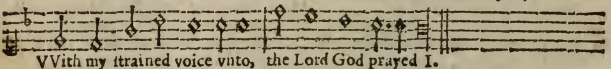


3 My Lord for guiding of my mouth,
set thou a vvatch before:
And also of my mouing lips,
O Lord keep thou the dore.
4 That I should vvicked vvorks commit,
incline thou not my hart:
VVith ill men of their delicates,
Lord let mee eate no part.
5 But let the righteous smite mee Lord,
for that is good for mee,
Let him reproue mee, and the same
a precious oyle shall bee.
Such smiting shall not breake my head,
the time shall shortly fall:
VVhen I shall in their misery,
make praiers for them all.
6 Then vvhen my stony places dovvne
their iudges shall bee cast:

Psalme. 142. CANTVS. *I.D.B. of M.*





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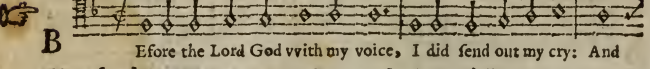
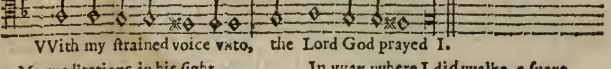
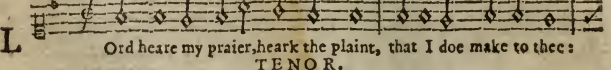


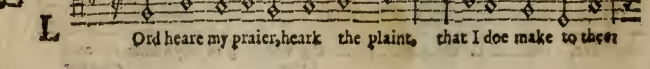


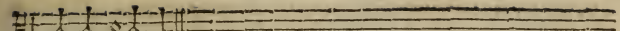
2 My meditations in his sight,
to poure I did not spare,
And in the presence of the Lord,
my trouble did declare.
3 Although perplexed vvas my spirit,
my path is knovvne to thee:
In vvay vvhere I did vvalke, a snare
they slily laid for mee.
4 I lookt and vievved on my right hand,
but none there vvould mee knovv:
All refuge failed mee, and for
my soule none cared tho.

Psalme. 143. CANTVS. *E. Blancks.*



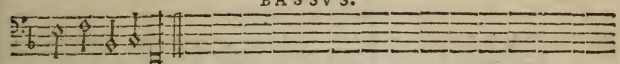
TENOR.





euening sacrifice.

BASSVS.



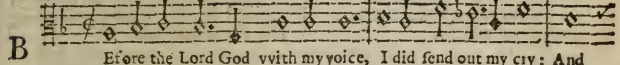
euening sacrifice.

Then shal they heare my vvords, for then they haue a pleasant tast.
7 Our bones about the garues mouth, lo scattered are they found:
As hee that hevveth vvood, or hee that diggeth in the ground.

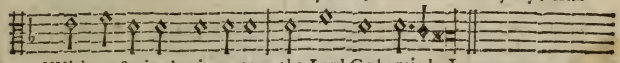
8 But O my Lord my God, mine eies doe looke vp vnto thee:
In thee is all my truſt let not my soule forsaken bee.
9 vvhich they haue laid to catch mee in, Lord keep mee from the snare.
And from the subtill grins of them, that vvicked vvorkers are.

10 The vvicked into their ovvne nets, together let them fall:
vhile I doe by thy help escape, the danger of them all.

Psalme. 142. *ALTVS.* *I.D.B. of M.*

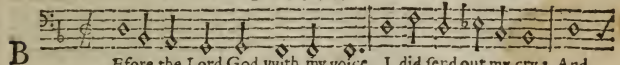


BEfore the Lord God vvith my voice, I did send out my cry: And

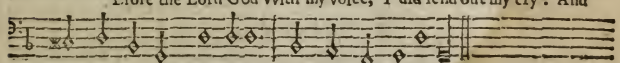


VVith my strained voice vnto, the Lord God praied I.

BASSVS.



BEfore the Lord God vvith my voice, I did send out my cry: And

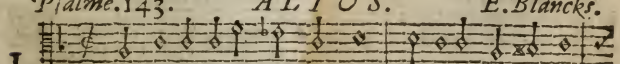


VVith my strained voice vnto, the Lord God praied I.

5 Then cried I Lord to thee, and said, my hope thou onely art:
Thou in the land of liuing art, my portion and my part.
6 Heark to my cry, for I am brought full low, deliuer mee:
From them that doe mee persecute, for mee to strong they bee.

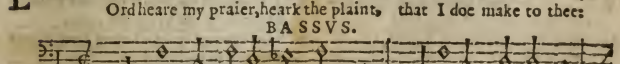
7 That I may praise thy name my soule from prison Lord bring out:
VVhen thou art good to mee, the iust shall praise mee round about.

Psalme. 143. *ALTVS.* *E.Blancks.*



LOrd heare my praier, heark the plaint, that I doe make to thee:

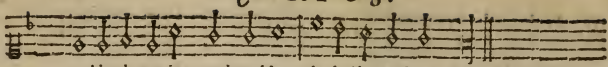
BASSVS.



LOrd heare my praier, heark the plaint, that I doe make to thee:

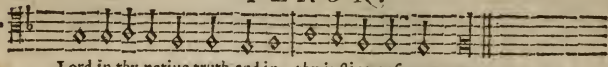
Lord

CANTVS.



Lord in thy natiue truth and in, thy iuſtice anſvvere mee.

TENOR.



Lord in thy natiue truth and in, thy iuſtice anſvvere mee.

2 In iudgement vvith thy ſeruant Lord,
oh, enter not at all:
For iuſtified bee in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſued my ſoule,
my life to ground hath throvvne:
And layd mee in the darke like them,
that dead are long agone.

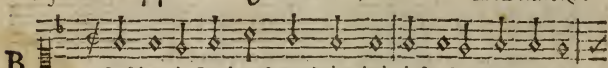
4 VVithin mee in perplexity,
vvas mine accombred ſpirit:
And in mee vvas my troubled heart,
amaſed, and affright.

5 Yet I record time paſt in all,
thy vvorks I meditate:
Yea, in thy vvorks I meditate,
that thy hands haue create.

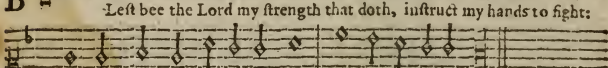
6 To thee O Lord my God, lo I
doe ſtretch my craning hands:
My ſoule deſireth after thee,
as doth the thirſty lands.

7 Heare mee vvith ſpeed my ſpirit doth faile,
hide not thy face mee fro:
Elſe ſhall I bee like them that dovvne,
into the pit doe goe.

Pſalme. 144. CANTVS. E. Blancks.

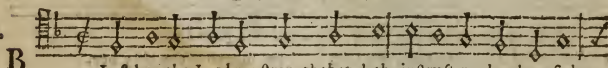


Leſt bee the Lord my ſtrength that doth, inſtruct my hands to fight:

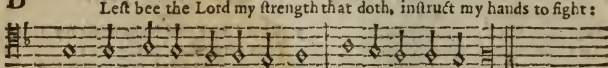


The Lord that doth my fingers frame, to battaile by his might.

TENOR.



Leſt bee the Lord my ſtrength that doth, inſtruct my hands to fight:



The Lord that doth my fingers frame, to battaile by his might.

2 Hee is my goodneſſe fort and tovver,
deliuerer and ſhield,
In him I truſt, my people hee
ſubdues to mee to yeld.

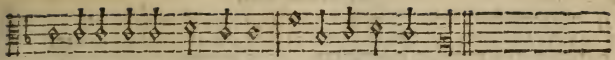
3 O Lord vvhat thing is man, that hee
thou holdſt ſo high in price?
Or ſonne of man that vpon him,
thou thinkeſt in this vviſe.

4 Man is but like to vanitie,
ſo paſ his daies to end:

5 As fleeting ſhade, bovv dovvn O Lord,
the heauens and deſcend.
(ſmoke

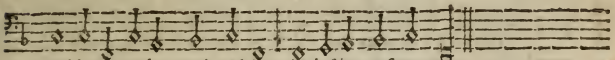
6 The mountaines touch and they ſhall
caſt forth thy lighting flame:
And ſcatter them thine arrovves ſhoot,
conſume them vvith the ſame.

7 Send dovvn thy hand euen from aboue
O Lord deliuer mee:
Take mee from vvaters great, from hand
of ſtrangers make mee free.



Lord in thy natiue truth and in, thy iuſtice anſvvere mee.

BASSVS.



Lord in thy natiue truth and in, thy iuſtice anſvvere mee.

8 Let mee thy louing kindeneſſe in the morning heare and knovv:
For in thee is my truſt, shevv mee the vvay that I shall goe.

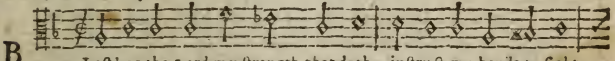
9 For I lift vp my ſoule to thee, O Lord deliuer mee:
From all mine enemies, for I haue hidden mee vvith thee.

10 Teach mee to doe thy vvill, for thou, thou art my God I ſay:
Let thy good ſpirit into the land, of mercy mee conuay.

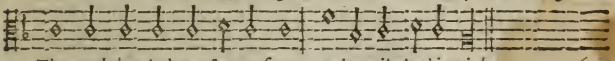
11 For thy name ſake vvith quickning aliue doe thou mee make: (grace
And out of trouble bring my ſoule, euen for thy iuſtice ſake.

12 And for thy mercy ſlay my foes, O Lord deſtroy them all:
That doe oppreſſe my ſoule, for I thy ſeruant am and shall.

Pſalme 144. ALTVS. E. Blancks.

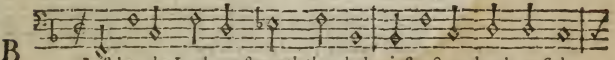


Leſt bee the Lord my ſtrength that doth, inſtruct my hands to fight:

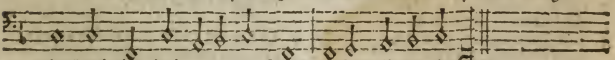


The Lord that doth my fingers frame, to battaile by his might.

BASSVS.



Leſt bee the Lord my ſtrength that doth, inſtruct my hands to fight:



The Lord that doth my fingers frame, to battaile by his might.

8 VVhoſe ſubtill mouth of vanity, and fondneſſe doth entreat:
And their right hand, is a right hand, of falshood and deceit.

9 A nevv ſong I vvill ſing O God, and ſinging vvill I bee:
On Viole and on Inſtrument, ten ſtringed vnto thee.

10 Euen hee it is that onely giues, deliuerance to Kings:
Vnto his ſeruant Dauid help, from hurtfull ſvvord hee brings.

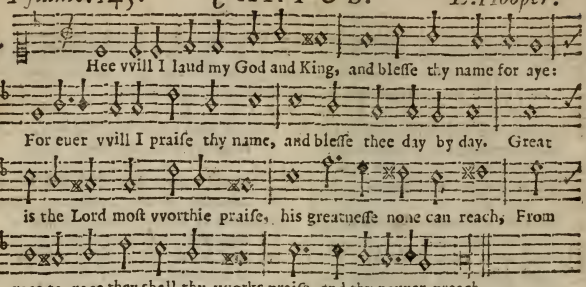
11 From ſtrangers hand mee ſaue and vvhoſe mouthes talke vanity: (shield
And their right hand, is a right hand of guile and ſubtilty.

12 That our ſonnes may bee as the plãte, vvhom grovving earth doth reare:
Our daughters as carued corner ſtones, Like to a pallace faire.

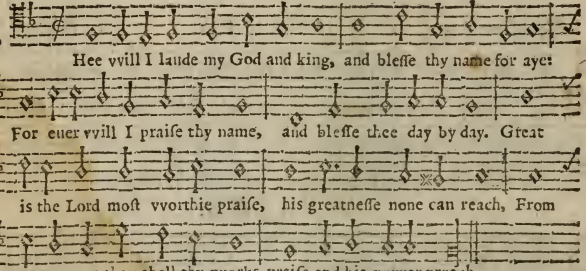
13 Our

13 Our garners full and plenty may,
vvith sundry sorts bee found:
Our sheep bring thousands in our steets,
ten thousands may abound.
14 Our Oxen bee to labor strong,
that none doe vs inuade:

Psalme. 145. *CANTUS.* *E. Hooper.*



TENOR.



5 I of thy glorious maiesty,
the beauty vvill record:
And meditate vpon thy vvorks,
most vvonderfull O Lord.
6 And they shall of thy povver and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse vvill not spare.

7 And they into the mention shall,
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repleate.
8 The Lord our God is gratious,
and mercifull also:
Of great abounding mercy, and
to anger hee is slovv,

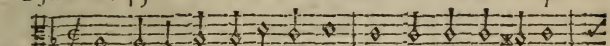
9 Yea, good to all, and all his vvorks,
his mercy doth exceed:
10 Lo all thy vvorks do praise the Lord,
and doe thy honor spread.
11 Thy Saints do blesse thee, and they do
thy Kingdomes glory shovv:
12 And blase thy povver to cause the
of men his povver to knovv. (sonnes

The second part.

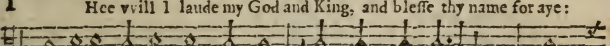
13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alvvaies.

There bee no goings out, no cry vvithin our ſtreets bee made.
15 Thy people bleſſed are that vvith, ſuch bleſſings are ſo ſtord: Yea, bleſſed all the people are, VVhoſe God is God the Lord.

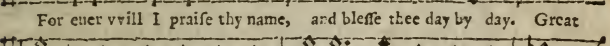
Pſalme.145. *ALTVS.* *E.Hooper.*



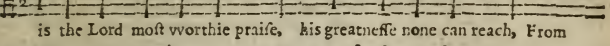
Hee vvill I laude my God and King, and bleſſe thy name for aye:



For euer vvill I praiſe thy name, and bleſſe thee day by day. Great

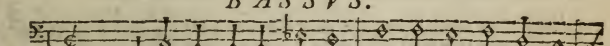


is the Lord moſt vvorthie praiſe, his greatneſſe none can reach, From

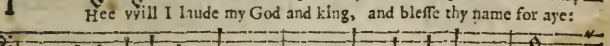


race to race they ſhall thy vvorks prayſe, and thy povver preach.

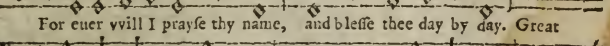
BASSVS.



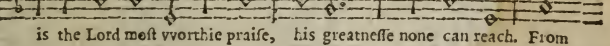
Hee vvill I laude my God and king, and bleſſe thy name for aye:



For euer vvill I prayſe thy name, and bleſſe thee day by day. Great



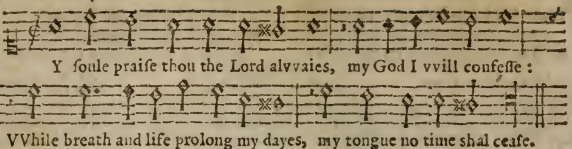
is the Lord moſt vvorthie praiſe, his greatneſſe none can reach. From



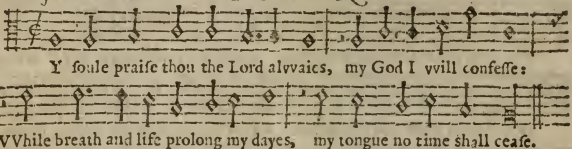
race to race they ſhall thy vvorks prayſe, and thy povver preach.

24 And thy dominion through ech age, endures vvithout decay:
The Lord vpholdeth them that fall, their ſliding he doth ſtay.
25 The eies of all doe vvait on thee thou doeſt them all relieue:
And thou to each ſuffiſing food, in ſeaſon due doeſt giue.
26 Thou openeſt thy bountious hand, and bountiouſly doeſt fill:
All things vvhatſoeuer doeth liue, vvith gifts of thy good vvill.
27 The Lord is iuſt in all his vvaies, his vvorks are holy alſo.
28 Neere all hee is that call on him, in truth that on him call.
29 Hee the deſires vvhich they require, that feare him vvill fulfill:
And he vvill heare them vvhē they cry, and ſaue them all hee vvill.
20 The Lord preſerues all thoſe to him, that beare a louing hart:
But hee all them that vvicked are, vvill vtterly ſubuert.
21 My thankful mouth shal gladly ſpeak, the praiſes of the Lord:
All fleſh to prayſe his holy name,

My



Chesshire tune. TENOR.



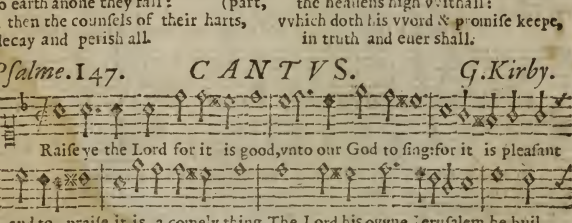
3 Trust not in vvorldly Princes then,
though they abound in vvealth :
Nor in the sonnes of mortall men,
in vvhome there is no health.

4 For vvhy? their breath doth soone de-
to earth anone they fall : (part,
And then the counsels of their harts,
decay and perish all.

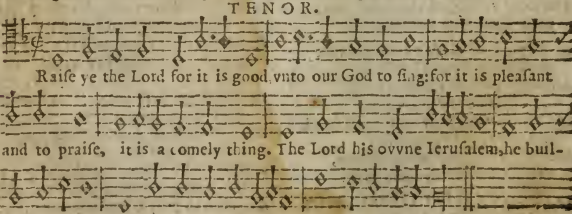
5 O happy is that man I say,
vvhome Iacobs God doth ayde :
And hee vvhose hope doth not decay,
but on the Lord is staid.

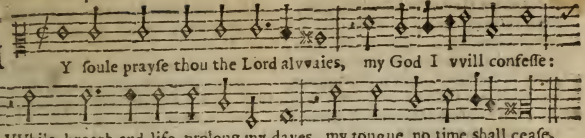
6 vvhich made the earth & vvaters deep
the heauens high vvithall :
vvhich doth his vvord & promise keepe,
in truth and euer shall.

*Psalme.*147. CANTVS. G.Kirby.

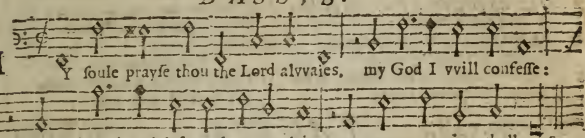


TENOR.





BASSVS.



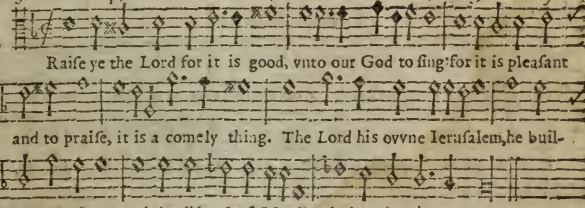
7 VVith right alvvaies he did proceed,
for such as suffer vvrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth séd the blind their sight
the lame to limmes restore:
The Lord (I say) doth loue the right,
and iust man euermore.

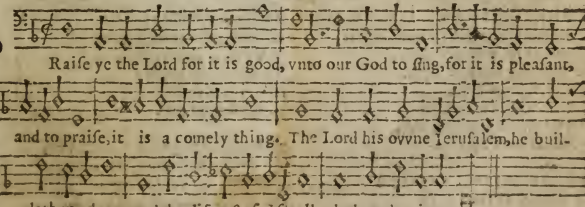
9 Hee doth defend the fatherlesse,
and strangers sad in hart:
And quit the vvidovv from distresse,
and ill mens vvaies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In tyme of all posteritie,
for euer to remaine.

Psalme. 147. *ALTVS.* *G.Kirby.*



BASSVS.



3 Hee heales the broken in their hart,
their ſores vp doth hee binde:
4 Hee counts the number of the ſtars,
and names them in their kinde.
5 Great is the Lord great is his povver,
his vviſdome infinit:
6 The Lord relieues the meek & throvvs
to ground the vvicked vvight.

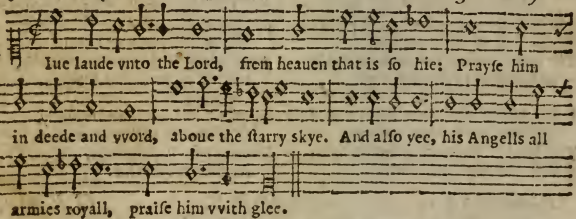
7 Sing vnto God the Lord vvith praiſe,
vnto the Lord reioyce:
And to our God vpon the Harp,
aduance your ſinging voice.
8 He couers heauen vvith clouds, & for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to grovv againe.

9 He giues to beaſts their food, and to
young Rauens vvhen they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon,
his mercies shining light.

The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:

Pſalme. 148. *CANTVS.* *G. Kirby.*



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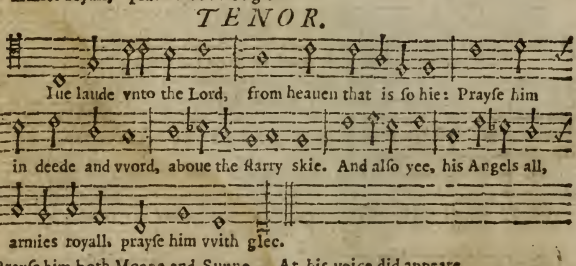


3 Prayſe him both Moone and Sunne,
vvhich are ſo cllere and bright:
The ſame of you bee done,
Ye glitring ſtars of light.
4 And eke no leſſe,
Ye heauens faire:
5 And cloudes of the aire,
His laude expreſſe.

6 For at his vvord they vvere
All formed as vvee ſee:
At his voice did appeare,
All things in their degree,
VVhich hee ſet faſt,
To them hee made:
A lavv and trade,
for aye to laſt.

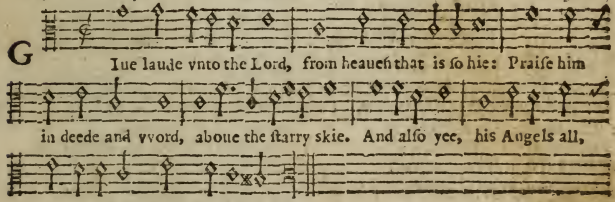
7 Extoll and praiſe Gods name,
On earth ye dragons fell:
All deeps doe ye the ſame,
For it beecommeth you vvell.

13 For he the bars hath forged ſtrong,
vvhere vvith thy gates hee ſtayes.
14 Thy children hee hath bleſt in thee,
and in thy borders hee:
Doth ſettle peace, & vvith the flovver,
of vvheat he filleth thee.

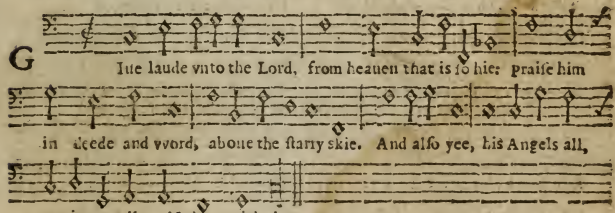
15 And his commaundement vpon,
the earth he ſendeth out:
And eke his vvord vvith ſpeedy courſe,
doth ſvviftly runne about.
16 Hee giueth ſnovv like vvoll, hore froſt
like aſhes doth hee ſpread:
17 Like morſells caſt his Iſe, thereof
the cold vvho can abide?
18 Hee ſendeth forth the mighty beate
and melteth them againe:
His vvinde he makes to blovv, and then
the vvaters flovv amaine.
19 The doctrine of his holy vvord,
to Iacob doth hee ſhovv:
His ſtatutes and his iudgements, he
giues Iſraell to knovv.

20 VVith euery nation hath hee not
ſo dealt, nor they haue knovvne:
His ſecret iudgements, yee therefore,
prayſe ye the Lord alone.

Pſalme. 148. *ALTVS.* *G. Kirby.*



BASSVS.



8 Him magnifie,
Fire, Haile, Iſe, Snovv,
And ſtormes that blovv,
at his decree.

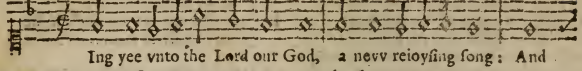
9 The Hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His vvorthy praiſe declare:
10 Beaſts and cattell,
Yea, birds flying:
And vvormes creeping
that on earth dvvell.

11 All kings both more and leſſe,
VVith all their pompus traine:
Princes and all iudges,
That in the vvorld remaine,
Exalt his name,
12 Yong men and maides,
Olde men and babes:
Do ye the ſame.

13 For his name shall vvee proue,
To bee most excellent,
VVhose praise is far aboue,
The earth and firmament.

14 For sure hee shall,
Exalt vvith blisse:
The horne of his,
And help them all.

Psalme. 149. *CANTVS.* *E. Blancks.*



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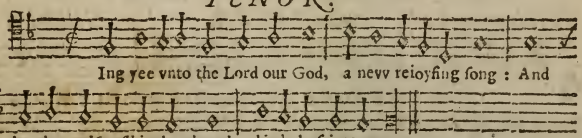


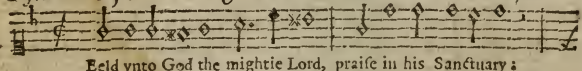
2 Let Israell reioyce in him,
that made him of nothing:
And Let the seede of Sion eke,
bee ioyfull in their king.

3 Let him sound praise vvith voice of
vnto his holy name: (flute,
And vvith the Timbrell and the Harp,
sing praises of the same.

4 For vvhy? the Lord his pleasure all,
hath in his people set:
And by deliuerance he vvill raise,
the meeke to glory great.

5 VVith glory and vvith honor novv,
let all the saints reioyce:

Psalme. 150. *CANTVS.* *E. Hooper.*



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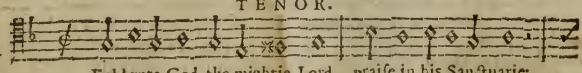


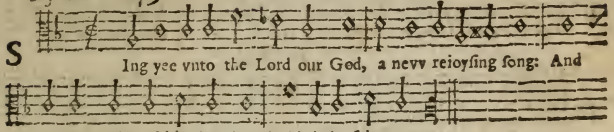
2 Advance his name & praise him in,
his mightie acts alvvaves:
According to his excellency,
of greatnesse giue him praise.

3 His praises vvith the princely noise,
of sounding Trumpets blovv:
Prayse him vpon the Viole and
vpon the Harp also.

15 His ſaints all shall forth tell,
His praiſe and vvorthineſſe:
The children of Iſraell,
Ech one both more and leſſe.

16 And alſo they,
That vvith good vvill
His vvords fulfill,
and them obey.

Pſalme 149. *ALTVS.* *E.Blancks.*



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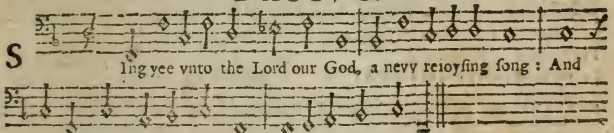
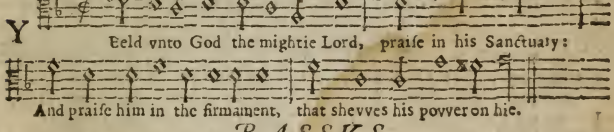


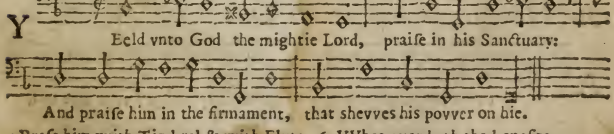
And novv aloud vpon their beds,
aduance their ſinging voice.
6 And in their mouthes let be the acts,
of God the mighty Lord:
And in their hands eke let them beare,
a double edged ſvvord.

7 To plague the heathen and correct,
the people vvith their hands:
8 To bind their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the dome,
that vvritten is beefore:
This honor all his Saints ſhall haue,
praiſe yee the Lord therefore.

Pſalme 150. *ALTVS.* *E.Hooper.*



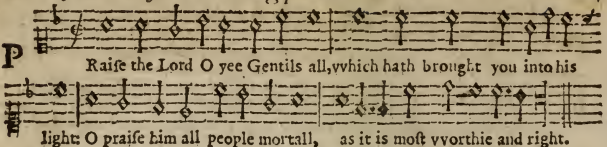
BASSVS.



4 Praſe him vvith Timbrel & vvith Flute
Organs and Virginals:
5 VVith ſounding Simbals praiſe ye him
praiſe him vvith loud Cimbals.

6 VVhat euer hath the beneſite,
of breathing praiſe the Lord:
To praiſe the name of God the Lord,
agree vvith one accord.

A Psalme before morning praier. CANTVS. I.D.



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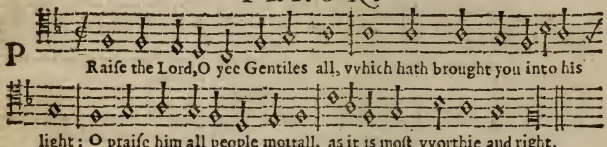
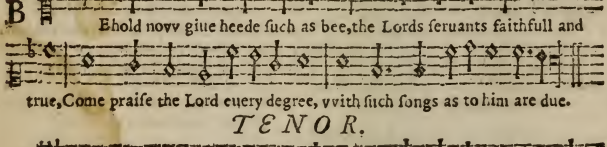


For hee is full determined,
on vs to poure out his mercy:
And the Lords truth bee ye assured,
abideth perpetually.

A Psalme before Euening praier. CANTVS. I.D.



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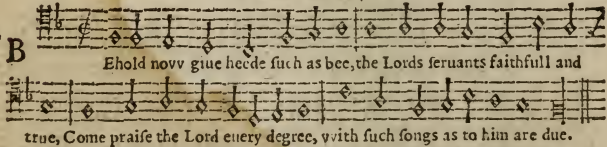
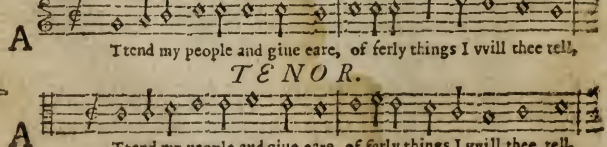


O ye that stand in the Lords house,
Euen in our ovvne Gods mansion:
Praise ye the Lord so bounteous,
VVhich vvorketh our saluation.
Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise ye the lord vvhich giueth al grace,
For hee is a Lord of great might.

Audi Israell. CANTVS. R. Alliſon.



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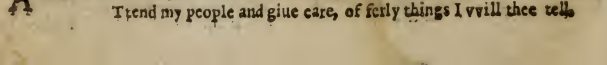

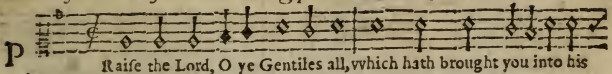

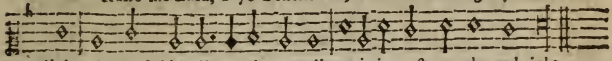

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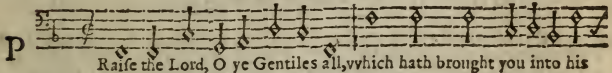
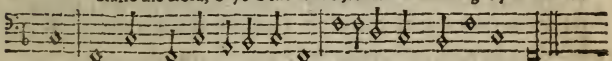
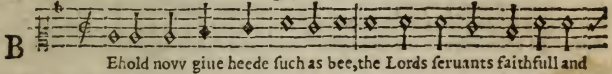
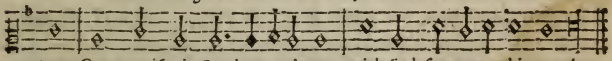




Glory bee to God the Father. VVith the holy Ghost in like manner,
And to Iesus Christ his true sonne: Now and at euery season.

A Psalme before Euening praier. *ALTVS. I.D.*





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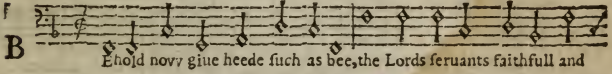
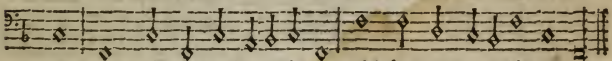
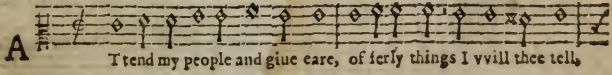


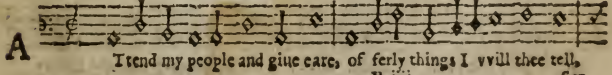


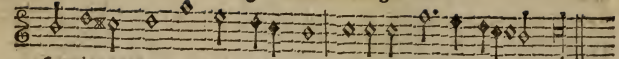
Then shall the Lord out of Sion, (vver Giue to you and your nation,
VVhich made heauen & earth by his po- His blessing, mercy, and fauour.

Audi Israell. *ALTVS.* *R. Alliſon.*



BASSVS.





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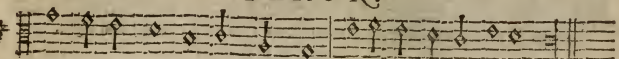


1 I am thy ſoueraine Lord thy God,
VVhich haue the brought from carefullI
and eke reclaimed frō Pharaos rod. (thral
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to vvorship it:
For I thy God by reuenging.
vvith greuous plagues this ſin vvil ſmite.

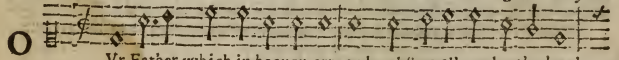
3 Take not in vaine his holy name,
Abuſe it not after thy vvill:
For ſo thou mightſt ſoon purchaſe blame
And in his vvrath hee vvould thee ſpill.

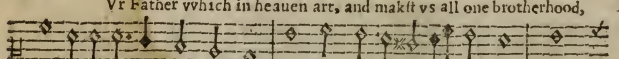
4 The lord frō vvork the ſeauen day ceaſt
And brought all things to perfect end:
So thou and thine that day take reit,
That to Gods heſts ye may attend.

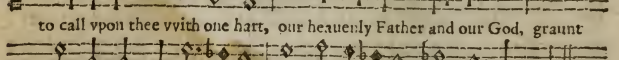
5 Vnto thy parents honor giue,
As Gods commandments do pretend,
That thou long daies & good maiſt liue,
In earth vvhere God a place doth lend,

6 Bevvare of murther and cruell hate,
7 All filthy fornication feare:
8 See thou ſteale not in any rate,
9 Falſe vvitneſſe againſt no man beare

The Lords praier. CANTVS. *G. Kirby.*







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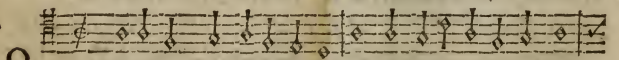
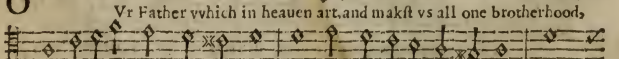
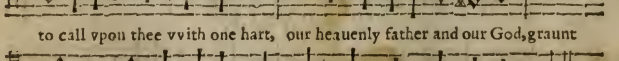
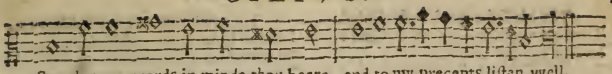


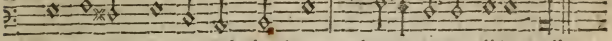






See that my vvords in minde thou beare, and to my precepts listen vvell.

BASSVS.



See that my vvords in minde thou beare, and to my precepts listen vvell.

10 Thy neighbors houſe vvish not to haue
His vvife or ought that hee calth mine:
His field, his Oxe, his Aſſe, his Slaue,
Or any thing vvhich is not thine.

A praier.

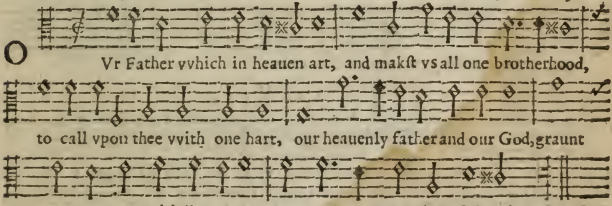
The ſpirit of grace graunt vs O Lord
To keep theſe lavves our harts reſtore:
And cauſe vs all vvith one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength vvee haue
To keep theſe lavves after thy vvill:
Thy might therefore O Chriſt vvee craue
That vvee in thee may them fulfill.

Lord for thy names ſake graunt vs this
Thou art our ſtrength Oh Sauiour Chriſt:
Of thee to ſpeed hovv ſhould vvee miſſe,
In vvhom our treaſure doth conſiſt.

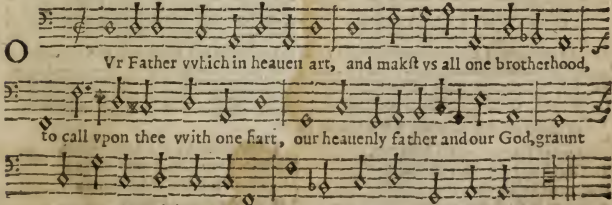
To thee for euermore bee praiſe,
VVith the father in ech reſpect:
And vvith the holy ſpirit alvvaies,
The comforter of thine elect.

The Lords praier. ALTVS. G. Kirby.



O Vr Father vvhich in heauen art, and makſt vs all one brotherhood,
to call vpon thee vvith one hart, our heauenly father and our God, graunt
vvee pray not vvith lips alone, but vvith the harts deep ſigh and grone.

BASSVS.



O Vr Father vvhich in heauen art, and makſt vs all one brotherhood,
to call vpon thee vvith one hart, our heauenly father and our God, graunt
vvee pray not vvith lips alone, but vvith the harts deep ſigh and grone.

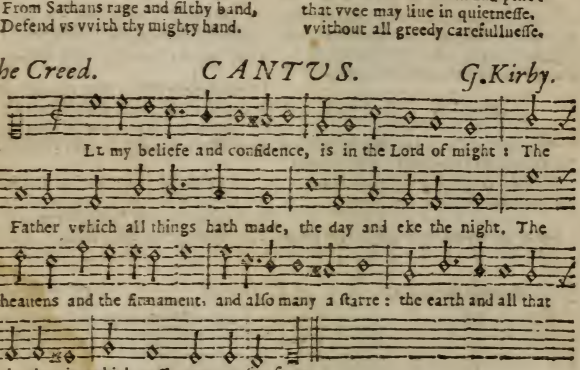
Thy blessed name bee sanctified,
Thy holy vvord mought vs enflame:
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keep,
The little flock of thy poore sheep.

Thy kingdome come euen at this
And henceforth euerlastingly: (houre
Thine holy Ghost into vs poure,
vvith all his gifts most plenteously:
From Sathans rage and filthy band,
Defend vs vvith thy mighty hand.

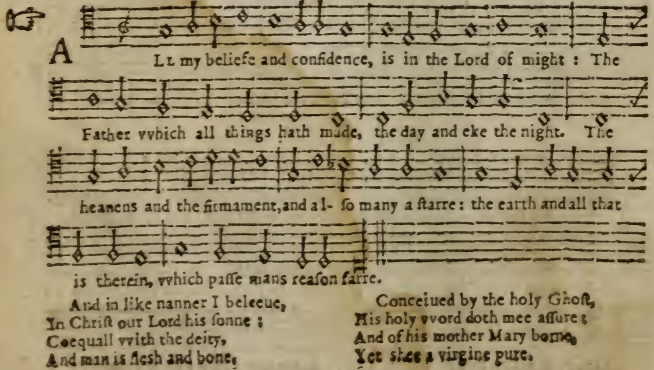
Thy vvill bee done vvith diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obay in vvealth and vvoe:
Let not flesh, bloud, or any ill,
Preuaile against thy holy vvill.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keep vs from vvar and from bloudshed,
Also from sickneſſe dearth and pine:
that vvee may liue in quietneſſe,
vvithout all greedy carefullneſſe.

The Creed. CANTUS. *G. Kirby.*



TENOR.



And in like manner I beleeue,
In Christ our Lord his sonne;
Coequall vvith the deity,
And man in flesh and bone,

Conceiued by the holy Ghost,
His holy vvord doth mee assure;
And of his mother Mary borne,
Yet shee a virgine pure.

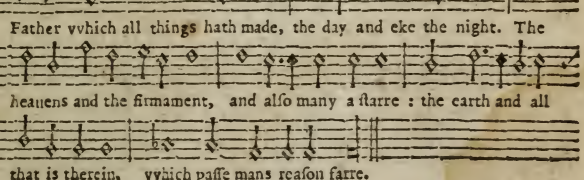
Forgiue vs our offences all,
Reliene our carefull confience:
As vvee forgiue both great and ſmall,
vvhich vnto vs haue done offence:
Prepare vs Lord to ſerue thee,
In perfect loue and vnitie.

O Lord into temtation,
Lead vs not vvhen the feend doth rage:
To withſtand his inuaſion.
Giue povver and ſtrength to euery age:
Arme and make ſtrong thy feeble hoſt,
vvith faith and vvith the holy Ghoſt.

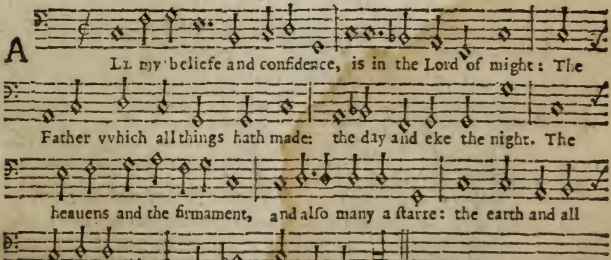
O Lord from euill deliuer vs,
The daies and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs:
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art king of kings,
And thou haſt povver ouer all:
Thy glory ſhineth in all things,
In the vvide vvorld vniuerſall:
Amen let it bee done O Lord,
That vve haue praied vvith one accord.

The Creed. *ALTVS.* *G. Kirby.*



BASSVS.



Becauſe mankind to Sathan vvas,
For ſinne in bond and thrall:
Hee came and offered vp himſelfe,
To death to ſaue vs all.

And ſuffering moſt greeuous paine,
Then Pilate beeing Iudge:
vvas crucified on the croſſe,
And there at did not grudge.

And

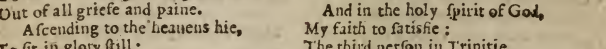
And so hee died in the flesh,
But quickned in the spirit:
His body then vvas buried,
As is our vse and right.
His spirit did after this descend,
Into the lovver parts:
To them that long in darckneſſe vvere,
The true light of their harts.

And in the third day of his death,
Hee roſe to life againe:
To thend Hee might bee glorified,
Out of all griefe and paine.
Aſcending to the heauens hie,
To ſit in gloty ſtill:
On Gods right hand his father deare,
According to his vvill.

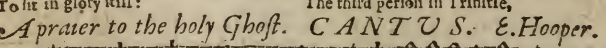
Vntill the day of iudgement come,
VVhen hee shall come againe:
VVith Angells povver, yet of that day,
vvee all bee vncertaine.
To iudge all people righteouſly,
vvhome hee hath dearely bought:
The liuing and the dead alſo,
vvhich he hath made of nought.

And in the holy ſpirit of God,
My faith to ſatisfie:
The third perſon in Trinitie,

A prauer to the holy Ghoſt. CANTUS. *E.Hooper.*

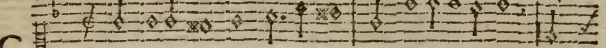


Ome holy ſpirit the God of might, comforter of vs all: Teach

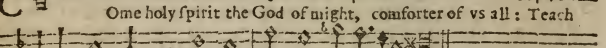


vs to knovv thy vvord aright, that vvee doe neuer fall.

TENOR.



Ome holy Spirit the God of might, comforter of vs all: Teach



vs to knovv thy vvord aright, that vvee doe neuer fall.

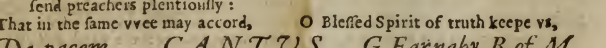
O holy Ghoſt viſite our coaſt,
defend vs vvith thy shield:
Againſt all ſinne and vvickedneſſe,
Lord help vs vvinne the field.

Lord keep out King and his counſell,
and giue them vvill and might:
To perſeuere in thy Goſpell.
vvhich can put ſinne to flight:
O Lord vvhich giueſt thy holy vvord,
ſend preachers plentiouſly:
That in the ſame vvee may accord,
and therein liue and dye.

O holy Spirit direct aright,
the preachers of thy vvord:
That thou by them maiſt cut dovvn ſinne,
as it vvere vvith a ſvvord.
Depart not from thoſe paſtors pure,
but aide them at all neede.
VVhich breake to vs the bread of life,
vvhereon our ſoules doe feede.

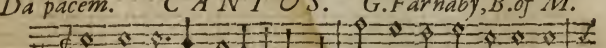
O Bleſſed Spirit of truth keepe vs,

Da pacem. CANTUS. *G.Farnaby,B.of M.*



Iue peace in theſe our daies O Lord, great dangers are novv at hand:

TENOR.



Iue peace in theſe our daies O Lord great dangers are novv at hand:

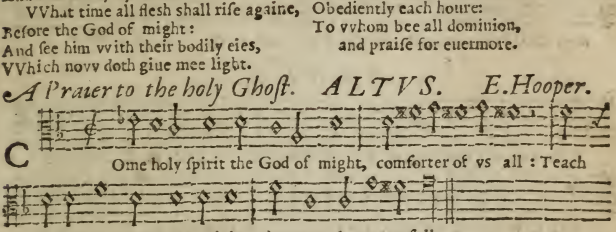
Beleeue I stedfastly.
The holy and Catholike Church,
That Gods vvord doth maintaine:
And holy scripture doth allovv,
VVhich Sathan doth disdaine.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my sinnes,
And that onely by faith.
VVhat time all flesh shall rise againe,
Before the God of might:
And see him vvith their bodily eies,
VVhich novv doth giue mee light.

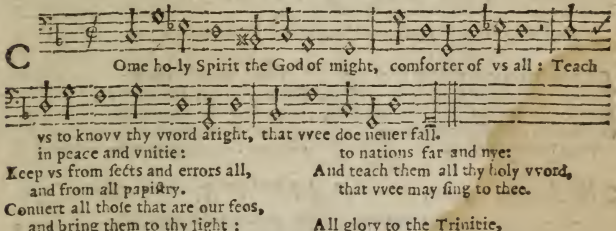
And then shall Christ our sauiour,
The Sheepe and Goats deuide:
And giue life euerlastingly,
To those vvhom hee hath tride.
vvith in his realme celestiall,
In glory for to rest:
vvith all the holy company,
Of saints and Angells blest.

VVhich the Lord omnipotent,
Obediently each houre:
To vvhom bee all dominion,
and praise for euermore.

A Prauer to the holy Ghost. ALTVS. E.Hooper.



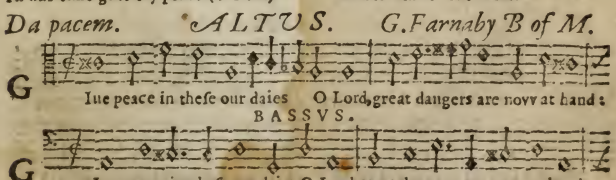
BASSVS.



in peace and vnitie:
Keep vs from sects and errors all,
and from all papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and vvee may vvell agree,
and praise thee day and night.
O Lord increase our faith in vs.
and loue so to abound:
That man and vvife be voide of strife,
and neighbours about vs round.
In our time giue thy peace (O Lord)
to nations far and nye:
And teach them all thy holy vvord,
that vvee may sing to thee.

All glory to the Trinitie,
that is of mightes most
The liuing father and the sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heeretofore:
As it is novv and so shall bee,
henceforth for euermore.

Da pacem. ALTVS. G.Farnaby B of M.



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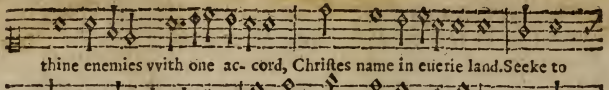

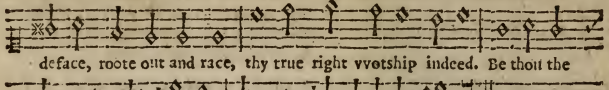

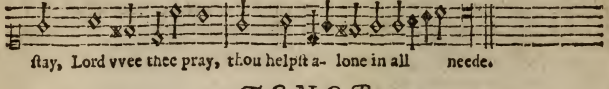

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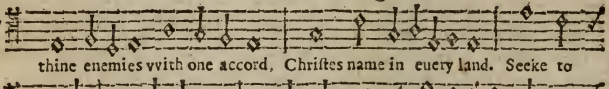
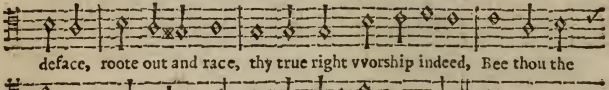
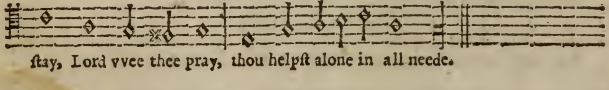


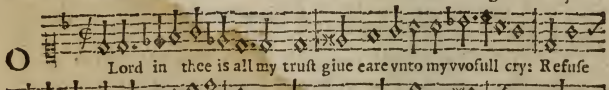


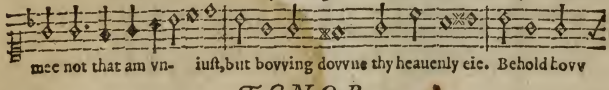


Giue vs that peace vvhich vvee doe
Through misbeleefe and ill life: (lack,
Thy vvord to offer thou dooſt not ſlack,
vvhich vvee vnkindly gainſtriue:
vvith fire and ſvvord.

This healthfull vvord:
Some perfecute and oppreſſe,
Some vvith the mouth:
Confeſſe the truth,
vvithout ſincere godlineſſe.

The Lamentation. CANTVS. *G. Kirby.*





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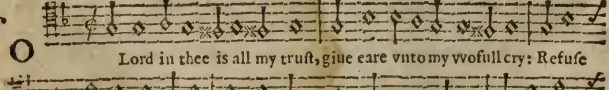
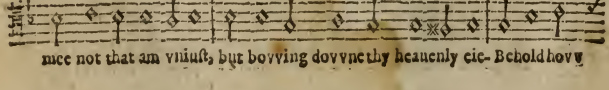
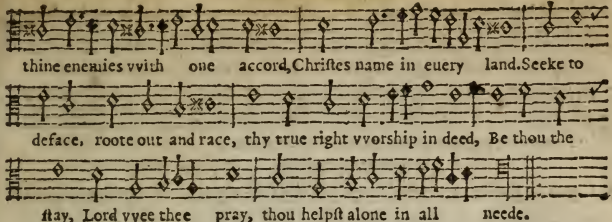
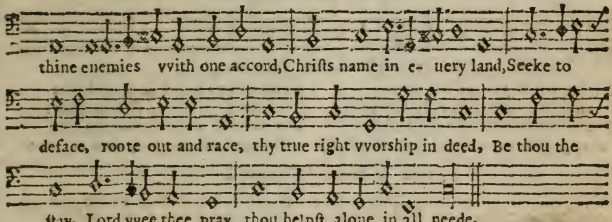




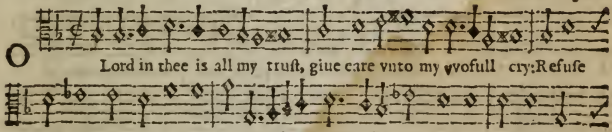


BASSVS.



Giue peace, & vs thy ſpirit dovvne ſend
VVith griefe and repentance true:
Do pearce our harts our liues to amend,
And by faith Chriſt reneue.
That feare and dread,
VVar amd bloudshed:
Trough thy ſvveet mercie and grace,
May from vs ſide:
Thy truth may bide,
And shine in euery place.

The Lamentation. ALTVS. *G. Kirby.*



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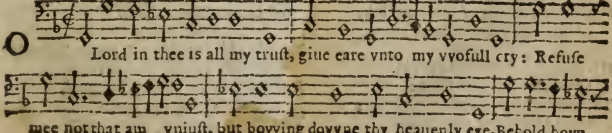
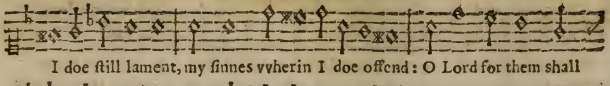
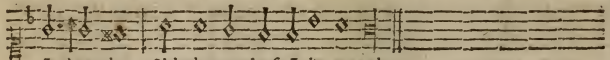
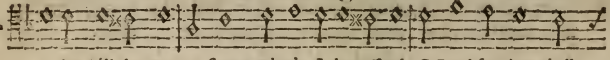
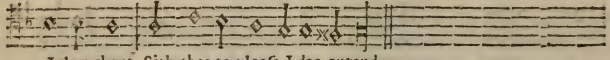






TENOR.



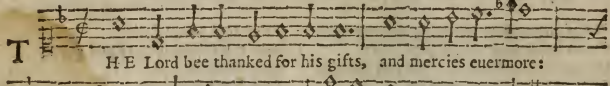


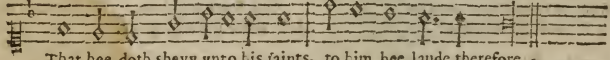
No no, not ſo thy vvill is bent,
to deale vvith ſinners in thine ire:
But vvhen in hart they ſhall repent,
thou graſts vvith ſpeed that they deſire

To thee therefore ſtill ſhall I cry,
to vvash avvay my ſinfull crime:
Thy bloud O Lord is not yet dry,
but that it may help mee in time.

A Thankesgiuing.

CANTVS. I.D.B. of M.





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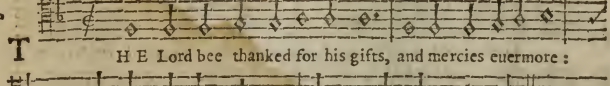
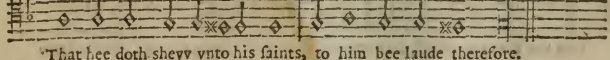
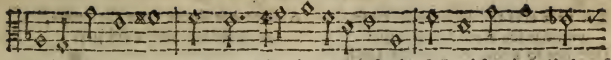


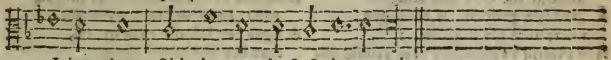


Our tongues can not ſo praiſe the Lord,
as hee doth right deſerue:
Our harts can not of him ſo think,
as hee doth vs preſerue.

His benefits they bee ſo great,
to vs that bee but ſinne:
That at our hands for recompence,
there is no hope to vvinne.
O ſinfull fleſh that ſhouldſt haue,
ſuch mercies of the Lord:
Thou doeſt deſerue moſt vvorthely,
of him to bee abhord.

Nought elſe but ſinne & vvretchednes
doth reſt vvithin our harts:
And ſtubbernely againſt the Lord,
vvee dayly play our parts.
The Sunne aboue in firmament,
that is to vs a light





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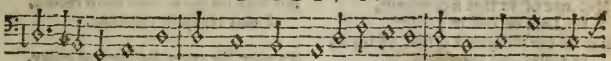
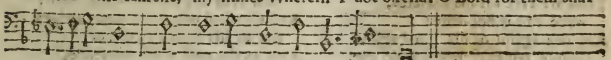


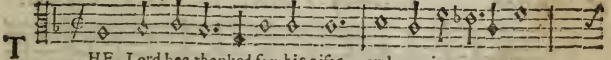


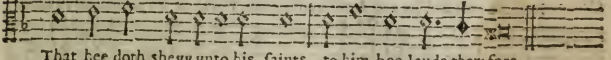
Haſt thee O Lord haſt thee I ſay,
to poure on mee the gifts of grace:
That vvhen this life ſhall fleet avvay,
in heauen vvith thee I may haue place

VVhere thou doeſt raigne eternally,
vvith God vvhich once did dovvn thee
VVher Angels ſing continually, (ſend
to thee bee praiſe vvorld vvithout end

A Thankesgiuing.

ALTVS. I.D.B.of M.





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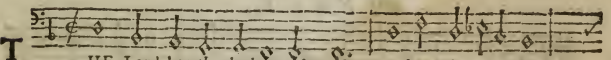
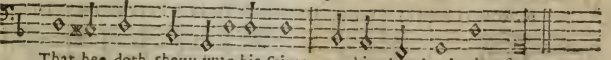




Doth ſhevv it ſelfe more cleere & pure
then vvee bee in his ſight.

The heauens aboue and all therein,
more holy are then vvee:
They ſerue the Lord in their eſtate,
each one in his degree.
They doe not ſtriue for maſterſhip,
nor ſlack their office ſet:
But feare the Lord and doe his vvill,
hate is to them no let.

Alſo the earth and all therein,
of God it is in aVve:
It doth obſerue the formers vvill,
by skilfull natures lavv.
The ſea and all that is therein,
doth bend vvhen God doth becks
The ſpirits beneath doe tremble all,
and feare his vvrathfull check.

But vvee alas for vvhome all these,
vvere made them for to rule:
Doe not so knovv or loue the Lord,
as doth the Oxe and Mule.
A lavv hee gaue for vs to knovv,
vvhat vvas his holy vvill:
Hee vvould vs good, but vvee vvould not
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of lyfe to please:
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are vvee all his enemies,
vvee can it not deny:
And hee againe of his good vvill,
vvould not that vvee should dye.

Therefore vvhen remedie vvas none,
to bring vs vnto lyfe:
The sonne of God our flesh hee tooke,
to end our mortall strife.
And all the lavv of God our Lord,
hee dyd it full obay:

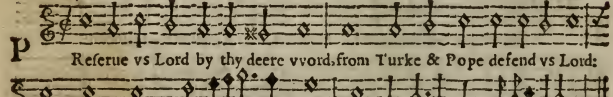
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that vvee should not yet forget,
vvhat good hee to vs vvrought:
A signe hee left our eyes to tell,
that hee our bodies bought.
In Bread and VVine heere visible,
vnto thine eies and taste:
His mercies great thou maist record,
if that his spirit thou hast.

As once the corne did liue and grovv,
and vvas cut dovvne vvith sithe:
And threshed out vvith many stripes,
out of his huske to driue.
And as the mill vvith violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it all all.

And as the ouen vvith fire hot,
did close it vp in heate:
And all this done that I haue sayd,

A Prayer. *CANTVS.* *G.F.B. of M.*



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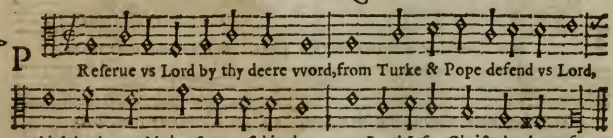


Lord Iesus Christ shevv forth thy might
that thou art Lord of Lords by right:
Thy poore afflicted flock defend,
that they may praise thee vvithout end.

God holy Ghost our comforter,
bee our patron help and succour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

that it should bee our meat.
So vvas the Lord in his ripe age,
cut dovvne by cruell death:
His soule he gaue in torments great,
and yelded vp his breath.

Beecause that hee to vs might bee,
an euerlasting bread:
VVith much reproch & troubles great,
on earth his life hee led.
And as the grapes in pleasant time,
are presséd very sore:
And plucked dovvne vvhen they be ripe,
nor let to grovv no more.

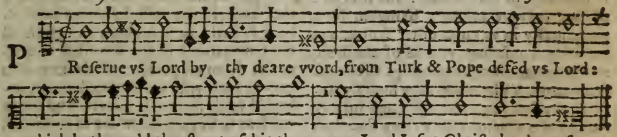
Beecause the iuce that in them is,
as comfortable drinck:
vvee might receaue and ioyfull bee,
vvhen sorrovves make vs think.
So Christs bloud out presséd vvas,
vvith nailes and eke vvith speare:
The iuice vvherof doth saue all those,
that rightly doe him feare.

And as the cornes by vnitie,
into one loafe are knit,
So is the Lord and his vvhole Church,
though hee in heauen sit.
As many grapes make but one vvine,
so should vvee bee but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life vvithout all strife,
in quiet rest and peace:
From enuie and from mallice both,
our harts and tongues to cease.
vvhich if vvee do then shall vvee shevv,
that vvee his chosen bee:
By faith in him to lead a life,
as alvvaies vvilled hee.

And that vvee may so doe in deed,
God send vs all his grace
Then after death vvee shall bee sure,
vvith him to haue a place.

A Prayer. *ALTVS.* *G.F.B.of M.*



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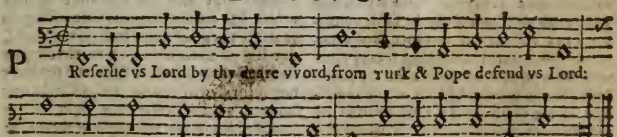
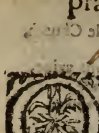


Thou liuing God in persons three,
thy name bee praised in vnitie:
In all our need so vs defend,
that vvemay praise thee vvorld vvithout end

FINIS.



MOst mercifull and louing father vvhose loue is infinit, vvhose mercy endureth for euer. VVee sinfull creatures trusting in thine vnspeakable goodnes & loue towards vs, do appeare this morning before thy diuine maiestie, most humbly confessing our manifold sinnes, and innumerable transgressions of thy commaundments and fatherly vvill: against thee onely, against thee (O Lord) haue vve sinned, vvee acknovvledge our offences, vvee accuse our selues vnto thee, (O mercifull Lord) & vvill not hide our vnrighteousnesse. VVe finde in our selues nothing but ignorance of thy vvill, disobedience, mistrust, doubtfulnesse in thy goodnesse, and incredulity, hatred and contempt of spirituall things, selfe loue, confidence in our selues, and feruent lusting after carnall things of this vvorld: and this tree of our corrupt nature, bringeth forth continually in vs none other fruits, but rotten and vnsauory vvorks of the flesh, in thoughts, vvords, and doings vnto condemnation. VVherefore vvee humbly beseech thy fatherly goodnesse, euen for thy sonne Iesus Christs sake, vvhom thou hast set forth for a purchaser of mercy to vs, through faith in his bloud, make our harts cleane, take away our stony harts, and giue vnto vs true and liuely faith, vvorking in vs vnfained repentance & amendment of our sinfull life. Haue mercy vpon vs and forgiue vs our sinnes for thy sonns sake, certifie our consciences of the remission of the same by thy holy Spirit: by vvhose operation so mortifie in vs our old man the vvhole body of sinne, that vvee continually dying vnto sinne, may vvalk in nevvnesse of life, to the glory of thy holy name, through Iesus Christ our Saviour, Amen.

A praier to bee said in the Morning.

O Eternall God and heauenly father seeing that by thy great mercy, vvee haue quietly passed this night, graunt vvee beseech thee, that vvee may bestovv this day vvholy in thy seruis, so that al our thoughts, vvords, and deeds, may redovvn to the glory of thy name, and good example of our bretheren. And as it hath pleased thee to make the Sunne to shine vpon the earth to giue vs bodyly light: euen so vouchsafe to illuminate our vnderstanding vvith the brightnesse of thy spirit, to direct vs in the vvay of righteousnesse, so that vvhat thing soeuer vvee shall apply our selues vnto, our speciall care and purpose may bee to vvalke in thy feare, & to serue and honor thee, looking for all our vvealth and prosperitie, to come from thy onely blessing, and that vve may take nothing in hand, vvhich shall not bee agreeable to thy most blessed vvill. Furthermore that vvee may in such sort trauell for our bodies, and for this present life, that vve may haue alvvaies a further regard: that is, to the heauenly life, vvhich thou hast promised to thy children: & in the meane season that it may please thee to preserue and defend vs both in body & soule, to strengthen vs against all the temptations of the Diuell, & to deliuer vs from all perills and dangers that may happen vnto vs. if vvee bee not defended vvith thy godly povver. And for as much as to beginvvel, & not to continue, is nothing: vvee beseech thee to receaue vs, not onely this day into thy holy protection, but also for the time of our vvhole life continuing and increasing in vs dayly thy good grace and gifts thereof, vntill thou shalt bring vs to that happy state, vvhere vvee shall fully and for euer bee ioined vnto thy son Iesus Christ our sauiour, vvhich is the true light of our soules, shining day and night perpetually: & to the end that vvee may obtaine such grace at thy hand, vouchsafe (most mercifull father) to forgiue and forget all our sinnes, vvhich vvee haue heretofore committed against thee, and for thine infinit mercies sake to pardon the same, as thou hast promised to those that aske of thee vvith vnfained harts, for vvhom as for our selues, vvee make our humble peticions vnto thee, in the name of thy sonne our Lord and sauiour Iesus Christ, in such sort

sort as hee hath taught vs saying. Our father vvhich art. &c.

An Euening praier.

O Lord God Father euerlasting and full of pitie, vvee acknovvledge and confesse, that vvee bee not vvorthy to lift vp our eies to heauen, much lesse to persent our selues before thy diuine maiestie, vvith confidence that thou vvilt heare our praiers & graunt our requests, if vvee consider our ovvne vvretched deseruings. For our consciences do accuse vs, and our sinnes vvitnesse against vs, & vve knovv that thou art an vpright iudge, vvhich doest not iustifie the sinners and vvicked men, but punishest the faults of such as transgresse thy commandements. Yet, most mercyfull father, since it hath pleased thee to commaund vs to call vpon thee, in all our troubles and aduersities, promising euen then to help vs, vvhen vvee feele our selues, as it vvere svvallovved vp of death and desperation, vvee vtterly renounce all vvorldly confidence and trust and fly to thy soueraigne goodnesse as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sins and vvickednes, vvherby vve continually prouoke thy vvrath and indignation against vs, neyther our negligence, nor our vnkindnesse vvhich haue neither vvorthely esteemed, nor in our liues sufficiently expressed the svveet comfort of thy gospell, reuealed vnto vs, but rather to accept the obedience and death of thy sonne Iesus Christ our Lord, vvho by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences, teach vs by thy holy spirit that vvee may rightly vvaye them & earnestly repent vs for the same: And so much the rather (O Lord our God) because that the reprobate and such as thou hast forsaken, cannot praise thee nor call vpon thy name: but the repenting hart, the sorrovvfull minde, the consience oppressed, hungering and thirsting for thy grace shall euermore set forth thy praise and glory. And albeit vvee bee but vvormes & dust, yet thou art our creator and vvee bee the vvork of thy hands, yea thou art our father, & vvee thy children, thou art our sheephard & vvee thy flock: thou art our redeemer and vvee thy people vvhom thou hast dearely bought, thou art our God, & vvee are thine inheritance. Correct vs not therefore in thine anger (O Lord our God) neither according to our deserts do thou punish vs, but mercifully chastice vs vvith a fatherly affection, that all the vvorld may knovv, that at vvhat time soeuer a sinner doth repent him of his sinne from the bottome of his hart, thou vvilt put avvay all his vvickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to traull, graunt O deare father that vvee may so take our bodily rest, that our soules may continually vvatch for the time that our Lord Iesus Christ shall apeare, for our full deliueraunce out of this mortall life, and in the meane season, that vvee bee not ouercome by any fantasies, dreams, or other temptations, but may fully set our mindes vpon thee, loue thee, feare thee, & rest in thee, in such sort that our very sleep also may bee to the glory of thy holy name. Furthermore, that our sleep bee not excessiue or ouer much, after the insatiable desire of the flesh, but onely sufficient to content our vveak nature, that vvee may the better bee disposed to liue in all Godly conuersation, to the glory of thy holy name, and profit of our brethren, through Iesus Christ our lord, in vvhose name vve make our humble petitions vnto thee, as hee hath taught vs: Our father. &c.

A praier for true repentaunce.

MOst gratious God and mercifull father of our saniour Iesus Christ, because I haue sinned and done vvickedly, and through thy goodnesse haue receaued a desire of repentance, vvhereunto his thy long suffering doth drawv my hard hart, I beseech thee for thy great mercies sake in Christ, to vvork the same repentaunce in mee, & by thy spirit, povver and grace, so to humble, mortifie, and feare my consience for my sinnes to saluation, that in the good time thou maiest comfort and quicken mee againe through Iesus Christ thy dearely beloued sonne. So be it.

A praier to bee saidbefore the receauing of the holy Communion.

O Father of mercy and God of all consolation, seeing all creatures doe acknovvledge and confesse thee to bee their gouerner and Lord, it becommeth vs, the vvorkmanship of thine ovvne hands, at all times to reuerence & magnifie thy godly maiestie: first for that thou hast created vs to thine ovvne Image & similitude, but chiefly because thou hast deliuered vs from that euerlasting death and dãnation, into vvhich Sathan drevv mankind by the meanes of sin, from the bondage vvhereof, neither man nor Angell vvas able to make vs free: but thou (O Lovd) rich in mercy and infinit in goodnesse, hast prouided our redemption, to stand in thine onely & vvelbeloued sonne: vvhome of very loue thou dideſt giue to bee made man like vnto vs in all things sinne excepted, that in his body he might receaue the punishment of our transgression, by his death to make satisfaction to thy iustice, and by his resurrection to destroy him that vvas the aunther of death, and so to bring againe life to the vvorld, from vvhich the vvhole ofspring of Adam vvas most iustly exiled. O Lord vvee acknovvledge that no creature vvas able to comprehend the length, breadth, deepnesse and height, of that thy most excellent loue vvhich moued thee to shevv mercy vvhere none vvas deserued, to promis and giue life, vvhere death had gotten victory, to receiue vs into thy grace vvhen vvee could doe nothing but rebell against thy maiestie.

The blind dulnesse of our corrupt nature vvil not suffer vs sufficiently to vvay these thy most ample benefits. Yet neuertheles at the commaundment of Iesus Christ our Lord, vvee present our selues to this thy table, vvhich hee hath left to bee vsed in remembrance of his death vntill his coming againe) to declare and vvitnesse before the vvorld, that by him alone vvee haue receaued liberty and life: that by him alone thou doest acknovvledge vs to bee thy children and heires: that by him alone vvee haue entraunce to the throne of thy grace, that by him alone vvee are possessed into our spirituall kingdome to eate & drinck at his table, & vvith vvhom vvee haue our conuersation presently in heauen, and by vvhom our bodies shall bee raised vp againe from the dust, and shall bee placed vvith him in that endlesse ioy, vvhich thou (O father of mercy) hast prepared for thine elect before the foundation of the vvorld vvas laide. And these most inestimable benifits vvee acknovvledge & confesse to haue receaued, of thy free mercy & grace, by thine onely beloued son Iesus Christ. For the vvhich therefore vvee thy congregation moued by thy holy Spirit doe render to thee all thanks praise, and glory, for euer & euer.

A thanks giuing after the receauing of the holy Communion.

Most mercifull Father, vvee render vnto thee all prayse, thanks honor and glory, for that it hath pleased thee of thy great mercies to graunt vnto vs misserable sinners, so excellent a gift and treasure, as to receaue vs into the feloship and company of thy deere Sonne Iesus Christ our Lord, vvhom thou hast deliuered to death for vs, and hast giuen him vnto vs a necessary food and nourishment vnto euerlasting life. And novv vvee beseech thee also (O heauenly father) to graunt vs this request, that thou neuer suffer vs to become so vnkinde as to forget so vvorthy benifits, but rather imprint & fasten them sure in our harts, that vvee may grovv and increase daily more and more in true faith, vvhich continually is exercised in all manner of good vvorks, and so much the rather (O Lord) confirme vs in these perelous daies and rage of Sathan, that vvee may constantly stand & continue in the confession of the same, to the aduancement of thy glory vvhich art God ouer all things bee blessed for euer.

Amem.

FINIS.

A Table for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalme.	A	Folio.
30	All laud and praise.	64
49	All people harken.	92
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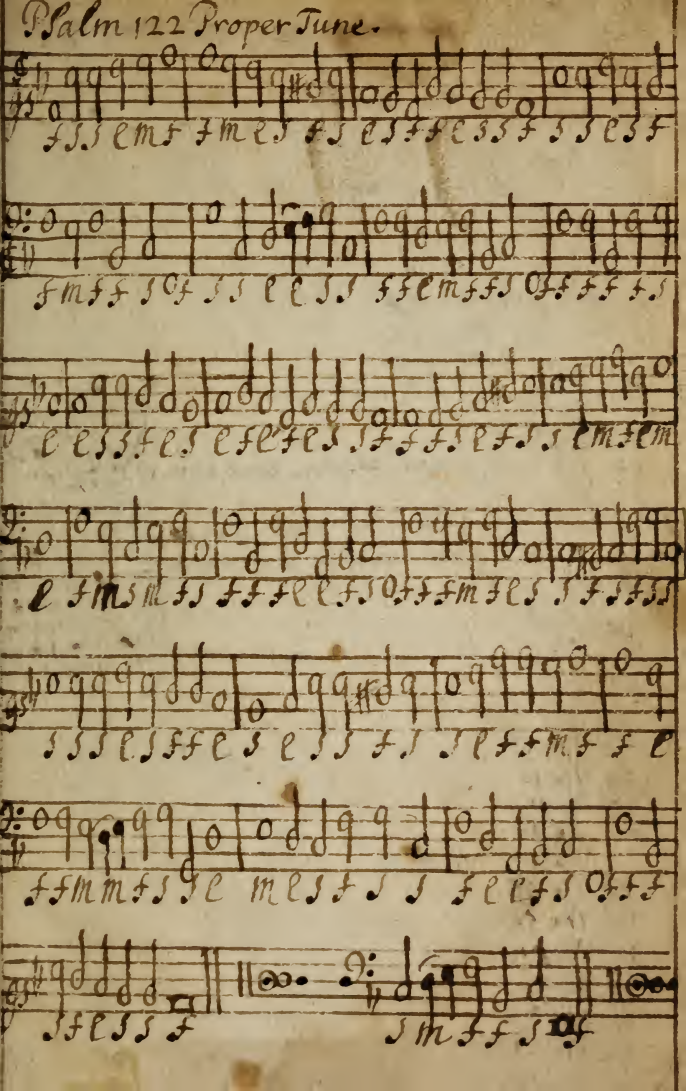
FINIS.

trubbu
frosh boten
and keyon grwaro
and wary he
and wobrod boaust
boyhood to ga hom
for your hips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402 PSALMS.—The Whole Booke of Psalmes: with their Wonted Tunes, as they are sung in Churches, composed into foure Parts: Being so placed, that foure may sing each one a seuerall part in this Booke: wherein the Church tunes are carefully corrected, and thereunto added other short tunes vsually sung in London, and most places of this Realme: with a Table in the beginning of the Booke, of such Tunes as are newly added, and the number of each Psalme placed to the said Tune. Composed by X sundry authors, who haue so laboured herein, that the vnskilfvll with small practise may attaine to sing that part, which is fittest for their voyce. *Printed at London for the Companie of Stacioners*, 1611. Sm. 8vo, *with woodcut border to title, and musical notation in four separate parts throughout, blue morocco extra, gilt edges*, 8*l.* 8*s.*

The ten composers of the tunes were Richard Allison, E. Blancks, Michael Cavendish, William Cobbold, John Douland, John Farmer, Giles Farnaby, Edmund Hooper, Edward Johnson, and George Kirby, the name of the composer being given to each tune. Some of the tunes are distinguished by names, such as "Glassenbury Tune," "Kentish Tune," "Suffolk Tune," and "Chesshire Tune," an early instance of this practice. This is the fourth edition of Thomas East's Psalter (first published in 1592).

2nd ed of Este's Psalter (1st 1592
2nd 1594)
She has dropped 9 of the tunes
now in Damon's Psalter (but 6
have) & the 5 she has taken af-
ter as "newly added". 4 of these
are those afterwards known as
Cambridge, Oxford, Canterbury & Windsor
The 1st 3 must already have
become fixed favourites with the public
since Cambridge is reprinted 29 times
Oxford 23 & Canterbury 33. The
reputation is therefore on a new foun-
dation, like the Order of Merit
being hung here one a time, but the
reputation is confined almost entirely
to these 3. Five newly set tunes
(C.M) have been added. These are
given names for the 1st time, the
others afterwards became London &
Winchester. For the musical qualities
of the 4 he composed, see what